The scripture lessons this morning ask us to consider what it means to follow Christ. The passage from Isaiah contains the promise that “the people who walked in darkness have seen a great light; those who lived in a land of deep darkness, on them light has shined.” Paul, in his letter to the church in Corinth, addresses the divisions within the community and appeals for unity among the people there. Paul believes the cross of Christ unifies, and he is impatient with the ongoing divisions among Christ’s followers. In Matthew’s gospel, Jesus proclaims a message of repentance when he encounters Peter, Andrew, James, and John, each of whom drop everything to follow Jesus.
The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

**GATHERING**

**CARILLON**

**ORGAN PRELUDE**

Variations on the Italian Pavan  
Antonio de Cabezón  
(1510-1566)

Récit de Nazard (Magnificat in the 2nd Tone)  
Jean-François Dandrieu  
(1682-1738)

**CHORAL INTROIT**

The Call  
David Ashley White  
(b. 1944)

*(Please see #164 of the hymnal for text.)*

**GREETING AND ANNOUNCEMENTS**

*PROCessional HYMN 340*  
Come, Ye Sinners, Poor and Needy  
RESTORATION

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE (in unison)*  
The minister offers words of confession in three biddings, to which the congregation responds as follows:

Lord have mercy.  
**Lord have mercy.**

Christ have mercy.  
**Christ have mercy.**

Lord have mercy.  
**Lord have mercy.**

The minister speaks words of assurance.

*PEACE*  
(All exchange signs and words of God’s peace.)

**PROCLAMATION**

**PRAYER FOR ILLUMINATION (in unison)**  
Almighty God, in Christ you make all things new: as we hear your word, transform the poverty of our nature by the riches of your grace, and make known your heavenly glory in our lives; through Jesus Christ your Son our Lord. Amen.
OLD TESTAMENT LESSON—Isaiah 9:1-4 (OT page 600 in the pew Bible)

Lector: This is the word of the Lord.
People: Thanks be to God.

ANTHEM

O For a Closer Walk Scottish Psalter, 1635
arr. Charles Villiers Stanford (1852-1924)

O for a closer walk with God, a calm and heavenly frame;
A light to shine upon the road that leads me to the Lamb!
Return, O holy Dove, return! Sweet messenger of rest;
I hate the sins that made thee mourn, and drove thee from my breast.
So shall my walk be close to God, calm and serene my frame;
So purer light shall mark the road that leads me to the Lamb.

—William Cowper

NEW TESTAMENT LESSON—1 Corinthians 1:10-18 (NT page 155-56)

Lector: This is the word of the Lord.
People: Thanks be to God.

*GRADUAL HYMN 344 (English stanzas 1-2, refrain in Spanish, if you wish)

Lord, You Have Come to the Lakeshore PESCADOR DE HOMBRES
(All turn to face the Gospel Procession.)

*LORD, YOU HAVE COME TO THE LAKE SHORE PESCADOR DE HOMBRES

*GOSPEL LESSON—Matthew 4:12-23 (NT page 3)

Lector: This is the word of the Lord.
People: Thanks be to God.

*GRADUAL HYMN 344 (English stanzas 3-4, refrain in Spanish, if you wish)

Lord, You Have Come to the Lakeshore PESCADOR DE HOMBRES

RESPONSE

*THE APOSTLES’ CREED

I believe in God the Father Almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord; who was conceived
by the Holy Spirit, born of the Virgin Mary, suffered under
Pontius Pilate, was crucified, dead, and buried; the third day
he rose from the dead; he ascended into heaven, and sitteth
at the right hand of God the Father Almighty; from thence he
shall come to judge the quick and the dead.

I believe in the Holy Spirit, the holy catholic church, the
communion of saints, the forgiveness of sins, the resurrection
of the body, and the life everlasting. Amen.
Call to Prayer
Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

Prayers of the People
(The congregation responds to each petition: “Hear our prayer.”)

Offertory Anthem
The Lord Is My Light and My Salvation                John Rutter
(b. 1945)

The Lord is my light and my salvation; whom then shall I fear?
The Lord is the strength of my life; of whom then shall I be afraid?
Though a host of men were laid against me, yet shall not my heart
be afraid: and though there rose up war against me, yet will I put
my trust in him.

One thing have I desired of the Lord, which I will require: even that
I may dwell in the house of the Lord all the days of my life, to be-
hold the fair beauty of the Lord, and to visit his temple. For in the
time of trouble he shall hide me in his tabernacle: yea, in the secret
place of his dwelling he shall hide me, and set me up upon a rock of
stone. Therefore will I offer in his dwelling an oblation with great
gladness: I will sing, and speak praises unto the Lord.

Hearken unto my voice, O Lord, when I cry unto thee: have mercy
upon me, and hear me. My heart hath talked of thee, “Seek ye my
face.” Thy face, Lord, will I seek. O hide not thou thy face from me,
nor cast thy servant away in displeasure. Thou hast been my succor:
leave me not, neither forsake me, O God of my salvation. When my
father and my mother forsake me, the Lord taketh me up.

Be strong, and he shall comfort thine heart; and put thou thy trust
in the Lord. —Psalm 27:1, 3-5, 6b, 7-10, 14

*Doxology
Lasst uns erfreuen

Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia.

Thanksgiving
This morning we give thanks for the Department of English. We celebrate the
ways it cultivates an appreciation for literature and the written word. The arts of
reading and writing frequently capture the imagination, connect with the human
experience, and touch the heart. The ushers bring a book of poetry to the altar.

In Durham, we remember volunteers within our community who help recently
released prisoners adjust to newly directed life. A representative brings forward a
photo of Duke Chapel’s Reconciliation and Re-entry Team.
*Prayer of Thanksgiving

*The Lord’s Prayer (number 895 in the hymnal, in unison)

Sending Forth

*Benediction

*Recessional Hymn 398
  Jesus Calls Us

*Choral Blessing
  God Be in My Head
  John Rutter (b. 1945)

   God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

Organ Postlude
  Toccata
  Eugène Gigout (1844-1925)

Carillon

*All who are able may stand.

Ministry of Worship

Presiding Ministers
  The Rev. Meghan Feldmeyer
  Dr. Adam Hollowell

Preacher
  The Rev. Dr. Chuck Campbell
  Professor of Homiletics, Duke Divinity School

Lectors
  Ms. Audra Bass
  Chapel PathWays Scholar, Trinity ’16
  Mr. Zachary Heater
  Chapel PathWays Scholar, Trinity ’17

Choir Director
  Dr. Rodney Wynkoop

Organists
  Dr. Robert Parkins
  Dr. Robert Horton

Presiding Minister over Memorial Chapel Communion
  The Rev. Brad Troxell

Head Ushers
  Dr. James Ferguson and Mr. Rick Wilfong

Carillonneur
  Mr. J. Samuel Hammond
ABOUT TODAY’S GUEST PREACHER

This morning we are pleased to welcome the Rev. Dr. Charles (Chuck) Campbell as a Clevus F. and Lilla Hawkins Boyles Guest Preacher. Dr. Campbell is Professor of Homiletics at Duke Divinity School. An ordained minister in the Presbyterian Church U.S.A., Dr. Campbell has degrees from Hendrix College, Union Theological Seminary in Virginia, Yale Divinity School, and Duke University. Dr. Campbell grew up in Little Rock, Arkansas. From 1982-1988 he served as pastor of First Presbyterian Church in Stuttgart, Arkansas. Before coming to Duke in 2009, he taught preaching at Columbia Theological Seminary in Decatur, Georgia. He is a past president of the Academy of Homiletics and the author of four books: Preaching Fools: The Gospel as a Rhetoric of Folly (co-authored with Johan Cilliers), Preaching Jesus: New Directions for Homiletics in Hans Frei’s Postliberal Theology; The Word on the Street: Performing the Scriptures in the Urban Context (co-authored with Stanley P. Saunders); and The Word before the Powers: An Ethic of Preaching. Dr. Campbell and his wife, Dana, have two adult children, Lydia and Thomas.

CHAPEL ANNOUNCEMENTS

TODAY’S FLOWERS—The flowers for the worship service today are given to the glory of God by the Erlenbach Family Trust.

TODAY’S OFFERING—All of today’s cash offerings and undesignated checks will be used for the Chapel Development Fund. The Chapel’s current focus is to upgrade the Chapel cameras and video capabilities to digital and high definition in order to better serve the thousands of worshippers locally, in Duke Hospital, and around the globe who tune in weekly.

TODAY’S OFFERTORY ANTHEM—The Offertory anthem this morning is presented in commemoration of the 25th anniversary of the passing of J. Benjamin Smith, who served as Director of Chapel Music in the years 1969-1988. Ben was involved in the creation of the now-traditional 11:00 p.m. Christmas Eve Lessons and Carols service at the Chapel as well as the weekly Vespers service. He was much beloved by his singers and will long be remembered with deep affection. He suggested the text of Psalm 27 to composer John Rutter, who wrote this anthem in 1988 and dedicated it to Ben.

FAREWELL RECITAL—Tonight at 5:00 p.m. Chapel Organist and Associate University Organist David Arcus will present a “farewell organ recital” on the Flentrop organ. The program will include works by Steigleder, J. S. Bach, Mendelssohn, Lefébure-Wély, Franck, Messiaen, and Arcus. The recital is free of charge, and the public is cordially invited.

INTERFAITH LEADERSHIP IN PUBLIC LIFE—On Monday, February 3, at 7:30 p.m., Duke Chapel and the College of Arts & Sciences are hosting a public event with Eboo Patel, president of the InterFaith Youth Core. Dr. Patel will address the need for service-minded interfaith leaders in today’s world. Dr. Laurie Patton, Dean of Trinity College will respond. The event will be held in Goodson Chapel at Duke Divinity School. It is free and open to the public.
The following Congregation opportunities are open to all.

Christian Education—Christian education classes for all ages are held on Sunday mornings from 9:45-10:45 a.m. in the lowest level of the Westbrook Building in the Divinity School. New participants are welcome at any time. Please contact the Congregation office at 919-684-3917 or congregation@duke.edu for more information.

Adult Forum—On Sunday, February 2, the Rev. Dr. Daniel Day, author of *Seeking the Face of God: Evangelical Worship Reconcived* and former professor of Preaching and Worship at Campbell Divinity School will present “The Divine Challenge of Worship.” The forum will be held in Room 0012 of the Westbrook Building of the Divinity School at 9:45 a.m.

Please Reserve a Spot This Week—“Trends in American Religion” is the theme for this year’s annual winter retreat. Dr. Mark Chaves, Professor of Sociology, Religion, and Divinity at Duke University and author of *American Religion: Contemporary Trends*, will present his research and facilitate discussion. The winter retreat will be held on Saturday, February 8, from 9:00 a.m.-1:00 p.m. at Pilgrim United Church of Christ, 3011 Academy Rd. in Durham. The participation fee of $10 will cover the cost of the catered meal. All are welcome to participate, though an RSVP will help in planning. Please RSVP to congregation@duke.edu or 919-684-3917.

Pancake Breakfast—All are invited to the Congregation’s Annual Pancake Breakfast on Sunday, February 9. Breakfast will start at 9:00 a.m. in the Chapel kitchen and will include pancakes, eggs, sausage, danish, fruit, and a huge serving of fellowship. We look forward to seeing you there! If you have any questions, please call Judy Arneson 919-968-7822.

Retreat Meeting—Volunteers to help plan the Congregation retreats will meet after worship today in the Chapel kitchen. All those who would like to contribute are welcome to attend.

Young Adult Study—Adults in the 20s and 30s are invited to meet at 7:00 a.m. at Elmo’s Diner on the 2nd and 4th Tuesday of the month to discuss current events in light of scripture. The next meeting will be Tuesday, January 28. Please contact Brad Troxell at brad.troxell@duke.edu for more information. New participants are always welcome.
FOR WORSHIPERS & VISITORS
† Prayer requests may be placed in the prayer box located by the Memorial Chapel.
† For a tour of Duke Chapel, meet today’s docent near the front steps of the Chapel following the service.
† Hearing assist units and a Braille hymnal are available at the attendant’s desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

FOR FAMILIES & CHILDREN
† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.
† Activity Bags are available at the rear of the Chapel for children 5 or younger. Please return the bags at the end of the service. Children’s bulletins are available from the ushers.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you would like to receive the weekly eNews from the Congregation or have any questions, please email congregation@duke.edu or call 919-684-3917.

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Dr. Christy Lohr Sapp  Associate Dean for Religious Life
The Rev. Meghan Feldmeyer  Director of Worship
Dr. Adam Hollowell  Director of Student Ministry
The Rev. Bruce Puckett  Director of Community Ministry
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Dr. Rodney Wynkoop  Director of Chapel Music
Dr. Robert Parkins  University Organist
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Dr. Brian Schmidt  Assistant Conductor and Administrative Coordinator of Chapel Music
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The Rev. Brad Troxell  Associate Pastor
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