Today we honor the witness of the Rev. Dr. Martin Luther King, Jr., and our service includes a litany in memory of those who lit the path of freedom. This morning’s Scripture passage from Isaiah speaks of the intimate love God has for us, and how the Lord’s people will be vindicated. Paul writes to the Corinthian church of the continued lavish outpouring of God’s love through the gifts of the Holy Spirit. In John’s Gospel, Jesus performs his first miraculous sign—turning water into an extravagant volume of wine at a wedding feast in Cana. As we reflect on the details of this well-known story, so we will reflect anew on the life of Dr. King, to see how familiar narratives can also yield new insights into God’s good purposes for our future lives.
During the prelude the congregation is asked to remain prayerfully or meditatively silent. The Chapel welcomes families with children; if at any time during the service your child needs a place for active play, please utilize the nursery in the Box Office on the second floor of Page.

GATHERING

PRELUDE
Variations on “Morning Star” Margaret Vardell Sandresky (b. 1921)

CHORAL INTROIT
Amazing Ricky Dillard & New Generation Choir

GREETING AND ANNOUNCEMENTS

*PROCESSIONAL HYMN 103 (Please see hymns at back of bulletin.)
Immortal, Invisible, God Only Wise ST. DENIO

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE (in unison)
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your name. Amen.

The minister speaks words of assurance.

*PEACE
(All exchange signs and words of God’s peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (in unison)
Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and through the hearing of your holy word; through Jesus Christ your Son our Lord. Amen.

OLD TESTAMENT LESSON—Isaiah 62:1–5
Lector: This is the word of the Lord.
People: Thanks be to God.
Every time I feel the Spirit moving in my heart, I will pray.
Yes, every time I feel the Spirit moving in my heart, I will pray.
Upon the mountain, my Lord spoke,
Out of his mouth came fire and smoke.
Looked all around me, it looked so fine,
Till I asked my Lord if all was mine.
Jordan river is chilly and cold,
It chills the body, but not the soul;
There ain’t but one train upon this track,
It runs to heaven and right back.

NEW TESTAMENT LESSON—1 Corinthians 12:1–11
Lector: This is the word of the Lord.
People: Thanks be to God.

*GOSPEL LESSON—John 2:1–11
Lector: This is the word of the Lord.
People: Thanks be to God.

SERMON—Drunk and Distracted

RESPONSE

*RESPONSE HYMN 596
Blessed Jesus, at Thy Word

CALL TO PRAYER
Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

A LITANY FOR MARTIN LUTHER KING SUNDAY
(The congregation responds with the text in bold.)

God of love, justice, and mercy, you have given us a great cloud of witnesses, who made the long walk to freedom, and are still pillars of fire lighting the path today,

For Sojourner Truth, Frederick Douglass, Jarena Lee, David Walker, and all who lived and persevered through times when hope was dim,
We give you thanks and praise.

For Harriet Tubman, Ida Wells-Barnett, Paul Laurence Dunbar, Marcus Garvey, James Weldon Johnson, J. Rosamond Johnson, and all who dreamed the dream and gave it song,
We give you thanks and praise.

For W. E. B. du Bois, Booker T. Washington, Mary Church Terrell, Septima Clark, and all who upheld the dream through times of doubt and sorrow,
We give you thanks and praise.
For James Baldwin, Howard Thurman, Langston Hughes, Mary McLeod Bethune, and all who sustained the dream and gave it voice,  
**We give you thanks and praise.**

For Rosa Parks, Martin Luther King, Jr., Ella Baker, and all who lived the dream,  
**We give you thanks and praise.**

For Paul Robeson, Fannie Lou Hamer, Mahalia Jackson, A. Philip Randolph, Adam Clayton Powell, Pauli Murray, John Hope Franklin, C. Eric Lincoln, and all who have carried the dream forward through times of tragedy and joy.  
**We give you thanks and praise.**

Make us, Lord, a people who cherish the memory of the examples you lay before us; honor the struggle of those who continue to give their lives to make your dream come true; and seek through your Son to make that dream our dream, so that we too may enter the richness of your glory. **Amen.**

**Offertory Anthem**  
Better is One Day  
Matt Redman (b. 1974)  
arr. Trey McLaughlin

Better is one day in your courts,  
Better is one day in your house,  
Better is one day in your courts, than thousands elsewhere.

**Doxology**  
*Lasst uns erfreuen*  
Praise God from whom all blessings flow;  
Praise God, all creatures here below; Alleluia, Alleluia!  
Praise God above, ye heavenly host,  
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

**Thanksgiving**

**Prayer of Thanksgiving**

**The Lord’s Prayer**  
Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. **Amen.**

**Sending Forth**

**Benediction**

**Closing Processional Hymn 135**  
Songs of Thankfulness and Praise  
Salzburg
**Choral Blessing**  
*God Be in My Head*  

John Rutter  
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

**Postlude**  
*Christum wir sollen loben schon*  

Johann Sebastian Bach  
(1685–1750)

*(We must now praise Christ)* BWV 611

*All who are able may stand.*

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**Ministry of Worship**

**Presiding Ministers**  
The Rev. Dr. Luke Powery  
Dr. Christy Lohr Sapp

**Preacher**  
The Rev. Dr. Jonathan Walton

**Lectors**  
Ms. Azeb Yirga  
*Duke Chapel PathWays Scholar, Trinity ’17*  
Mr. Jonathan Osei  
*Duke Chapel PathWays Scholar, Trinity ’18*

**Choir**  
Duke University Chapel Choir

**Soloist**  
Mr. Michael Lyle

**Choir Director**  
Dr. Rodney Wynkoop

**Guest Choir**  
United in Praise

**Guest Choir Director**  
Mr. Brennan Steele, *Trinity ‘18*

**Guest Organist**  
Ms. Jane Lynch

**Presiding Minister over Post-Service Communion**  
The Rev. Dr. Carol Gregg

**Head Ushers**  
Dr. James Ferguson and Mr. Rick Wilfong

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**Prayers for the Week**

*This morning we remember Duke Human Resources and its management of employee recruitment, benefits, policies, and training for both the University and Health System. In Durham, we remember those who are foster parents and all who are adoptive parents to children who need a nurturing environment, and we pray for children who long for a stable home.*
TODAY’S FLOWERS—Flowers for today’s worship service are given to the glory of God by the Erlenbach Family Trust.

TODAY’S OFFERING—All of today’s cash offerings and undesignated checks will be used to support the Chapel’s PathWays program, which offers students opportunities to discern God’s call through study, artistic expression, counsel, service, and Christian community.

TODAY’S GUEST PREACHER—This morning we welcome the Rev. Dr. Jonathan Walton as our guest preacher. Dr. Walton is the Plummer Professor of Christian Morals, Pusey Minister in the Memorial Church, and Professor of Religion and Society at Harvard Divinity School. Professor Walton’s research addresses the intersections of religion, politics, and media culture. He earned his Ph.D. and Master of Divinity degrees from Princeton Theological Seminary.

TODAY’S GUEST CHOIR—United in Praise (UP), formerly the Modern Black Mass Choir (MBMC), is a diverse student group consisting of both undergraduate and graduate Duke University students who profess the Christian faith. The choir is one of the oldest student groups on the campus of Duke University.

MLK SERVICE—This afternoon you are invited to a special service to honor the Rev. Dr. Martin Luther King, Jr., at 3 p.m., Page Auditorium. The theme is Justice or Just Us: Who is Working to Create a More Perfect Union?, and the speaker is Dr. Shaun Harper, Executive Director of the Center for the Study of Race and Equity in Education at the University of Pennsylvania.

STUDENT PREACHER SUNDAY—During morning worship on Sunday, February 28, we will welcome a student preacher. All Duke undergraduate students are welcome to apply. Full details are available on the Duke Chapel website, and the deadline for submissions is January 29. For any questions or submissions, please contact Jack Adams at jack.adams@duke.edu.

WORSHIP OPPORTUNITIES EACH WEEK AT DUKE CHAPEL

CHORAL EVENSONG—Sundays at 4 p.m. in Goodson Chapel, Duke Divinity School

ONLINE MID-WEEK PRAYER—Wednesdays at noon via periscope.tv/dukechapel

CHORAL VESPERS—Thursdays at 6 p.m. in Goodson Chapel
The following Congregation opportunities are open to all.

**Sunday Christian Education Classes**—All Sunday morning classes meet in the lowest level of Duke Divinity School from 9:45–10:45 a.m. New participants are welcome at any time:

- **Wee Praise**: Ages 0–3 with parents or caregivers in 0011 Westbrook.
- **Godly Play**: Ages 4 through 5th graders in 0050 Langford.
- **Youth Sunday School**: For 6th–12th graders in 0013 Westbrook.

**Back Pew Collection**—Donations for the Durham Crisis Response Center are being collected in the lower level lobby of Page today.

**Home Potlucks**—All are invited to participate in an evening of fellowship in the homes of Congregation members on Saturday, January 23, at 6:00 p.m. Singles, families, and couples of all ages are welcome. Current hosts are located in North and South Durham, and Chapel Hill. Please RSVP the Congregation office by Monday, January 18; participants will be assigned to a host home to balance guest lists.

**Habitat Build**—This spring, the Congregation and Duke Chapel community will partner with the Duke Office of Durham and Regional Affairs, the Duke Durham Neighborhood Partnership, and the Duke Chapter of Habitat for Humanity to sponsor and build a Habitat home. The build kickoff celebration, a time to bless the build and share a meal, will be Saturday, January 30, at 11:30 a.m. A special offering to support this project will be taken on Sunday, January 31, during worship. To get involved, contact Bruce Puckett at bruce.puckett@duke.edu.

**Christian Meditation**—All are invited to learn the ancient art of Christian meditation, in a four-week class to be held on the Sunday afternoons in February from 2:30-3:45 p.m. in the Alumni Memorial Common Room, located in the Divinity School. Please sign up by contacting the Congregation office or contacting Christopher Ross at 434-572-7436 or cnigelross@gmail.com.

**New Member Class**—The next new member class will begin on Sunday, February 7, at 9:45 a.m. in Westbrook 0015, located in the lowest level of the Divinity School. The class will meet for four weeks. All those interested in learning more about the Congregation are welcome to attend. For more information, please contact Carol Gregg at carol.gregg@duke.edu or 919-684-3917.

**Lenten Book Groups**—The novel *Chasing Francis* by Ian Morgan Cron will be the focus of our Lenten book groups. The groups will first meet during the week of February 22, continuing on either Monday, Tuesday, or Wednesday evenings at 7:30 p.m. or Thursday mornings at 10:30 a.m. If you would like to participate please contact the Office to indicate which group you will attend and whether or not you need a copy of the book (cost is $10).
Immortal, Invisible, God Only Wise

1. Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

2. Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rul'st in might;
thy justice like mountains high soaring above,
yth clouds which are fountains of goodness and love.

3. To all, life thou givest, to both great and small;
in all life thou livest, the true life of all;
thine angels adore thee, all veiling their sight;
and wither and perish, but naught changeth thee.

4. Thou reignest in glory, thou dwellest in light;
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.
'tis only the splendor of light hid eth thee.
Blessed Jesus, at Thy Word

1. Blessed Jesus, at thy word we are gathered
2. All our knowledge, sense, and sight lie in deepest
3. Glorious Lord, thyself impart! Light of light, from
to hear thee; let our hearts and souls be stirred
darkness shrouded, till thy spirit breaks our night
God proceeding, open thou our ears and heart;
now to seek and love and fear thee, by thy teachings
with the beams of truth unclouded. Thou alone to help us by thy spirit's pleading; hear the cry thy
sweet and holy, drawn from earth to love thee solely.
God canst win us; thou must work all good within us.
people raises; hear, and bless our prayers and praises.

WORDS: Tobias Clausnitzer, 1663; trans. by Catherine Winkworth, 1858
MUSIC: Johann R. Ahle, 1664

LIEBSTER JESU
78.76.88
1. Songs of thankfulness and praise, Jesus, Lord, to thee we raise,
   Manifest by the star to the sages from afar;
   Branch of royal David's stem in thy birth at Bethlehem;
   Anthems be to thee addressed, God in man made manifest.

2. Manifest at Jordan's stream, Prophet, Priest, and King supreme;
   And at Cana, wedding guest, in thy Godhead manifest;
   Manifest in power divine, changing water into wine;
   Anthems be to thee addressed, God in man made manifest.

3. Manifest in making whole palsied limbs and fainting soul;
   Manifest in valiant fight, quelling all the devil's might;
   Manifest in gracious will, ever bringing good from ill;
   Anthems be to thee addressed, God in man made manifest.

4. Manifest on mountain height, shining in resplendent light,
   Where disciples filled with awe thy transfigured glory saw.
   When from there thou leddest them steadfast to Jerusalem,
   Cross and Easter Day attest God in man made manifest.
Next Week in Worship at Duke Chapel

Guest Preacher—Next week we will welcome the Rev. Dr. Thomas Long as our guest preacher. Dr. Long is the Bandy Professor Emeritus of Preaching, Candler School of Theology, Emory University, Atlanta, Georgia.

Offering—Next week’s offering will go towards the Chapel PathWays Scholars’ Spring Break mission trips.

Cleaning the organs inside Duke University Chapel.

Please continue to pray for the Chapel and all those working on its restoration. Photo Credit: Ray Walker, Duke Facilities architect/project manager.

For Worshippers and Visitors

† Prayer requests may be emailed to chapel-prayers@duke.edu.
† Tours of Duke Chapel are suspended until the nave re-opens.
† Hearing assistance units are available in the lobby of Page Auditorium. See the attendant if you would like to use one of our large-print bulletins for the worship service.

For Families and Children

† Children 4 and younger are invited to the nursery located in the Page box office, beginning at 10:50 a.m. each week. Capacity is limited. Parents are welcome to feed or change infants; pagers are available for parents to keep with them during worship.
† Children’s Worship Bulletins™ for ages 3-6 and 7-12, and worship bags for ages 5 and under, are available in the upstairs entryway of Page. Please return bags and clipboards at the end of the service.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. Please email congregation@duke.edu or call 919-684-3917 for information.
Thank you for worshiping with us. We invite you to write a prayer request in the space below and please place it in the offering plate. It will be offered up to God in confidence by the Chapel team this week.