## SERVICE OF WORSHIP

Maundy Thursday
Thursday, March 29, 2018, 7:00 p.m.


Icon of the Last Supper, by Simon Ushakov, ca. 1685
Maundy Thursday marks the beginning of the climax of Holy Week, as Jesus shares his last meal with his friends before he is betrayed. The word "maundy" is said to be derived from the Latin word mandatum, the first word of the Latin phrase, "Mandatum novum do vobis ut diligatis invicem sicut dilexi vos" ("A new commandment I give unto you, that you love one another as I have loved you"). Jesus uses this statement in John's Gospel to explain the significance of washing the disciples' feet. Maundy Thursday is also the night that Jesus instituted the Lord's Supper with the words, "Do this in remembrance of me." As a way to remember that night, all the worship articles and adornments are removed from the altar. This act symbolizes both the suspension of Holy Communion, which is not celebrated on Good Friday, and the abandonment and humiliation of Jesus Christ.

## Gathering

Organ Prelude
O Lamm Gottes unschuldig, BWV 656
Johann Sebastian Bach
(O Spotless Lamb of God)
(1685-1750)
Greeting
*Opening Procession Hymn 290
Go to Dark Gethsemane
REDHEAD 76

## Proclamation

Prayer of Confession | In unison:
God of grace, you have come to us in our Savior Christ;
but we have reviled him, denied him, even betrayed him with a kiss. We have not faithfully followed his commandment to love one another as he has loved us. Reveal your love through the bread and wine we share tonight, since your love is constant in the face of our infidelity. Restore us by the power of your Holy Spirit, through Jesus Christ our Lord. Amen.

The minister speaks words of assurance.
The Peace | All stand and exchange signs and words of God's peace.
Prayer for Illumination | In unison:
God our Father, your Son Jesus Christ was obedient to the end and drank the cup of suffering prepared for him: may we who share his table watch with him through the night of suffering and be faithful. Amen.

Old Testament Lesson | OT page 56 in the pew Bible
Exodus 12:1-4, 11-14
Lector: This is the word of the Lord.
People: Thanks be to God.
New Testament Lesson | NT page 163 in the pew Bible
1 Corinthians 11:23-26
Lector: $\quad$ This is the word of the Lord.
People: Thanks be to God.
*Gradual Hymn 628 | All turn and face the Gospel Procession
Eat This Bread
BERTHIER
*Gospel Lesson | NT pages 101-102 in the pew Bible
John 13: 1-20
Lector: $\quad$ This is the word of the Lord.
People: Thanks be to God.
*Gradual Hymn 628
Eat This Bread BERTHIER

## Sermon

What You Learn at a Family Supper

## Response

Foot Washing | During the singing of the hymn, the congregation is invited to participate in the act of foot washing in Memorial Chapel. Worshippers are invited to wash the feet of another person and to have their feet washed at one of the foot washing stations in Memorial Chapel. Worshippers will pour water from a pitcher over the feet of another person and into a basin in an act of prayerful service.
*Hymn 605
Wash, O God, Our Sons and Daughters
BEACH SPRING
Anthem
Give Me Jesus
Spiritual
arr. L. L. Fleming (1936-2003)
O, when I am alone, give me Jesus.
You may have all the rest, give me Jesus.
O, when I come to die, give me Jesus.
And when I want to sing, give me Jesus.

## Thanksgiving and Communion

*The Great Thanksgiving | Musical setting C on page 20 in the hymnal. The congregation sings the responses.
*The Lord's Prayer | All are encouraged to pray the Lord's Prayer in the language of their choosing. The English version is number 895 in the hymnal.

Sharing of the Bread and Wine | All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive Communion. Wine is used for Communion. If you have a gluten allergy, there is a server near the Memorial Chapel who will be ready to serve you gluten-free wafers and wine. If you will not receive Communion, you are welcome to come forward to receive a blessing, indicated by crossing your arms over your chest.

Music During Distribution

Communion Anthem
O sacrum convivium!
$O$ sacrum convivium in quo Cbristus sumitur, recolitur memoria passionis ejus, mens impletur gratia, et futurae gloriae nobis pignus datur. Alleluia!

Olivier Messiaen
(1908-1992)
O sacred banquet in which Christ is received, the memory of his passion is recalled, the mind is filled with grace, and the pledge of future glory is given to us. Alleluia!

## Sending Forth

The Stripping of the Altar and Draping of the Cross | Once the ministers have departed, the people may continue in prayer or depart in silence.

## TODAY IN WORSHIP

PRESIDING MINISTERSThe Rev. Dr. Luke A. Powery ..............................................Dean of Duke ChapelThe Rev. Dr. Carol Gregg ........................... Pastor to the Congregation at Duke Chapel
PREACHER
Dr. Valerie Cooper Associate Professor of Religion and Societyand Black Church Studies at Duke Divinity School
LECTORS
Ms. Sarah Beaverson Presbyterian Campus Ministry, Chapel Scholar, Trinity '18
Ms. Lexi Barnhill. ..... Divinity '19
MUSICIANS
Duke University Chapel Choir ..... Choir
Dr. Rodney Wynkoop Director of Chapel Music
Mr. Christopher Jacobson Chapel Organist
MINISTERS OF ANOINTING
The Rev. Andrew Phillips Assistant Pastor to the Congregation at Duke Chapel
gUEST PREACHER \| This evening's Sterly and Pelham Wilder, Jr. guestpreacher is Dr. Valerie Cooper, associate professor of Religion and Societyand Black Church Studies at Duke Divinity School. A fifth-generationUnited Methodist, she is the first African American woman to earn tenure atDuke Divinity School. Using historical and theological methodologies, Dr.Cooper's wide-ranging scholarship examines issues of religion, race, politics,and popular culture.ACCESSIBILITY | Large print hymnals and bulletins are available at the frontdesk. Hearing assistance units are available at the back left sound desk.

For a full listing of Holy Week and Easter services and events pick up a paper schedule at the front visitors desk or visit chapel.duke.edu/holyweek2018.

