

new Bridging Faith and Learning 🖘



Icon of the Last Supper, by Simon Ushakov, ca. 1685.

Maundy Thursday marks the beginning of the climax of Holy Week, as Jesus shares his last meal with his friends before he is betrayed. The word "maundy" is said to be derived from the Latin word *mandatum*, the first word of the Latin phrase, "*Mandatum novum do vobis ut diligatis invicem sicut dilexi vos*" ("A new commandment I give unto you, that you love one another as I have loved you"). Jesus uses this statement in John's Gospel to explain the significance of washing the disciples' feet. Maundy Thursday is also the night that Jesus instituted the Lord's Supper with the words, "Do this in remembrance of me." As a way to remember that night, all the worship articles and adornments are removed from the altar. This act symbolizes both the suspension of Holy Communion, which is not celebrated on Good Friday, and the abandonment and humiliation of Jesus Christ.

The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

GATHERING

ORGAN PRELUDE O Lamm Gottes unschuldig, BWV 656 (O Spotless Lamb of God)

Johann Sebastian Bach (1685–1750)

Greeting

*OPENING PROCESSION: HYMN 290 Go to Dark Gethsemane

REDHEAD 76

PRAYER OF CONFESSION (in unison)

God of grace, you have come to us in our Savior Christ; but we have reviled him, denied him, even betrayed him with a kiss. We have not faithfully followed his commandment to love one another as he has loved us. Reveal your love through the bread and wine we share tonight, since your love is constant in the face of our infidelity. Restore us by the power of your Holy Spirit, through Jesus Christ our Lord. Amen.

The minister speaks words of assurance.

*The Peace

(All stand and exchange signs and words of God's peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (*in unison*)

God our Father, your Son Jesus Christ was obedient to the end and drank the cup of suffering prepared for him: may we who share his table watch with him through the night of suffering and be faithful. Amen.

OLD TESTAMENT LESSON—Exodus 12:1–4, 11–14 (*OT page 56 in the pew Bible*) Lector: This is the word of the Lord. **People: Thanks be to God.**

New TESTAMENT LESSON—1 Corinthians 11:23–26 (*NT page 163*) Lector: This is the word of the Lord. **People: Thanks be to God.**

*GRADUAL HYMN 628 Eat This Bread (All turn and face the Gospel Procession.)

BERTHIER

*GOSPEL LESSON—Mark 14: 12–25 (*NT page 48*) Lector: This is the word of the Lord. **People: Thanks be to God.**

*Gradual Hymn 628 Eat This Bread

SERMON—Love and Death

Response

CALL TO PRAYER Minister: The Lord be with you. **People:** And also with you. Minister: Let us pray.

PRAYERS OF THE PEOPLE (The congregation responds to each petition: "Hear our prayer.")

Anthem

Give Me Jesus

Spiritual arr. L. L. Fleming (1936–2003)

O, when I am alone, give me Jesus. You may have all the rest, give me Jesus. O, when I come to die, give me Jesus. And when I want to sing, give me Jesus.

THANKSGIVING AND COMMUNION

*The Great Thanksgiving

(Musical setting C on page 20 in the hymnal. The congregation sings the responses.)

*THE LORD'S PRAYER (number 895 in the hymnal, in unison)

Sharing of the Bread and Wine

All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive Communion. Wine is used for Communion. The tradition as understood at Duke Chapel is that the Holy Spirit makes Christ fully present in both the bread and the wine. If you receive only the bread, be assured that you are nonetheless in full communion with Christ and the Church. If you have a gluten allergy and/or would prefer a non-alcoholic option, there is a server on the right-hand side who will be ready to serve you gluten-free wafers and/or grape juice. If you will not receive Communion, you are welcome to come forward to receive a blessing, indicated by crossing your arms over your chest.

If you would like to receive individual anointing with oil and prayers for healing, a minister will be in the right-hand alcove during Communion.

BERTHIER

MUSIC DURING DISTRIBUTION

HYMN 627 O the Depth of Love Divine

STOOKEY

ANTHEM Agnus Dei

Thomas Morley (1557–1602)

Agnus Dei qui tollis peccata mundi, miserere nostri.

Lamb of God, that takest away the sins of the world, have mercy upon us.

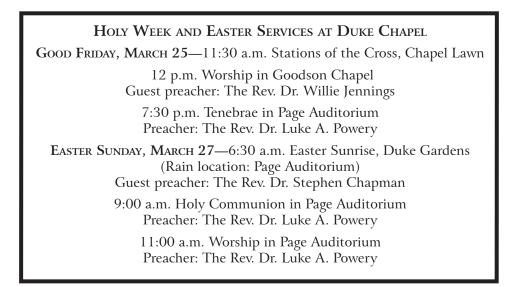
The Stripping of the Altar and Draping of the Cross

Once the ministers have departed, the people may continue in prayer or depart in silence.

*All who are able may stand.

MINISTRY OF WORSHIP	
Presiding Ministers	The Rev. Dr. Luke A. Powery
	Dr. Christy Lohr Sapp
Preacher Associate Research	The Rev. Dr. Susan Eastman Professor of New Testament, Duke Divinity School
Lectors	Mr. Bradford Ellison Trinity '16, PathWays Chapel Scholar
	Ms. Joyce Zhao Trinity '19, PathWays Chapel Scholar
Choir	Duke University Chapel Choir
Choir Director	Dr. Rodney Wynkoop
Chapel Organist	Mr. Christopher Jacobson
Minister of Anointing	The Rev. Dr. Carol Gregg
Head Ushers	Dr. James Ferguson and Mr. Rick Wilfong

EMAIL UPDATES—To receive weekly updates on Chapel news and events, sign up for the email list at chapel.duke.edu/email.



DUKE UNIVERSITY CHAPEL

Duke Chapel is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. It is also a grand building, suitable for hosting major events in the life of the University and its members; it further acts as a moderator for the diversity of religious identity and expression on campus. We welcome you to our life of worship, learning, dialogue, and service, especially during this year of the Chapel's restoration during which we will gather to worship God in different places across Duke's campuses.

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STAFF OF DUKE UNIVERSITY CHAPEL	
The Rev. Dr. Luke Powery	Dean of the Chapel
Ministry Dr. Christy Lohr Sapp The Rev. Bruce Puckett Dr. Adam Hollowell Mr. Joshua Lazard Ms. Gerly Ace Mr. Jack Adams	Associate Dean for Religious Life Director of Worship and Community Ministry Director of Student Ministry C. Eric Lincoln Minister for Student Engagement Staff Specialist for Student Ministry Interim Worship Coordinator
Music Dr. Rodney Wynkoop Dr. Robert Parkins Mr. Christopher Jacobson Dr. Brian Schmidt Assistant Co Mr. John Santoianni Mr. J. Samuel Hammond Mr. Michael Lyle Ms. Brandi Melvin-Scammell	Director of Chapel Music University Organist Chapel Organist nductor and Administrative Coordinator of Chapel Music Curator of Organs and Harpsichords University Carillonneur Staff Assistant for Chapel Music Staff Assistant for Chapel Music
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The Rev. Dr. Carol Gregg The Rev. Andrew Phillips Ms. Phyllis Snyder Mr. Nelson Strother Pastor Assistant Pastor Children's Pastor Administrative Assistant

WORSHIP OPPORTUNITIES EACH WEEK AT DUKE CHAPEL

UNIVERSITY WORSHIP—Sundays at 11 a.m. in Page Auditorium

CHORAL EVENSONG—Sundays at 4 p.m. in Goodson Chapel, Duke Divinity School

Online Mid-Week Prayer—Wednesdays at noon via periscope.tv/dukechapel

CHORAL VESPERS—Returns Thursday, March 31 at 6 p.m. in Goodson Chapel.