

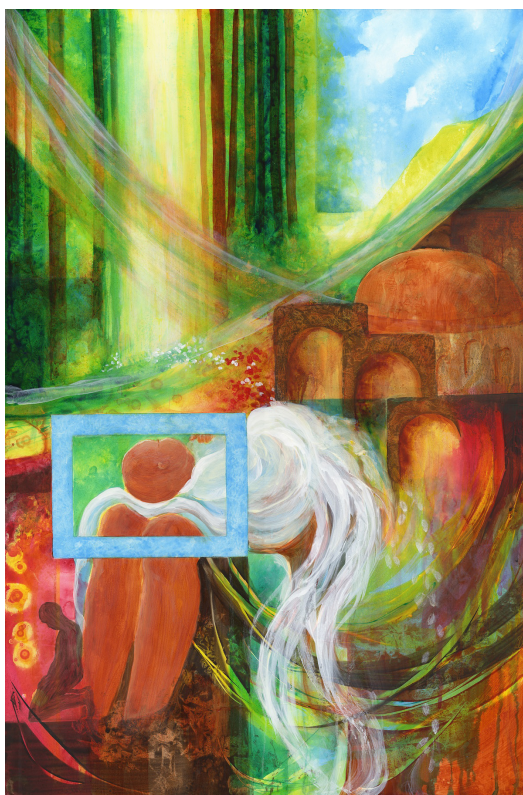


Duke
UNIVERSITY
CHAPEL

Service of Worship

Second Sunday in Lent
February 21, 2016, Page Auditorium
Eleven o'clock in the morning

~ Bridging Faith and Learning ~



"Ad Genua (To the Knees)," by Robyn Sand Anderson.

Lent is a season that reflects the tension between faith and frailty, hope and doubt. The second piece in the "Membra Jesu nostri" series (pictured above) is entitled "To the Knees." Christ's knees represent his human nature, both as he knelt in prayer and as he trembled under the weight of humanity's sin on the Cross. The lessons today encourage us toward faith and hope through repentance and a turning toward God.

At the close of today's service, the Lord's Supper will be celebrated in Page Auditorium by the seats at the front left of the stage, in front of the organ. Immediately following Communion, a service of prayer for healing will be held in the same location. The service consists of prayers for healing and wholeness with anointing and laying on of hands. All are invited.

During the prelude the congregation is asked to remain prayerfully or meditatively silent. The Chapel welcomes families with children; if at any time during the service your child needs a place for active play, please utilize the nursery in the Box Office on the second floor of Page.

GATHERING

PRELUDE

Kyrie: Gott Vater in Ewigkeit, BWV 669

John Sebastian Bach
(1685–1750)

INTROIT

Jesus, the Very Thought of Thee

John B. Dykes
arr. Daniel E. Gawthrop
(b. 1949)

*Jesus, the very thought of thee with sweetness fills my breast;
But sweeter far thy face to see, and in thy presence rest.*

*Nor voice can sing, nor heart can frame, nor can the memory find
A sweeter sound than thy blest name, O Savior of mankind!*

*O hope of every contrite heart, O joy of all the meek,
To those who fall, how kind thou art! How good to those who seek!*

*Jesus, our only joy be thou, as thou our prize will be;
Jesus, be thou our glory now, and through eternity.*

—Bernard of Clairvaux, trans. Edward Caswall

GREETING AND ANNOUNCEMENTS

*PROCESSIONAL HYMN 188 (*Please see hymns at back of bulletin.*)

Christ Is the World's Light

CHRISTE SANCTORUM

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE

**God of mercy, you sent Jesus Christ to seek and save the lost.
We confess that we have strayed from you and turned aside
from your way. We are misled by pride, for we see ourselves
pure when we are stained, and great when we are small. We
have failed in love, neglected justice, and ignored your truth.
Have mercy, O God, and forgive our sin. Return us to paths
of righteousness through Jesus Christ, our Savior.**

The minister speaks words of assurance.

*PEACE

(All exchange signs and words of God's peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (*in unison*)

O God, whose glory it is always to have mercy: Be gracious to us, for we have gone astray from your ways. Bring us again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ you Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

OLD TESTAMENT LESSON—Genesis 15:1–12, 17–18

Lector: This is the word of the Lord.

People: Thanks be to God.

ANTHEM

The Lord is My Light

Fred Gramann
(b. 1950)

The Lord is my light and salvation. Whom shall I fear? The Lord is the stronghold of my life. Teach me thy way, O Lord, lead me on a level path because of my enemies. May I dwell in the house of the Lord for all the days of my life, to behold the beauty of the Lord. I believe that I shall see the beauty of the Lord in the land of the living.

NEW TESTAMENT LESSON—Philippians 3:17–4:1

Lector: This is the word of the Lord.

People: Thanks be to God.

*GOSPEL LESSON—Luke 13:31–35

Lector: This is the word of the Lord.

People: Thanks be to God.

SERMON—The Worst Thing We Can Say

RESPONSE

*RESPONSE HYMN 115

How Like a Gentle Spirit

TEXT BY C. ERIC LINCOLN

*THE APOSTLES' CREED

**I believe in God the Father Almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord; who was conceived
by the Holy Spirit, born of the Virgin Mary, suffered under
Pontius Pilate, was crucified, dead, and buried; he descended
into hell; the third day he rose from the dead; he ascended
into heaven, and sitteth at the right hand of God the Father
Almighty; from thence he shall come to judge the quick and
the dead.**

**I believe in the Holy Spirit, the holy catholic church, the
communion of saints, the forgiveness of sins, the resurrection
of the body, and the life everlasting. Amen.**

CALL TO PRAYER

Minister: The Lord be with you.

People: **And also with you.**

Minister: Let us pray.

PRAYERS OF THE PEOPLE

(The congregation responds to each petition: "Hear our prayer.")

OFFERTORY ANTHEM

When Morning Gilds the Skies

Alfred Whitehead
(1887–1974)

When morning gilds the skies, my heart awaking cries, may Jesus Christ be praised. Alike at work and prayer, to Jesus I repair, may Jesus Christ be praised.

When e'er the sweet church bell peals over hill and dell. O hard to what it sings, as joyously it rings, may Jesus Christ be praised.

When sleep her balm denies, my silent spirit sighs. When evil thoughts molest, with this I shield my breast, may Jesus Christ be praised.

Does sadness fill my mind? A solace here I find. Or fades my earthly bliss? My comfort still is this, may Jesus Christ be praised.

In heaven's eternal bliss, the loveliest strain is this. To God, the word on high, the hosts of angels cry, may Jesus Christ be praised.

Let air and sea and sky from depth to height reply. Be this the eternal song, through all the ages long, may Jesus Christ be praised, may Jesus Christ be praised. Amen.

—*Katholisches Gesangbuch* (ca.1744) trans. Edward Caswall

*DOXOLOGY

OLD HUNDREDTH

Praise God from whom all blessings flow;

Praise God, all creatures here below;

Praise God above, ye heavenly host,

Praise Father, Son, and Holy Ghost.

THANKSGIVING

*PRAYER OF THANKSGIVING

*THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

SENDING FORTH

*BENEDICTION

*CLOSING PROCESSIONAL HYMN
O Love How Deep

DEUS TUORUM MILITUM

*CHORAL BLESSING

God Be in My Head

John Rutter
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

POSTLUDE

Kyrie: Gott heiliger Geist, BWV 671

J.S. Bach

**All who are able may stand.*

MINISTRY OF WORSHIP

Presiding Ministers	The Rev. Dr. Luke Powery The Rev. Dr. Carol Gregg
Preacher	The Rev. Dr. Barbara Brown Taylor
Lectors	Ms. Korrine Terroso <i>PathWays Fellow, Trinity '15</i> Mr. John Hare-Grogg <i>Duke Presbyterian Campus Ministry, Chapel Scholar, Trinity '16</i>
Choir	Duke University Chapel Choir
Choir Director	Dr. Rodney Wynkoop
Chapel Organist	Mr. Christopher Jacobson
Presiding Minister over Post-Service Communion	The Rev. Dr. Carol Gregg
Head Ushers	Dr. James Ferguson and Mr. Rick Wilfong

PRAYERS FOR THE WEEK

This morning we give thanks for the Center for Medieval and Renaissance Studies. We celebrate its emphasis on interdisciplinary study on the art, music, philosophy, and literature that span several hundred years of Western history.

In Durham, we remember those who are unemployed, underemployed, and on low income, and we give thanks to employers who seek to offer a living wage.

CHAPEL ANNOUNCEMENTS

NO FLOWERS IN LENT—Flowers (and Alleluias!) are removed from the liturgy during Lent; both will return with a burst of joy on Easter Day.

TODAY'S OFFERING—All of today's cash offerings and undesignated checks will be used to support non-profit organizations in the local area.

TODAY'S GUEST PREACHER—Barbara Brown Taylor is a New York Times best-selling author, professor, and Episcopal priest. Her first memoir, *Leaving Church*, won a 2006 Author of the Year award from the Georgia Writers Association. Her last book, *Learning to Walk in the Dark*, was featured in TIME magazine. She has served on the faculty of Piedmont College since 1998 as the Butman Professor of Religion & Philosophy and has been a guest lecturer at Emory, Duke, Princeton, and Yale. Taylor and her husband Ed live on a farm in the foothills of the Appalachians, sharing space with wild turkeys, red foxes, white-tailed deer and far too many chickens. Our preacher this morning will be available to greet after the service, up the stairs in the main lobby of Page.

FROM FERGUSON TO FLINT—The Rev. Starsky Wilson will speak about pastoral leadership in a public conversation "From Ferguson to Flint," moderated by Chapel Dean Luke Powery on Thursday, Feb. 25, at 12:30 p.m. in 0012 Westbrook in Duke Divinity School. In the wake of the national outcry over the death of Michael Brown, Jr., Missouri's governor appointed Rev. Wilson co-chair of the Ferguson Commission to help the region progress through issues exposed by Brown's death. Rev. Wilson is president and CEO of Deaconess Foundation and pastor of Saint John's Church (The Beloved Community) in St. Louis.

VESPERS ENSEMBLE CONCERT—This evening at 7:30 p.m. at St. Stephen's Episcopal Church in Durham, the Duke Vespers Ensemble presents a concert "Miserere - Lenten Baroque Music." It will be a collection of rarely-heard choral and orchestral compositions focusing on the contemplative nature of the season of Lent.

FOR WORSHIPERS AND VISITORS

† Prayer requests may be emailed to chapel-prayers@duke.edu.

† Tours of Duke Chapel are suspended until the nave re-opens.

† Hearing assistance units are available in the lobby of Page Auditorium. See the attendant if you would like to use one of our large-print bulletins for the worship service.

FOR FAMILIES AND CHILDREN

† Children 4 and younger are invited to the nursery located in the Page box office, beginning at 10:50 a.m. each week. Capacity is limited. Parents are welcome to feed or change infants; pagers are available for parents to keep with them during worship.

† Children's Worship Bulletins™ for ages 3-6 and 7-12, and worship bags for ages 5 and under, are available in the upstairs entryway of Page. Please return bags and clipboards at the end of the service.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. Please email congregation@duke.edu or call 919-684-3917 for information.



THE CONGREGATION AT DUKE UNIVERSITY CHAPEL
919-684-3917 • www.congregation.chapel.duke.edu

The following Congregation opportunities are open to all.

SUNDAY CHRISTIAN EDUCATION CLASSES—All Sunday morning classes meet in the lowest level of Duke Divinity School from 9:45–10:45 a.m. New participants are welcome at any time:

Wee Praise: Ages 0–3 with parents or caregivers in 0011 Westbrook.

Godly Play: Ages 4 through 5th graders in 0050 Langford.

Youth Sunday School: For 6th–12th graders in 0013 Westbrook.

Adult Forum: Dr. Stephen Chapman, Associate Professor of Old Testament, Duke Divinity School, will present “Lamentations for Lent 1-The Deserted City” in Westbrook 0012.

New Member Class: Those considering membership will meet in 0015 Westbrook.

MEALS ON WHEELS—Donations for Meals on Wheels may be placed in the bin in the Page Auditorium lower lobby, today.

BUILD A HABITAT HOUSE—Volunteers are needed to help build the Habitat house at 1113 Spruce Street in Durham every Thursday, Friday, and Saturday. Shifts reserved for the Chapel community are on March 5 and April 16. To volunteer to help build the house, please sign up online at durhamhabitat.org (click “Use Reservation Code” enter “DUC” for March 5 or April 16) or sign up to volunteer on your own. For more information, contact Bruce Puckett.

SUMMER RETREAT—The Congregation’s overnight retreat, with a theme of “God Is Love: The Gift and Challenge,” will be held June 4-5 at Caraway Conference Center in Asheboro. Chaplain Peggy Gold, who is a staff chaplain and Clinical Pastoral Education supervisor at Duke Hospital, will give the opening presentation, which will be based on 1 John 4. A variety of workshops will provide choices for learning and discussion. In addition to education, the retreat provides many opportunities for fellowship and recreation. The registration deadline is March 1. Please contact the congregation office for details and to make reservations.

GROWING THROUGH GRIEF—All those who are grieving are invited to attend a free, open, confidential program sponsored by a coalition of area organizations and churches (ours included) to offer support and education to those who mourn. It meets weekly on Tuesdays at St. Paul’s Lutheran Church, 1200 W. Cornwallis, Durham, at the intersection of Cornwallis and Pickett Roads. Refreshments and registration begin at 4:00 p.m., followed by presentations and discussion from 4:30 p.m. until 6:00 p.m. led by professionals and trained facilitators. Upcoming topics include “Visualizing Grief’s Journey” and “Our Continued Relationship with the Departed.” All are welcome to come whenever you can. For more information, email growingthrugrief@gmail.com.

Christ Is the World's Light

1. Christ is the world's light, Christ and none oth - er; born in our
 2. Christ is the world's peace, Christ and none oth - er; no one can
 3. Christ is the world's life, Christ and none oth - er; sold once for
 4. Give God the glo - ry, God and none oth - er; give God the

dark - ness, he be - came our broth - er. If we have seen him,
 serve him and de - spise an - oth - er. Who else u - nites us,
 sil - ver, mur - dered here, our broth - er; he, who re - deems us,
 glo - ry, Spir - it, Son, and Fa - ther; give God the glo - ry,

we have seen the Fa - ther: Glo - ry to God on high!
 one in God the Fa - ther? Glo - ry to God on high!
 reigns with God the Fa - ther: Glo - ry to God on high!
 God with us, my broth - er: Glo - ry to God on high!

WORDS: Fred Pratt Green, 1968

MUSIC: *Paris Antiphoner*, 1681; harm. by David Evans, 1927; alt.

CHRISTE SANCTORUM

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Words © 1969 Hope Publishing Co.; harm. by permission of Oxford University Press

How Like a Gentle Spirit

Unison

1. How like a gen - tle spir - it deep with - in
 2. Let God be God wher - ev - er life may be;
 3. God like a moth - er ea - gle hov - ers near
 4. When in our vain pre - ten - sions we con - spire
 5. Through all our fret - ful claims of sex and race

God reins our fer - vent pas - sions day by day,
 let ev - ery tongue bear wit - ness to the call;
 on might - y wings of pow - er man - i - fest;
 to shape God's im - age as we see our own,
 the un - i - ver - sal love of God shines through,

and gives us strength to chal - lenge and to win
 all hu - man - kind is one by God's de - cree;
 God like a gen - tle shep - herd stills our fear,
 hark to the voice a - bove our base de - sire;
 for God is love tran - scend - ing style and place

de - spite the per - ils of our cho - sen way.
 let God be God, let God be God for all.
 and com - forts us a - gainst a peace - ful breast.
 God is the sculp - tor, we the bro - ken stone.
 and all the i - dle op - tions we pur - sue.

WORDS: C. Eric Lincoln, 1987

MUSIC: Alfred Morton Smith, 1941

Words © 1989 The United Methodist Publishing House

SURSUM CORDA
10 10.10 10

O Love How Deep



1. O love, how deep, how broad, how high, how
 2. For us bap - tized, for us — he bore his
 3. For us he prayed; for us — he taught; for
 4. For us to wock - ed hands be - trayed, scourged,
 5. For us he rose from death a - gain; for
 6. All glo - ry to our Lord and God for



pass - ing thought and fan - ta - sy, that
 ho - ly fast — and hun - gered sore; for
 us his dai - ly works he wrought: by
 mocked in pur - ple robe ar - rayed, he
 us he went — on high to reign; for
 love so deep, — so high, so broad; the



God, the Son of God, — should take our
 us temp - ta - tions sharp — he knew; for
 words and signs and ac - tions, thus still
 bore the shame - ful cross — and death; for
 us he sent his Spir - it here to
 Trin - i - ty whom we — a - dore for



mor - tal form — for mor - tals' sake.
 us — the tempt - er o - ver - threw.
 seek - ing not — him - self, but us.
 us — gave up — his dy - ing breath.
 guide, to strength - en, and to cheer.
 ev - er and — for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819–1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.;
 harm. after Basil Harwood (1859–1949)

LM



Woodwork polishing in the Chancel of Duke University Chapel.

Please continue to pray for the Chapel and all those working on its restoration. *Photo Credit: Ray Walker, Duke Facilities architect/project manager.*

WORSHIP OPPORTUNITIES EACH WEEK AT DUKE CHAPEL

CHORAL EVENSONG—Sundays at 4 p.m. in
Goodson Chapel, Duke Divinity School

ONLINE MID-WEEK PRAYER—Wednesdays at noon via
periscope.tv/dukechapel

CHORAL VESPERS—Thursdays at 6 p.m. in
Goodson Chapel

NEXT WEEK IN WORSHIP AT DUKE CHAPEL

PREACHER—Next week is Student Preacher Sunday. Our preacher will be
Chapel Scholar Yi Ying Teh, Trinity '16.

OFFERING—Next week's offering will go toward the Chapel's PathWays
student ministry, which offers students opportunities to discern God's call
for their lives through study, counsel, service, and community.

DUKE UNIVERSITY CHAPEL

Duke Chapel is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. It is also a grand building, suitable for hosting major events in the life of the University and its members; it further acts as a moderator for the diversity of religious identity and expression on campus. We welcome you to our life of worship, learning, dialogue, and service, especially during this year of the Chapel's restoration during which we will gather to worship God in different places across Duke's campuses.

chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Dr. Luke Powery	Dean of the Chapel
Ministry	
Dr. Christy Lohr Sapp	Associate Dean for Religious Life
The Rev. Bruce Puckett	Director of Worship and Community Ministry
Dr. Adam Hollowell	Director of Student Ministry
Mr. Joshua Lazard	C. Eric Lincoln Minister for Student Engagement
Ms. Gerly Ace	Staff Specialist for Student Ministry
Mr. Jack Adams	Interim Worship Coordinator
Music	
Dr. Rodney Wynkoop	Director of Chapel Music
Dr. Robert Parkins	University Organist
Mr. Christopher Jacobson	Chapel Organist
Dr. Brian Schmidt	Assistant Conductor and Administrative Coordinator of Chapel Music
Mr. John Santoianni	Curator of Organs and Harpsichords
Mr. J. Samuel Hammond	University Carillonneur
Mr. Michael Lyle	Staff Assistant for Chapel Music
Ms. Brandi Melvin-Scammell	Staff Assistant for Chapel Music
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Ms. Joni Harris	Assistant to the Dean
Ms. Amanda Millay Hughes	Director of Development
Mr. James Todd	Communications Manager
Ms. Sara Clark	Chapel Events and Wedding Coordinator
Ms. Ava West	Staff Assistant for Development
Ms. Lisa Moore	Accounting Specialist and Office Coordinator
Mr. Oscar Dantzler	Housekeeper
Staff of the Congregation at Duke University Chapel	
The Rev. Dr. Carol Gregg	Pastor
The Rev. Andrew Phillips	Assistant Pastor
Ms. Phyllis Snyder	Children's Pastor
Mr. Nelson Strother	Administrative Assistant

PRAYER CARD

Thank you for worshiping with us. We invite you to write a prayer request in the space below and please place it in the offering plate. It will be offered up to God in confidence by the Chapel team this week.