

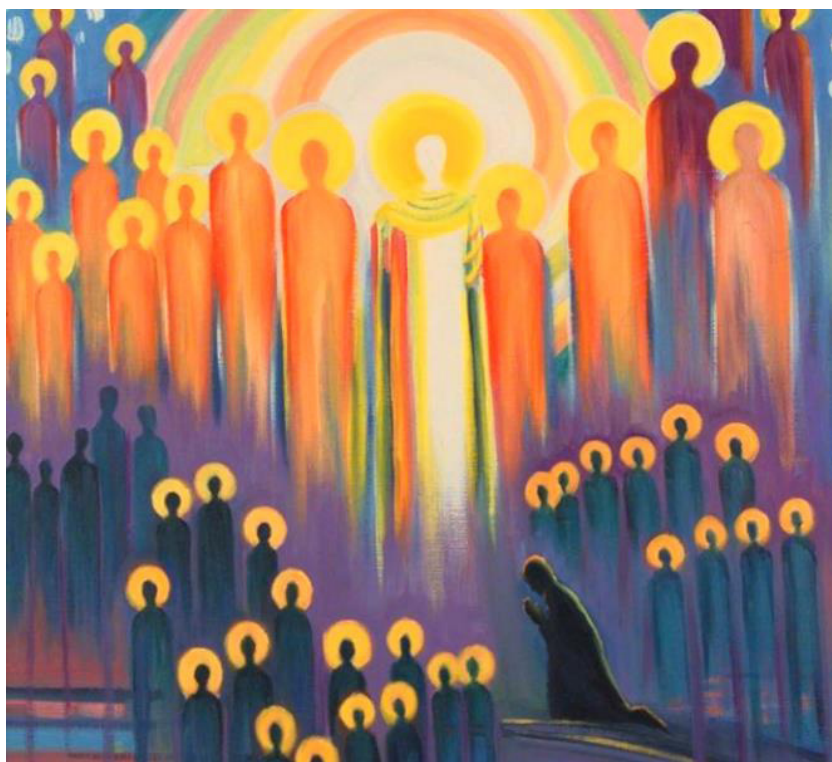


Duke
UNIVERSITY
CHAPEL

Service of Worship

All Saints Sunday
November 1, 2015, Page Auditorium
Eleven o'clock in the morning

~ Bridging Faith and Learning ~



'Communion of the Saints' from Creative Commons.

Today is All Saints Sunday, when we give thanks for the worldwide communion of our brothers and sisters in Christ, in past, present, and future ages. The prophet Isaiah cries out for the long-awaited salvation of the Lord, which is fulfilled in the coming of Jesus Christ. In Mark's Gospel, Jesus teaches us the great commandments for all the saints—to love God and neighbor with total commitment. In Revelation we are given astonishing insight into the joy of Jesus' final Kingdom, where death, mourning, crying, and pain will be no more. Jesus is revealed to be the Alpha and Omega, the beginning and end of all creation. He invites us to join him in the heavenly banquet with the family of God, by placing our faith in him.

During the prelude the congregation is asked to remain prayerfully or meditatively silent. The Chapel welcomes families with children; if at any time during the service your child needs a place for active play, please utilize the nursery in the Box Office on the second floor of Page.

GATHERING

PRELUDE

Jazz ensemble

CHORAL INTROIT

Justorum Animae

William Byrd
(1543–1623)

Justorum animae in manu Dei sunt, et non tanget illos tormentum mortis. Visi sunt oculis insipientium mori: illi autem sunt in pace.

The souls of the righteous are in the hand of God, and there no torment shall touch them. In the sight of the unwise they seemed to die: but they are in peace.

—*from the Apocryphal Wisdom of Solomon 3:1–3*

GREETING AND ANNOUNCEMENTS

*PROCESSIONAL HYMN 708 (*Please see hymns at back of bulletin.*)

Rejoice in God's Saints

HANOVER

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE (*in unison*)

Eternal God, in every age you have raised up men and women to live and die in faith. We confess that we are indifferent to your will. You call us to proclaim your name, but we are silent. You call us to do what is just, but we remain idle. You call us to live faithfully, but we are afraid. In your mercy, forgive us. Give us courage to follow in your way, that joined with those from ages past, who have served you with faith, hope, and love, we may inherit the kingdom you promised in Jesus Christ. Amen.

The minister speaks words of assurance.

*PEACE

(All exchange signs and words of God's peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (*in unison*)

Holy God, your glory is proclaimed in every age: as we rejoice in the faith of your saints, inspire us to follow their example through the hearing of your Word; through Jesus Christ our Lord. Amen.

OLD TESTAMENT LESSON—Isaiah 25:6–9

Lector: This is the word of the Lord.

People: **Thanks be to God.**

NEW TESTAMENT LESSON—Revelation 21:1–6a

Lector: This is the word of the Lord.

People: **Thanks be to God.**

*GOSPEL LESSON—Mark 12:28–34

Lector: This is the word of the Lord.

People: **Thanks be to God.**

SERMON—First Things First

RESPONSE

*RESPONSE HYMN 727

O What Their Joy and Their Glory Must Be

O QUANTA QUALIA

CALL TO PRAYER

Minister: The Lord be with you.

People: **And also with you.**

Minister: Let us pray.

PRAYERS OF THE PEOPLE

(The congregation responds to each petition: “Hear our prayer.”)

OFFERTORY ANTHEM

And I Saw a New Heaven

Edgar L. Bainton
(1880–1956)

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I, John, saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying, “Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.”

—from Revelation 21:1–4

*A child and youth member of the Congregation at Duke University Chapel
bring forward offerings collected in the children and youth Sunday School classes.*

*DOXOLOGY

LASST UNS ERFREUEN

Praise God from whom all blessings flow;

Praise God, all creatures here below; Alleluia, Alleluia!

Praise God above, ye heavenly host,

Praise Father, Son, and Holy Ghost. Alleluia, Alleluia,

Alleluia, Alleluia, Alleluia.

THANKSGIVING AND HOLY COMMUNION

*THE GREAT THANKSGIVING

Minister: The Lord be with you.

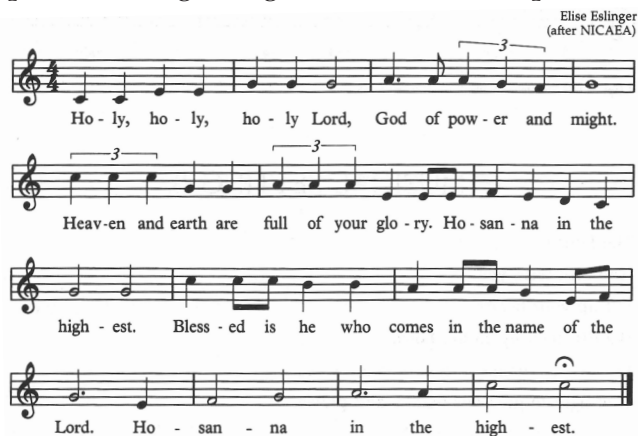
People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them up to the Lord.**

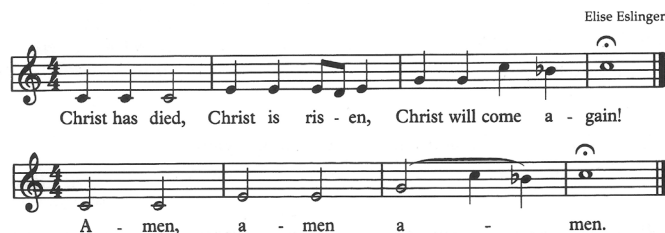
Minister: Let us give thanks to the Lord our God

People: **It is right to give our thanks and praise.**



Adapt. © 1989 The United Methodist Publishing House

(Please respond at the prompting of the minister.)



*THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

SHARING OF THE BREAD AND WINE

All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive Communion.

Wine is used for Communion. Grape juice and/or gluten free wafers are available upon request at the special Communion station at the front far-right. If you would prefer not to receive Communion, you are welcome to come forward to receive a blessing, indicated by crossing your arms over your chest.

If you would like to receive individual prayer and anointing with oil, ministers are by the water fountains at the left-hand foot of the stairs in the lower Page lobby during Communion.

MUSIC DURING DISTRIBUTION

HYMN 293

I Sing a Song of the Saints of God

GRAND ISLE

COMMUNION ANTHEM

Sanctus (from Gospel Mass)

Robert Ray
(b. 1946)

Holy, holy, Lord God of hosts.

Hosanna in the highest be to thee who gave me victory.

There was a man sitting by the roadside;

He was blind, he could not see.

Then the master of the earth and skies

Touched his eyes and he looked around, saying:

Holy, holy, Lord God of hosts...

Another man lay by a poolside;

Thirty-eight years with his infirmity.

Then the Lord troubled the water;

The man arose and he jumped for joy, saying:

Holy, holy, Lord God of hosts...

Blessed is he who comes in the name of the Lord,

We will always sing thy praise.

Hosanna in the highest!

Like the blind man and the lame man,

I was lost, living in sin.

Then I opened up my heart one day,

I let the savior in.

Now I shout, saying:

Holy, holy, Lord God of hosts...

Holy, holy, Lord Jesus. Holy!

SENDING FORTH

*BENEDICTION

*CLOSING PROCESSIONAL HYMN 711

For All the Saints

SINE NOMINE

*CHORAL BLESSING

God Be in My Head

John Rutter
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and
in my looking. God be in my mouth and in my speaking. God be in
my heart and in my thinking. God be at my end and in my departing.

POSTLUDE

Placare Christe Servulis

(O Christ, forgive thy servants), Op. 38, No. 16

Marcel Dupré
(1886–1971)

**All who are able may stand.*

MINISTRY OF WORSHIP

Presiding Ministers	The Rev. Dr. Carol Gregg Dr. Adam Hollowell
Preacher	The Rev. Dr. Luke Powery
Lectors	Mr. Jay Sullivan <i>Trinity '16</i> Ms. Audra Bass <i>Trinity '16</i>
Choir	Duke Chapel Choir
Choir Conductor	Dr. Rodney Wynkoop
Chapel Organist	Mr. Christopher Jacobson
Guest Musicians	Duke Jazz Ambassadors John Brown, director
Ministers of Anointing	The Rev. Bruce Puckett and Dr. Christy Lohr Sapp
Head Ushers	Dr. James Ferguson and Mr. Rick Wilfong

PRAYERS FOR THE WEEK

This morning we celebrate the Fuqua School of Business and its work in forming students to be ethical leaders in business, management, and entrepreneurship.

We lift up other local colleges in Durham, North Carolina Central University and Durham Technical Community College, as well as other local trade schools and schools of higher education within the Triangle region.

FOR WORSHIPERS AND VISITORS

† Prayer requests may be emailed to chapel-prayers@duke.edu.

† Tours of Duke Chapel are suspended until the nave re-opens.

† Hearing assistance units are available in the lobby of Page Auditorium. See the attendant if you would like to use one of our large-print bulletins for the worship service.

FOR FAMILIES AND CHILDREN

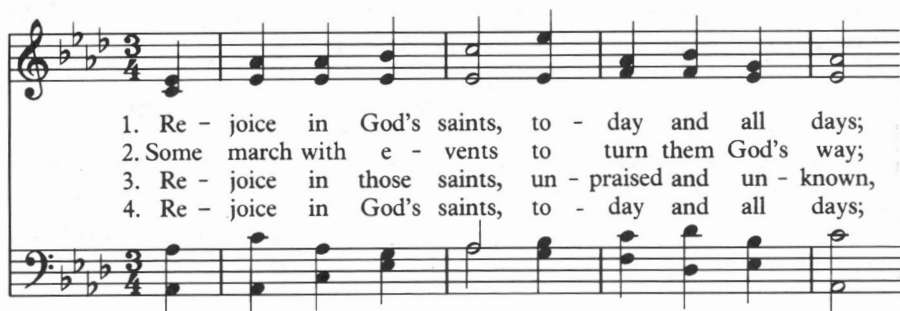
† Children 4 and younger are invited to the nursery located in the Page box office, beginning at 10:50 a.m. each week. Capacity is limited. Parents are welcome to feed or change infants; pagers are available for parents to keep with them during worship.

† Children's bulletins are available from the ushers, and activity bags are available in the entryway of Page for children 5 or younger. Please return the bags at the end of the service.

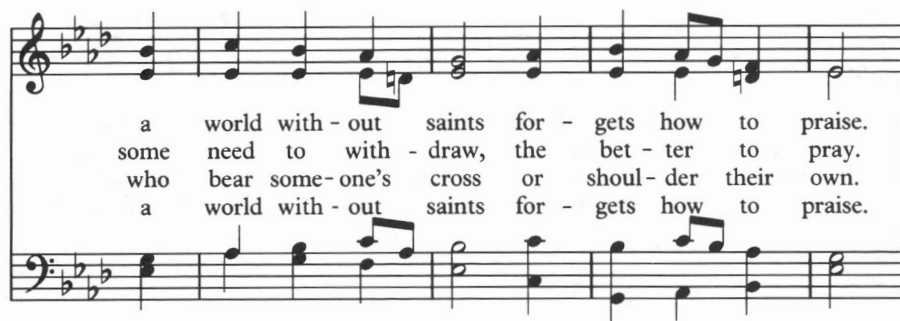
We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. Please email congregation@duke.edu or call 919-684-3917 for information.

Rejoice in God's Saints

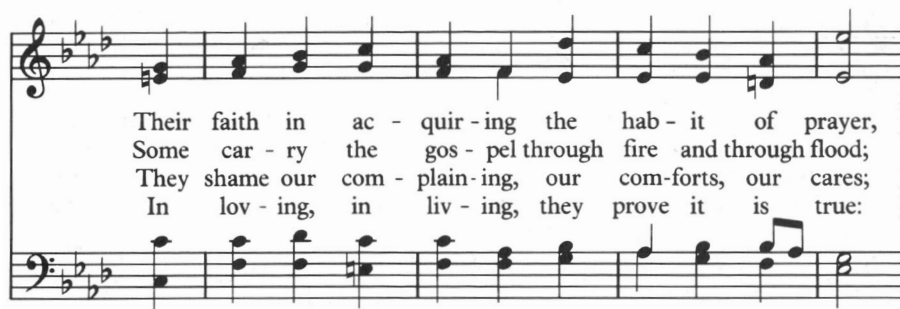
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1. Re - joice in God's saints, to - day and all days;
 2. Some march with e - vents to turn them God's way;
 3. Re - joice in those saints, un - praised and un - known,
 4. Re - joice in God's saints, to - day and all days;



a world with - out saints for - gets how to praise.
 some need to with - draw, the bet - ter to pray.
 who bear some - one's cross or shoul - der their own.
 a world with - out saints for - gets how to praise.



Their faith in ac - quir - ing the hab - it of prayer,
 Some car - ry the gos - pel through fire and through flood;
 They shame our com - plain - ing, our com - forts, our cares;
 In lov - ing, in liv - ing, they prove it is true:

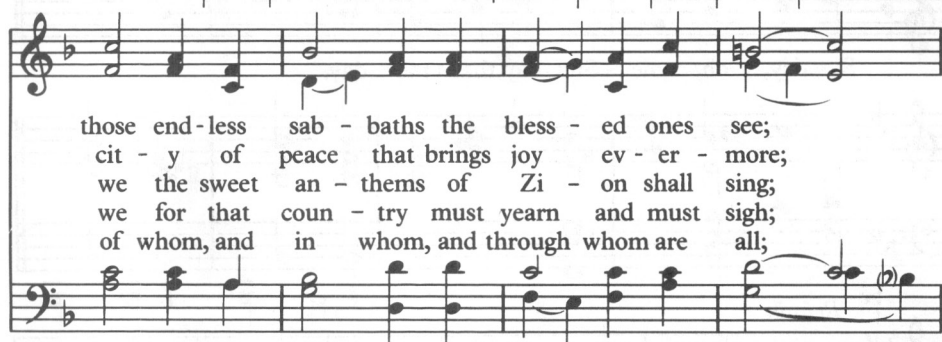


their depth of a - dor - ing, Lord, help us to share.
 our world is their par - ish; their pur - pose is God.
 what pa - tience in car - ing, what cour - age, is theirs!
 the way of self - giv - ing, Lord, leads us to you.

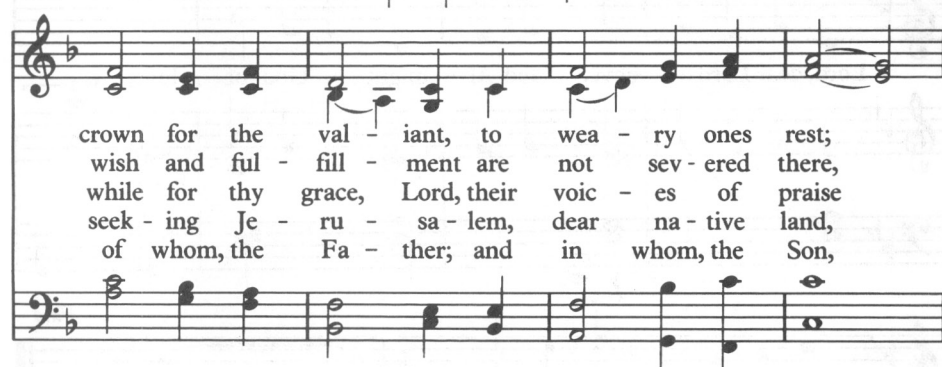
O What Their Joy and Their Glory Must Be 727



1. O what their joy and their glo - ry must be,
 2. Tru - ly, "Je - ru - sa - lem" name we that shore,
 3. There, where no trou - bles dis - trac - tion can bring,
 4. Now, in the mean - while, with hearts raised on high,
 5. Low be - fore him with our prais - es we fall,



those end - less sab - baths the bless - ed ones see;
 cit - y of peace that brings joy ev - er - more;
 we the sweet an - thems of Zi - on shall sing;
 we for that coun - try must yearn and must sigh;
 of whom, and in whom, and through whom are all;



crown for the val - iant, to wea - ry ones rest;
 wish and ful - fill - ment are not sev - ered there,
 while for thy grace, Lord, their voic - es of praise
 seek - ing Je - ru - sa - lem, dear na - tive land,
 of whom, the Fa - ther; and in whom, the Son,



God shall be all, and in all ev - er blest.
 nor do things prayed for come short of the prayer.
 thy bless - ed peo - ple e - ter - nal - ly raise.
 through our long ex - ile on Bab - y - lon's strand.
 through whom, the Spir - it, with them ev - er One.

WORDS: Peter Abelard, 12th cent.; trans. by John Mason Neale, 1851
 MUSIC: *Paris Antiphoner*, 1681; harm. by John B. Dykes, 1868

O QUANTA QUALIA
 10 10 10 10



1 I sing a song of the saints of God, _____
 2 They loved their Lord so dear, so dear, and _____
 3 They lived not on - ly in a ges past, there are



pa - tient and brave and true, who _____ toiled and _____ fought and _____
 his love _____ made them strong; and they fol - lowed the right, for _____
 hund - reds of thou - sands still, the _____ world is _____ bright with the



lived and died for the Lord they _____ loved and knew. And _____
 Je - sus' sake, the _____ whole of their good lives long. And _____
 joy - ous saints who _____ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was _____ slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the _____ green: they were all of them saints of _____
 by a fierce wild _____ beast: and there's not an - y rea - son -
 or in shops, or at tea, for the saints of _____ God are just



God - and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like _____ me, and I mean to be one too.

Saints' Days; All Saints' Day (November 1).

Words: Lesbia Scott (b. 1898), alt.

Music: *Grand Isle*, John Henry Hopkins (1861-1945)

For All the Saints

Unison

1. For all the saints, who from their la-bors rest, who
 2. Thou wast their rock, their for-tress, and their might; thou,
 3. O may thy sol-diers, faith-ful, true, and bold,
 *4. O blest com-mu-nion, fel-low-ship di-vine!
 5. And when the strife is fierce, the war-fare long,
 6. From earth's wide bounds, from o-cean's far-thest coast, through

thee by faith be-fore the world con-fessed, thy
 Lord, their cap-tain in the well-fought fight;
 fight as the saints who no-bly fought of old, and
 We fee-bly strug-gle, they in glo-ry shine; yet
 steals on the ear the dis-tant tri-umph song, and
 gates of pearl streams in the count-less host,

name, O Je-sus, be for-ev-er blest.
 thou, in the dark-ness drear, their one true light.
 win with them the vic-tor's crown of gold.
 all are one in thee, for all are thine.
 hearts are brave a-gain, and arms are strong.
 sing-ing to Fa-ther, Son, and Ho-ly Ghost:

Refrain

Al - le - lu - ia, Al - le - lu - ia!

Harmony

* 4. O blest com - mu - nion, fel - low - ship di - vine!

We fee - bly strug - gle, they in glo - ry shine;

yet all are one in thee, for all are thine.

Al - le - lu - ia, Al - le - lu - ia!

*Stanza 4 may be sung unaccompanied

Duke University Chapel

Duke Chapel is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. It is also a grand building, suitable for hosting major events in the life of the University and its members; it further acts as a moderator for the diversity of religious identity and expression on campus. We welcome you to our life of worship, learning, dialogue, and service, especially during this year of the Chapel's restoration during which we will gather to worship God in different places across Duke's campuses.

chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Dr. Luke Powery	Dean of the Chapel
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Dr. Christy Lohr Sapp	Associate Dean for Religious Life
Mr. Jack Adams	Interim Worship Coordinator
Dr. Adam Hollowell	Director of Student Ministry
The Rev. Bruce Puckett	Director of Community Ministry
Mr. Joshua Lazard	C. Eric Lincoln Minister for Student Engagement
Ms. Gerly Ace	Staff Specialist for Student Ministry
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Dr. Rodney Wynkoop	Director of Chapel Music
Dr. Robert Parkins	University Organist
Mr. Christopher Jacobson	Chapel Organist
Dr. Brian Schmidt	Assistant Conductor and Administrative Coordinator of Chapel Music
Mr. John Santoianni	Curator of Organs and Harpsichords
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Ms. Ava West	Staff Assistant for Development
Ms. Lisa Moore	Accounting Specialist and Office Coordinator
Mr. Oscar Dantzler	Housekeeper
Staff of the Congregation at Duke University Chapel	
The Rev. Dr. Carol Gregg	Pastor
Ms. Phyllis Snyder	Children's Pastor
Mr. Adam Benson	Interim Youth Minister
Mr. Nelson Strother	Administrative Assistant

PRAYER CARD

Thank you for worshipping with us. We invite you to write a prayer request in the space below and please place it in the offering plate. It will be offered up to God in confidence by the Chapel team this week.