



Duke  
UNIVERSITY  
CHAPEL

# Service of Worship

Fifteenth Sunday after Pentecost  
September 6, 2015, Page Auditorium  
Eleven o'clock in the morning

≈ Bridging Faith and Learning ≈

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*'Mother and Daughter' on Creative Commons*

Jesus' teaching on the Kingdom of God disrupts our assumptions about the world and challenges us to examine how we assign value to people. The scripture readings this morning reveal different aspects of this Kingdom perspective. In Proverbs, we see how God pleads on behalf of the poor and how worldly status will ultimately fail in light of our equal humanity before our Creator. Likewise, in James, we are warned not to favor those who have earthly power and wealth, but rather to live out a life of active faith. In Mark's Gospel, Jesus radically extends the Kingdom by conversing with a Gentile woman and healing her daughter. In this we see Jesus' invitation to those who are different, lowly, or who have no voice, like the child. We too are invited to share in this radical calling of the Kingdom and to receive the love and mercy of the King of kings.

*During the prelude the congregation is asked to remain prayerfully or meditatively silent. The Chapel welcomes families with children; if at any time during the service your child needs a place for active play, please utilize the nursery in the Box Office on the second floor of Page.*

## GATHERING

### PRELUDE

Trio Sonata in E-flat major, BWV 525

Johann Sebastian Bach  
(1685–1750)

### CHORAL INTROIT

If Ye Love Me

Philip Wilby  
(b. 1949)

If ye love me, keep my commandments, and I will pray the Father.  
And he shall give you another comforter, that he may abide with  
you forever, even the spirit of truth. And ye know him, for he  
dwelleth with you, and shall be in you. I will not leave you  
comfortless. I will come to you.

—*John 14:15–18*

## GREETING AND ANNOUNCEMENTS

### \*PROCESSIONAL HYMN 265 (*Please see hymns at back of bulletin.*)

O Christ, the Healer

ERHALT UNS HERR

### \*PRAYER OF CONFESSION AND WORDS OF ASSURANCE (*in unison*)

**Most merciful God, we confess that we have sinned against  
you in thought, word, and deed, by what we have done, and  
by what we have left undone. We have not loved you with our  
whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent. For the sake of your  
Son Jesus Christ, have mercy on us and forgive us; that we  
may delight in your will, and walk in your ways; to the glory  
of your name. Amen.**

*The minister speaks words of assurance.*

### \*PEACE

*(All exchange signs and words of God's peace.)*

## PROCLAMATION

### PRAYER FOR ILLUMINATION (*in unison*)

**Father God, the source of truth and love, keep us faithful in  
prayer and the breaking of bread, and send your Spirit to open  
your word to us now; through Jesus Christ our Lord. Amen.**

### OLD TESTAMENT LESSON—Proverbs 22:1–2, 8–9, 22–23

Lector: This is the word of the Lord.

People: Thanks be to God.

NEW TESTAMENT LESSON—James 2:1–17

Lector: This is the word of the Lord.

**People: Thanks be to God.**

\*GOSPEL LESSON—Mark 7:24–37

Lector: This is the word of the Lord.

**People: Thanks be to God.**

SERMON—Crumbs for a Cause

RESPONSE

\*RESPONSE HYMN 273

Jesus' Hands Were Kind Hands

AU CLAIR DE LA LUNE

CALL TO PRAYER

Minister: The Lord be with you.

**People: And also with you.**

Minister: Let us pray.

PRAYERS OF THE PEOPLE

*(The congregation responds to each petition: "Hear our prayer.")*

OFFERTORY ANTHEM

Let All the World

Ralph Vaughan Williams

(from *Five Mystical Songs*)

(1872–1958)

Let all the world in every corner sing, my God and King.

The heavens are not too high, his praise may thither fly:

The earth is not too low, his praises there may grow.

The Church with Psalms must shout, no door can keep them out:

But above all, the heart must bear the longest part.

—George Herbert

*A child and youth member of the Congregation at Duke University Chapel  
bring forward offerings collected in the children and youth Sunday School classes.*

\*DOXOLOGY

LASST UNS ERFREUEN

**Praise God from whom all blessings flow;**

**Praise God, all creatures here below; Alleluia, Alleluia!**

**Praise God above, ye heavenly host,**

**Praise Father, Son, and Holy Ghost. Alleluia, Alleluia,**

**Alleluia, Alleluia, Alleluia.**

THANKSGIVING AND HOLY COMMUNION

\*PRAYER OF THANKSGIVING

\*THE GREAT THANKSGIVING

Minister: The Lord be with you.

**People: And also with you.**

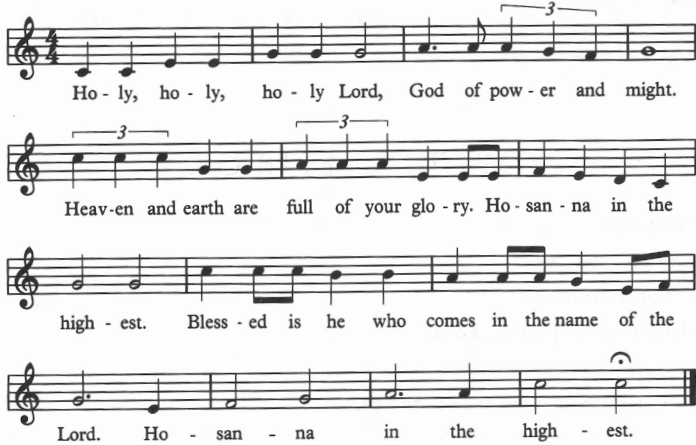
Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God

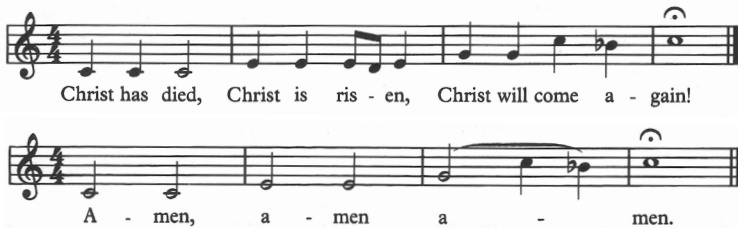
**People: It is right to give our thanks and praise.**

Elise Eslinger  
(after NICA EA)



Adapt. © 1989 The United Methodist Publishing House

*(Please respond at the prompting of the minister.)*



#### \*THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

#### SHARING OF THE BREAD AND WINE

*All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive Communion. Wine is used for Communion. Grape juice and/or gluten free wafers are available upon request at the Communion station at the front right. If you would prefer not to receive Communion, you are welcome to come forward to receive a blessing, indicated by crossing your arms over your chest.*

*If you would like to receive individual prayer and anointing with oil, ministers are by the water fountains at the left-hand foot of the stairs in the lower Page lobby during Communion.*

## MUSIC DURING DISTRIBUTION

### HYMN 615

For the Bread Which You Have Broken

BENG-LI

### COMMUNION ANTHEM

Tu pauperum refugium

Josquin des Prez  
(c.1450–1521)

*Tu pauperum refugium, tu languorum remedium, spes exsulum, fortitudo laborantium, via errantium, veritas et vita, et nunc Redemptor, Domine, ad te solum confugio. Te verum Deum adoro, in te spero, in te confido, salus mea, Jesu Christe. Adjuva me, ne unquam obdormiat in morte anima mea.*

Thou art the refuge of the poor, remedy for afflictions, hope of exiles, strength of those who labor, way for the wandering, truth and life. And now, Redeemer, Lord, in thee alone I take refuge; thee, true God, I adore, in thee I hope, in thee I confide, my salvation, O Jesus Christ. Help me, lest my soul ever sleep in death.

## SENDING FORTH

### \*BENEDICTION

### \*CLOSING PROCESSIONAL HYMN 427

Where Cross the Crowded Ways of Life

GERMANY

### \*CHORAL BLESSING

God Be in My Head

John Rutter  
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

### POSTLUDE

Fanfare

Kenneth Leighton  
(1929–1988)

*\*All who are able may stand.*

## PRAYERS FOR THE WEEK

*This morning we lift up Duke parents, especially parents of incoming first-year students, as they face this transition in the life of their child.*

*In Durham, we remember any who struggle with addiction, those who walk together in recovery support groups, and counselors and community organizations who work closely with people suffering with addictions.*

## MINISTRY OF WORSHIP

Presiding Ministers

The Rev. Dr. Carol Gregg  
Dr. Christy Lohr Sapp

Preacher

The Rev. Dr. Luke Powery

Lectors

Mr. Bradford Ellison  
*Duke Chapel Scholar, Trinity '16*

Ms. Meredith Outlaw  
*Duke Wesley Fellowship, Pratt '17*

Choir

Duke University Chapel Choir

Choir Conductor

Dr. Rodney Wynkoop

Chapel Organist

Mr. Christopher Jacobson

Ministers of Anointing

Dr. Adam Hollowell and Mr. Jack Adams

Head Ushers

Dr. James Ferguson and Mr. Rick Wilfong

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### FOR WORSHIPERS AND VISITORS

† Prayer requests may be emailed to [chapel-prayers@duke.edu](mailto:chapel-prayers@duke.edu).

† Tours of Duke Chapel are suspended until the nave re-opens.

† Hearing assistance units are available in the lobby of Page Auditorium. See the attendant if you would like to use one of our large-print bulletins for the worship service.

### FOR FAMILIES AND CHILDREN

† Children 4 and younger are invited to the nursery located in the Page box office, beginning at 10:50 a.m. each week. Capacity is limited. Parents are welcome to feed or change infants; pagers are available for parents to keep with them during worship.

† Children's bulletins are available from the ushers, and activity bags are available in the entryway of Page for children 5 or younger. Please return the bags at the end of the service.

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*We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. Please email [congregation@duke.edu](mailto:congregation@duke.edu) or call 919-684-3917 for information.*

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## CHAPEL ANNOUNCEMENTS

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**TODAY'S FLOWERS**—Today's flowers are given to the glory of God by the Erlenbach Family Trust.

**TODAY'S OFFERING**—All of today's cash offerings and undesignated checks will be used to support human service organizations in the greater Durham area. These nonprofit organizations are identified to receive funds by a panel of Congregation members, Friends of Duke Chapel, and students. The grantmaking process not only benefits people in need but also seeks to introduce students to faithful stewardship and community development.

**SERMONS AVAILABLE**—Each week, a downloadable PDF, podcast, and webcast of sermons are available on the Chapel's website, chapel.duke.edu. Paper copies are available this morning by the main Quad and accessible exits of Page Auditorium after the service.

**CHORAL EVENSONG**—Though new to Duke, Choral Evensong is a centuries-old tradition that continues to be prayed everyday all over the world. It is offered every Sunday during the semester at 4 p.m. in Goodson Chapel. All are welcome and invited to enter into a sacred space of reflection through music, scripture, and prayers drawn from the 1662 Book of Common Prayer. For more information please contact Christopher Jacobson at christopher.jacobson@duke.edu or 919-684-6388. Note: incense will be used at this service.

**CHORAL VESPERS**—The Vespers Ensemble leads the weekly Choral Vespers service on Thursdays at 6 p.m in Goodson Chapel, beginning this week on September 3. This meditative 40-minute candlelit service consists of scripture readings, prayers, and sacred choral music spanning from the Renaissance through today. In addition to weekly service singing, the choir performs one concert per semester, mostly focusing on early music from the Renaissance and Baroque periods. For more information please contact Brian Schmidt at brian.schmidt@duke.edu or 919-684-3855.

**BIBLES**—As pew Bibles are not available during this year of transition, please do feel free to bring your own print or electronic version to worship.

**GREETING THE PREACHER**—Our preacher this morning will be available to greet after the service, up the stairs in the main lobby of Page.

### UPCOMING GUEST PREACHERS

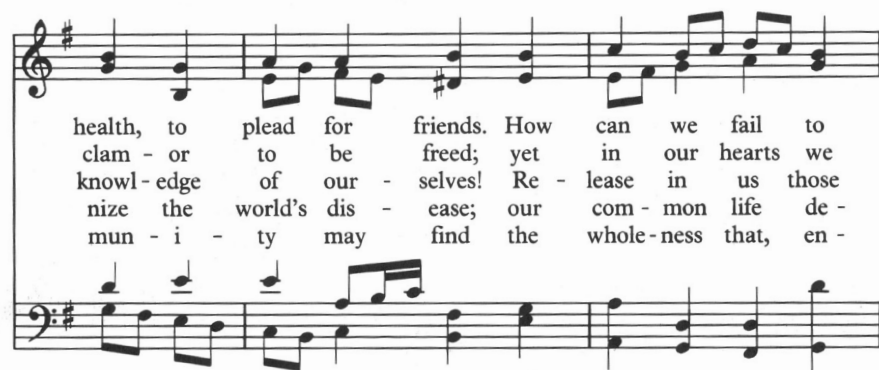
**SEPTEMBER 13: ANNA CARTER FLORENCE**—Dr. Florence is the Peter Marshall Associate Professor of Preaching at Columbia Theological Seminary.

**SEPTEMBER 20: BARRY BLACK**—Rear Admiral Rev. Dr. Barry Black is the Chaplain to the US Senate and former Chief of Naval Chaplains.

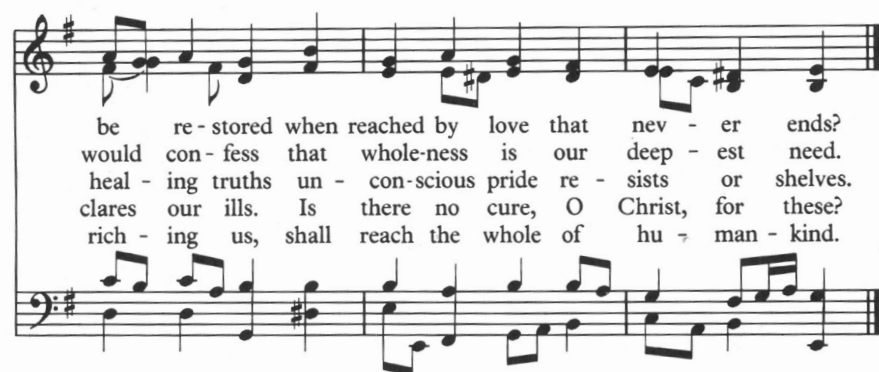
## O Christ, the Healer



1. O Christ, the heal - er, we have come to pray for  
 2. From ev - ery ail - ment flesh en - dures our bod - ies  
 3. How strong, O Lord, are our de - sires, how weak our  
 4. In con - flicts that de - stroy our health we rec - og -  
 5. Grant that we all, made one in faith, in your com -



health, to plead for friends. How can we fail to  
 clam - or to be freed; yet in our hearts we  
 knowl - edge of our - selves! Re - lease in us those  
 nize the world's dis - ease; our com - mon life de -  
 mun - i - ty may find the whole - ness that, en -



be re - stored when reached by love that nev - er ends?  
 would con - fess that whole - ness is our deep - est need.  
 heal - ing truths un - con - scious pride re - sists or shelves.  
 clares our ills. Is there no cure, O Christ, for these?  
 rich - ing us, shall reach the whole of hu - man - kind.

WORDS: Fred Pratt Green, 1967

MUSIC: *Geistliche Lieder* (Klug), 1543; harm. by J. S. Bach, 1725

ERHALT UNS HERR

LM



# Jesus' Hands Were Kind Hands

273

*Unison*

1. Je - sus' hands were kind hands, do - ing good to all,  
 2. Take my hands, Lord Je - sus, let them work for you;

heal - ing pain and sick - ness, bless - ing chil - dren small,  
 make them strong and gen - tle, kind in all I do.

wash - ing tir - ed feet, and sav - ing those who fall;  
 Let me watch you, Je - sus, till I'm gen - tle too,

Je - sus' hands were kind hands, do - ing good to all.  
 till my hands are kind hands, quick to work for you.

WORDS: Margaret Cropper, 1975

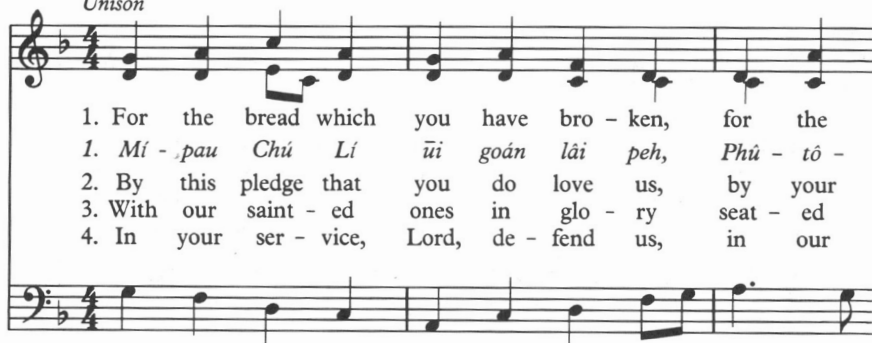
MUSIC: Old French melody; harm. by Carlton R. Young, 1988

AU CLAIR DE LA LUNE  
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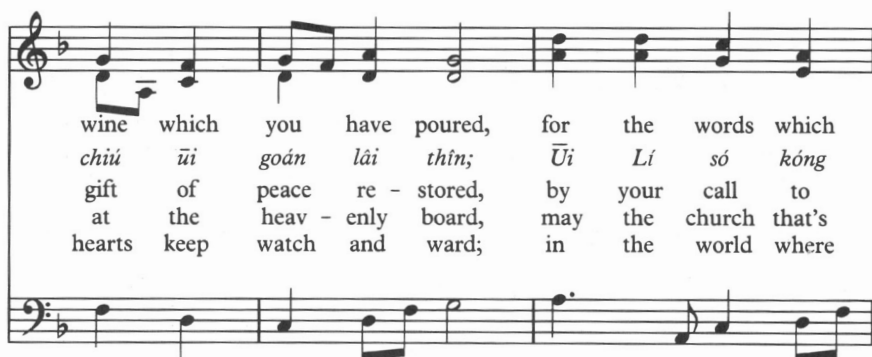
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 harm. © 1989 The United Methodist Publishing House

# For the Bread Which You Have Broken 615

*Unison*



1. For the bread which you have bro - ken, for the  
 1. Mí - pau Chù Lí ũi goán lâi peh, Phú - tô -  
 2. By this pledge that you do love us, by your  
 3. With our saint - ed ones in glo - ry seat - ed  
 4. In your ser - vice, Lord, de - fend us, in our



wine which you have poured, for the words which  
 chiú ũi goán lâi thín; Ūi Lí só kóng  
 gift of peace re - stored, by your call to  
 at the heav - enly board, may the church that's  
 hearts keep watch and ward; in the world where



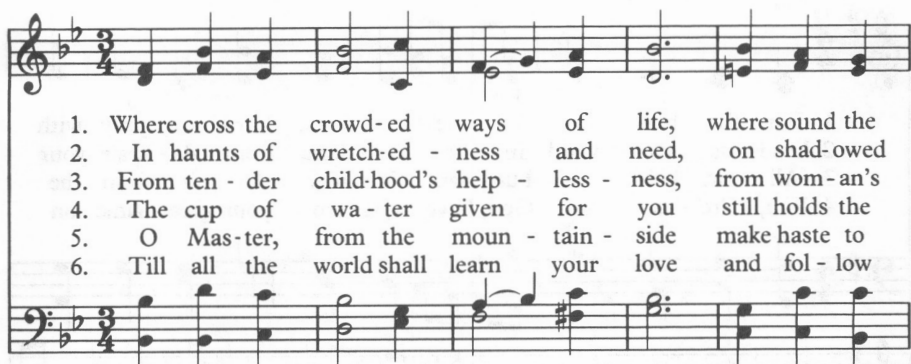
you have spo - ken, now we give you thanks, O Lord.  
 oáh - miā è oē, Chù goán kám - siā, sim lâi gím.  
 heaven a - bove us, hal - low all our lives, O Lord.  
 wait - ing for you keep love's tie un - bro - ken, Lord.  
 you have sent us, let your king - dom come, O Lord.

WORDS: Louis F. Benson, 1924; phonetic transcription from the Taiwanese  
 by I-to Loh, 1988 (Mt. 26:26-29; Mk. 14:22-25; Lk. 22:15-20; 1 Cor. 11:23-26)  
 MUSIC: I-to Loh, 1970

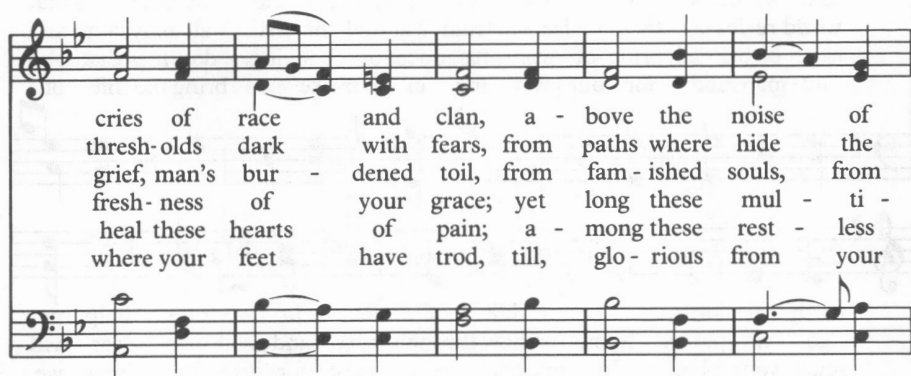
BENG-LI  
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 music © 1970 The United Methodist Publishing House

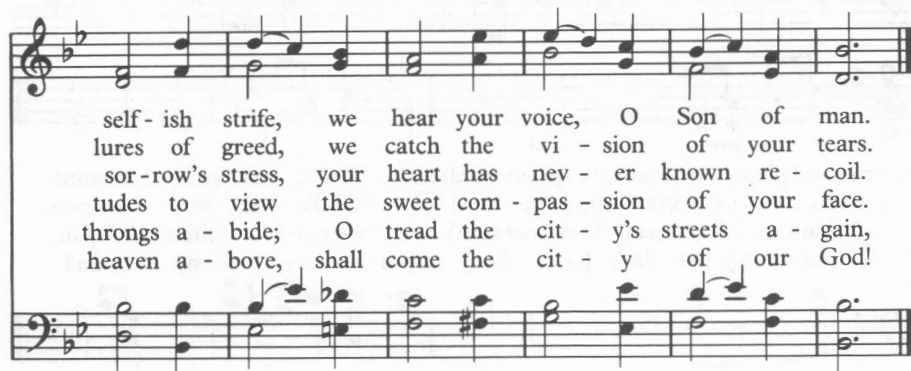
# Where Cross the Crowded Ways of Life 427



1. Where cross the crowd-ed ways of life, where sound the  
 2. In haunts of wretch-ed - ness and need, on shad-owed  
 3. From ten - der child-hood's help - less - ness, from wom-an's  
 4. The cup of wa - ter given for you still holds the  
 5. O Mas-ter, from the moun - tain - side make haste to  
 6. Till all the world shall learn your love and fol - low



cries of race and clan, a - bove the noise of  
 thresh-olds dark with fears, from paths where hide the  
 grief, man's bur - dened toil, from fam - ished souls, from  
 fresh-ness of your grace; yet long these mul - ti -  
 heal these hearts of pain; a - mong these rest - less  
 where your feet have trod, till, glo - rious from your



self - ish strife, we hear your voice, O Son of man.  
 lures of greed, we catch the vi - sion of your tears.  
 sor-row's stress, your heart has nev - er known re - coil.  
 tudes to view the sweet com - pas - sion of your face.  
 throngs a - bid; O tread the cit - y's streets a - gain,  
 heaven a - bove, shall come the cit - y of our God!

WORDS: Frank Mason North, 1903 (Mt. 22:9)  
 MUSIC: William Gardiner's *Sacred Melodies*, 1815

GERMANY  
 LM

Duke University Chapel

Duke Chapel is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. It is also a grand building, suitable for hosting major events in the life of the University and its members; it further acts as a moderator for the diversity of religious identity and expression on campus. We welcome you to our life of worship, learning, dialogue, and service, especially during this year of the Chapel's restoration during which we will gather to worship God in different places across Duke's campuses.

chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Dr. Luke Powery	Dean of the Chapel
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Ms. Phyllis Snyder	Children's Pastor
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Mr. Nelson Strother	Administrative Assistant

PRAYER CARD

Thank you for worshiping with us. We invite you to write a prayer request in the space below and please place it in the offering plate. It will be offered up to God in confidence by the Chapel team this week.