



Duke
UNIVERSITY
CHAPEL

Service of Worship

Ninth Sunday after Pentecost

July 26, 2015

Baldwin Auditorium

Eleven o'clock in the morning

✧ *Bridging Faith and Learning* ✧



“Jesus Multiplies the Loaves and Fish” – Jesus MAFA Community, Cameroon.

In today's Gospel reading we see Jesus' miraculous power at work as he multiplies five barley loaves and two fish to feed a crowd of over five thousand people. This is prefigured by Elisha's miraculous feeding of one hundred people centuries before, a sign that God's loving provision is eternal. St. Paul's prayer to the Ephesian church is that they would comprehend the breadth, length, height, and depth of the love of Christ for them. That prayer remains just as true for us today because the love of Jesus is complete—he cares for our spiritual and physical needs, with an abundant grace that cannot be measured.

The congregation is asked to remain prayerfully or meditatively silent during the prelude. The Chapel welcomes families with children; if at any time during the service your child needs a place for active play, please utilize the nursery in the basement of Baldwin.

GATHERING

ORGAN PRELUDE

Prelude and Fugue in G minor

Healey Willan
(1880–1968)

GREETING AND ANNOUNCEMENTS

*OPENING PROCESSION: HYMN 539 (*please see hymns at back of bulletin*)

O Spirit of the Living God

FOREST GREEN

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE (*in unison*)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways; to the glory of your name. Amen.

The minister speaks words of assurance.

*PEACE

(All exchange signs and words of God's peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (*in unison*)

Father God, your Son Jesus left the riches of heaven and became poor for our sake: please send your Holy Spirit upon us and open our hearts to hear from you now, through Jesus Christ our Lord. Amen.

FIRST LESSON—2 Kings 4:42–44

Lector: This is the word of the Lord.

People: Thanks be to God.

SECOND LESSON—Ephesians 3:14–21

Lector: This is the word of the Lord.

People: Thanks be to God.

*GOSPEL LESSON—John 6:1–21

Lector: This is the word of the Lord.

People: Thanks be to God.

SERMON—Becoming Bread

RESPONSE

*RESPONSE: HYMN 235
Break Now the Bread of Life

BREAD OF LIFE

CALL TO PRAYER

Minister: The Lord be with you.

People: And also with you.

Minister: Let us pray.

PRAYERS OF THE PEOPLE

(The congregation responds to each petition: "Hear our prayer.")

OFFERTORY

How Can I Keep From Singing? arr. Malcom Archer
(b. 1952)

My life flows on in endless song; above earth's lamentation,
I hear the sweet though far off hymn that hails the new creation.
Through all the tumult and the strife I hear the music ringing;
It finds an echo in my soul; how can I keep from singing?

What though my joys and comforts die? The Lord my Savior liveth;
What though the darkness gather round! Songs in the night he
giveth.

No storm can shake my inmost calm while to that refuge clinging;
Since Christ is Lord of heav'n and earth, how can I keep from
singing?

I lift my eyes, the cloud grows thin, I see the blue above it;
And day by day this pathway smooths since first I learned to love it.
The peace of Christ makes fresh my heart, a fountain ever
springing,

All things are mine since I am his; how can I keep from singing?

—Robert Lowry

*DOXOLOGY

LASST UNS ERFREUEN

Praise God from whom all blessings flow;

Praise God, all creatures here below; Alleluia, Alleluia!

Praise God above, ye heavenly host,

**Praise Father, Son, and Holy Ghost. Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia.**

THANKSGIVING AND COMMUNION

*THE GREAT THANKSGIVING

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God

People: It is right to give our thanks and praise.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.
Heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The musical score is written on four staves in 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. There are triplets indicated by a '3' over a group of three notes in the first and second staves. The piece ends with a double bar line and a fermata over the final note.

(Please respond at the prompting of the minister.)

Christ has died, Christ is ris - en, Christ will come a - gain!
A - men, a - men a - men.

The musical score is written on two staves in 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The piece ends with a double bar line and a fermata over the final note.

*THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

SHARING OF THE BREAD AND WINE

All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive Communion. Wine is used for Communion. Grape juice is available upon request at the Communion station at the front right, near the exit. If you have a gluten allergy, there is a server at the front left who will be ready to serve you gluten-free wafers and wine. If you will not receive Communion, you are welcome to come forward to receive a blessing, indicated by crossing your arms over your chest.

If you would like to receive individual anointing with oil and prayers for healing, ministers are through the exit, at the front right, during Communion.

MUSIC DURING DISTRIBUTION

HYMN 617 (*sung by all*)
I Come with Joy

DOVE OF PEACE

COMMUNION ANTHEM
Ave Verum Corpus

Edward Elgar
(1857–1934)

*Ave verum corpus, natum de Maria virgine,
vere passum, immolatum in cruce pro homine,
cujus latus perforatum unda fluxit sanguine:
esto nobis praegustatum mortis in examine.*

Hail true body, born of the Virgin Mary,
Who truly suffered, was sacrificed on the cross for mortals,
From whose pierced side flowed water and blood:
Be for us a foretaste of heaven during our final examining.

SENDING FORTH

*PRAYER OF SENDING FOR THE REV. BRAD TROXELL

*BENEDICTION

*CLOSING PROCESSION: HYMN 102 (*please see insert*)
Now Thank We All Our God

NUN DANKET

POSTLUDE
Toccata for Organ

John Weaver
(b. 1939)

**All who are able may stand.*

MINISTRY OF WORSHIP

Presiding Ministers	The Rev. Dr. Carol Gregg The Rev. Brad Troxell
Preacher	Dr. Christy Lohr Sapp
Lectors	Mr. Bram Lovelace <i>Member of the Youth Ministry, Congregation at Duke Chapel</i> Ms. Ernestine Hulett <i>Member, Congregation at Duke Chapel</i>
Choir	Chapel Summer Choir
Conductor	Dr. Brian Schmidt
Organist	Mr. Christopher Jacobson
Ministers of Anointing	The Rev. Dr. Carol Gregg Mr. Jack Adams
Head Ushers	Dr. James Ferguson and Mr. Rick Wilfong

CHAPEL ANNOUNCEMENTS

TODAY'S FLOWERS—The flowers today are given to the glory of God by the Erlenbach Family Trust.

TODAY'S OFFERING—All of today's cash offerings and undesignated checks will be used for an emergency fund for disaster and recovery support for communities in our world that are affected by unexpected and sudden disaster (natural or otherwise). Your generosity enables the Chapel to respond quickly with financial support in times of acute crisis.

BIBLES—As pew Bibles are not available during this year of transition, please do feel free to bring your own print or electronic version to worship.

SERMONS AVAILABLE—Each week, a downloadable PDF, podcast, and webcast of sermons are available on the Chapel's website, chapel.duke.edu. Paper copies are also usually available in the lobby of Baldwin Auditorium after the service.

Today is the final Sunday for the Congregation's Associate Pastor, The Rev. Brad Troxell. Brad's ministry with the Congregation began as Interim Assistant Pastor in February 2012 and later he became the Associate Pastor. For a few months, he also served as Acting Head of Staff for the Congregation. His ministry with the congregation focused on youth, young adults and mission. Answering God's call to military chaplaincy, Brad was recently commissioned as a chaplain in the US Navy and will begin training in Newport, RI next month. We are grateful for his years of service and please pray for him as he begins his new ministry.

DUKE UNIVERSITY CHAPEL

Duke Chapel is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. It is also a grand building, suitable for hosting major events in the life of the University and its members; it further acts as a moderator for the diversity of religious identity and expression on campus. We welcome you to our life of worship, learning, dialogue, and service.

FOR WORSHIPERS AND VISITORS

- † Prayer requests may be emailed to chapel-prayers@duke.edu.
- † Tours of Duke Chapel are suspended until the nave re-opens.
- † Hearing assistance units are available in the lobby of Baldwin Auditorium. See the attendant if you would like to use one of our large-print bulletins for the worship service.

FOR FAMILIES AND CHILDREN

- † Children 4 and younger are invited to the nursery located in the Baldwin basement, beginning at 10:50 a.m. each week. Capacity is limited. Parents are welcome to feed or change infants; pagers are available for parents to keep with them during worship.
- † Children's bulletins are available from the ushers, and Activity Bags are available in the entryway of Baldwin for children 5 or younger. Please return the bags at the end of the service.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. Please email congregation@duke.edu or call 919-684-3917 for information.



THE CONGREGATION AT DUKE UNIVERSITY CHAPEL
919-684-3917 • www.congregation.chapel.duke.edu

The following Congregation opportunities are open to all.

SUMMER CHRISTIAN EDUCATION—Weekly Christian education is offered on Sunday mornings from 9:45 a.m. to 10:45 a.m. in the Biddle Music Building. New participants are welcome any time.

- Wee Praise: For children ages 0-3 with parents/caregivers in 102 Biddle
- Children/Youth Choir: For children age 4 and up and youth in 101 Biddle
- Adult/Youth Class: Bible Study on the Acts of the Apostles in 104 Biddle

FAREWELL LUNCH—A farewell lunch for The Rev. Brad Troxell will be held today, immediately following worship, at Asbury Methodist Church, located at the corner of West Markham and Clarendon Streets.

PACK AND UNPACK—Volunteers are needed to help pack the Congregation office contents on Thursday, July 30 and unpack it on Tuesday, August 4. Please contact the office if you are available to help in the process of moving to the temporary location in Northgate Mall.

BACK-TO-SCHOOL SALES—Whether or not you have children, please consider shopping back-to-school sales. The Mission Committee will be collecting school supplies for two Durham high schools on August 2 and 9. Items most in need include loose-leaf paper, spiral one-subject notebooks, three-ring binders, pens, colored pencils, and markers.

SUNDAES ON MONDAY—Women are invited to a night of fellowship and brainstorming regarding the women's ministry of the Congregation. Join us for ice cream with all the fixin's at Kate DeAlmeida's house at 2029 Markham Drive in Chapel Hill at 7:00 p.m. on Monday, August 3. The group will discuss and plan events for the upcoming school year and determine the direction of the women's ministry. If you plan to attend, please contact the Congregation office at congregation@duke.edu or 919-684-3917.

WHAT IS A POTATO DROP?—The Society of St. Andrew salvages tractor-trailer loads of potatoes that are rejected by commercial markets or potato chip factories due to slight imperfections in size, shape, sugar content, or surface blemishes. Usually, these rejected loads end up at local landfills. With the help of a "Potato Drop," the Society of St. Andrew is able to redirect these 40,000-pound loads of fresh, nutritious produce to food banks, soup kitchens, food pantries, low income housing areas, local churches, and other hunger agencies for distribution to the poor. On Saturday, August 29, Smith Warehouse parking lot will be the site of a potato drop, and many volunteers will be needed to bag the potatoes into 10lb bags, so they are ready for distribution to those in need. Please plan on volunteering for an hour or more between 10:00 a.m and 3:00 p.m. on August 29.

O Spirit of the Living God

1. O Spir - it of the liv - ing God, thou
 2. Blow, wind of God! With wis - dom blow un -
 3. Teach us to ut - ter liv - ing words of
 4. So shall we know the power of Christ who

light and fire di - vine, de - scend up - on thy
 til our minds are free from mists of er - ror,
 truth which all may hear, the lan - guage all may
 came this world to save; so shall we rise with

church once more, and make it tru - ly thine.
 clouds of doubt, which blind our eyes to thee.
 un - der - stand, when love speaks loud and clear;
 him to life which soars be - yond the grave;

Fill it with love and joy and power, with
 Burn, wing - ed fire! In - spire our lips with
 till ev - ery age and race and clime shall
 and earth shall win true ho - li - ness, which

WORDS: Henry H. Tweedy, 1935 (Acts 2)

MUSIC: Trad. English melody; arr. by Ralph Vaughan Williams, 1906

FOREST GREEN
CMD

BORN OF THE SPIRIT

righ - teous - ness and peace; till Christ shall dwell in
 flam - ing love and zeal, to preach to all thy
 blend their creeds in one, and earth shall form one
 makes thy chil - dren whole; till, per - fect - ed by

hu - man hearts, and sin and sor - row cease.
 great good news, God's glo - rious com - mon - weal.
 fam - i - ly by whom thy will is done.
 thee, we reach cre - a - tion's glo - rious goal!

1 Break now the bread of life, Dear Lord, to me, As once you
 2 Bless your own truth, dear Lord, To me, to me, As when you
 3 You are the bread of life, O Lord, to me. Your ho - ly
 4 Oh, send your Spir - it, Lord, Now un - to me, That he may

broke the loaves Be - side the sea. Be - yond the sa - cred page
 blest the bread By Gal - i - lee. Then shall all bond-age cease,
 Word the truth That res - cues me. Give me to eat and live
 touch my eyes And make me see. Show me the truth con-cealed

I seek you, Lord; My spir - it waits for you, O liv - ing Word.
 All fet - ters fall; And I shall find my peace, My All - in - All!
 With you a - bove; Teach me to love your truth, For you are love.
 With - in your Word, And in your book re-vealed I see my Lord.

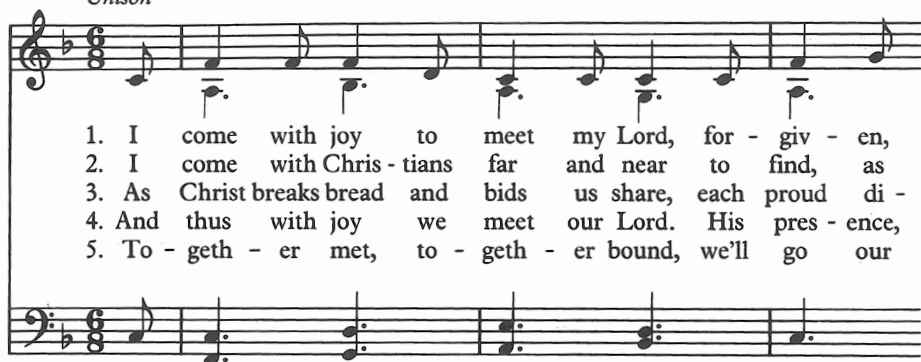
Text: Mary A. Lathbury, 1841-1913, alt.
 Tune: William F. Sherwin, 1826-1888

BREAD OF LIFE
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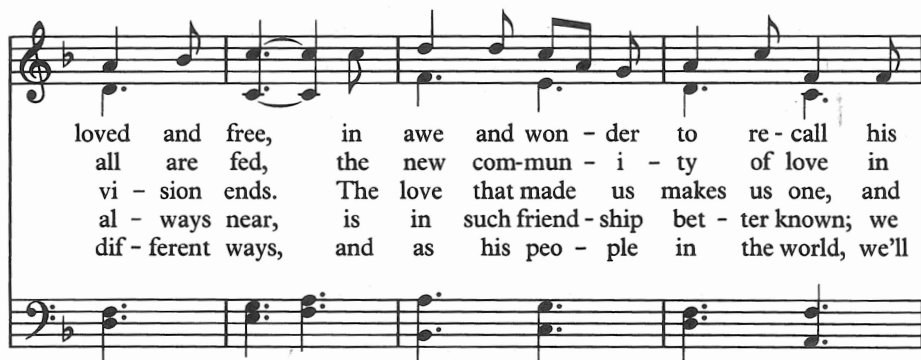
I Come with Joy

617

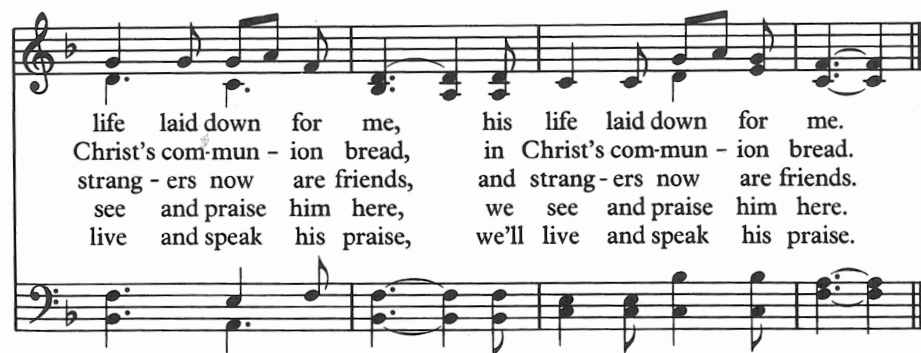
Unison



1. I come with joy to meet my Lord, for - giv - en,
 2. I come with Chris - tians far and near to find, as
 3. As Christ breaks bread and bids us share, each proud di -
 4. And thus with joy we meet our Lord. His pres - ence,
 5. To - geth - er met, to - geth - er bound, we'll go our



loved and free, in awe and won - der to re - call his
 all are fed, the new com - mun - i - ty of love in
 vi - sion ends. The love that made us makes us one, and
 al - ways near, is in such friend - ship bet - ter known; we
 dif - ferent ways, and as his peo - ple in the world, we'll



life laid down for me, his life laid down for me.
 Christ's com - mun - ion bread, in Christ's com - mun - ion bread.
 strang - ers now are friends, and strang - ers now are friends.
 see and praise him here, we see and praise him here.
 live and speak his praise, we'll live and speak his praise.

WORDS: Brian Wren, 1968 (1 Cor. 10:16-17)

MUSIC: *The Southern Harmony*, 1835; harm. by Charles H. Webb, 1987

DOVE OF PEACE
CM

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PRAYER CARD

Thank you for worshiping with us. We invite you to write a prayer request in the space below and please place it in the offering plate. It will be offered up to God in confidence by the Chapel team this week.