



Duke
UNIVERSITY
CHAPEL

Service of Worship

Fifth Sunday after Pentecost
June 28, 2015
Baldwin Auditorium
Eleven o'clock in the morning

✧ *Bridging Faith and Learning* ✧



"Talitha Cum" – Polish Church Mural

In today's Gospel reading, we twice see Jesus' miraculous power to heal. After surrendering to Jesus, a woman is released from twelve years of suffering, and Jairus' daughter is raised from the dead. The crowd was overcome with amazement to be in the presence of the living God. Yet the Apostle Paul reminds us how the Son of God became incarnate and poor, so that through faith we might all receive the good gifts of our heavenly Father. Our response to receiving Jesus' life, healing, and forgiveness therefore is to love as he has first loved us.

The congregation is asked to remain prayerfully or meditatively silent during the prelude. The Chapel welcomes families with children; if at any time during the service your child needs a place for active play, please utilize the nursery in the basement of Baldwin.

GATHERING

ORGAN PRELUDE

Dankpsalm, Op. 145, No. 2
(Psalm of Thanksgiving)

Max Reger
(1873–1916)

GREETING AND ANNOUNCEMENTS

*OPENING PROCESSION: HYMN 139 (*please see hymns at back of bulletin*)

Praise to the Lord, the Almighty

LOBE DEN HERREN

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE (*in unison*)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways; to the glory of your name. Amen.

The minister speaks words of assurance.

*PEACE

(All exchange signs and words of God's peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (*in unison*)

Gracious Father, by the obedience of Jesus you brought salvation to our wayward world: draw us into harmony with your will, and open our hearts to hear your word, through Jesus Christ our Lord. Amen.

FIRST LESSON—Lamentations 3:22-33

Lector: This is the word of the Lord.

People: Thanks be to God.

*GOSPEL LESSON—Mark 5:21-43

Lector: This is the word of the Lord.

People: Thanks be to God.

SERMON—Reaching Out

RESPONSE

*RESPONSE HYMN 266

Heal Us, Emmanuel, Hear Our Prayer

GRÄFENBERG

“MISSION MOMENT”—Urban Ministries of Durham

CALL TO PRAYER

Minister: The Lord be with you.

People: **And also with you.**

Minister: Let us pray.

PRAYERS OF THE PEOPLE

(The congregation responds to each petition: "Hear our prayer.")

OFFERTORY

Mourn, Israel (from *Saul*)

George Frederic Handel
(1685-1759)

Mourn, Israel, mourn thy beauty lost, Thy choicest youth on
Gilboa slain. How have thy fairest hopes been cross'd! What heaps
of mighty warriors strew the plain! —based on 2 Samuel 1:18-27

*DOXOLOGY

LASST UNS ERFREUEN

**Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia.**

THANKSGIVING AND COMMUNION

*THE GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God

People: **It is right to give our thanks and praise.**

Elise Eslinger
(after NICAEA)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.

Heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

(Please respond at the prompting of the minister.)



*THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

SHARING OF THE BREAD AND WINE

All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive Communion. Wine is used for Communion. Grape juice is available upon request at the Communion station at the front right, near the exit. If you have a gluten allergy, there is a server at the front left who will be ready to serve you gluten-free wafers and wine. If you will not receive Communion, you are welcome to come forward to receive a blessing, indicated by crossing your arms over your chest.

If you would like to receive individual anointing with oil and prayers for healing, ministers are through the exit, at the front right, during Communion.

MUSIC DURING DISTRIBUTION

HYMN 613 (*sung by all*)

O Thou Who This Mysterious Bread

LAND OF REST

COMMUNION ANTHEM

Gracious Spirit, Dwell With Me

ADORO TE DEVOTE

arr. K. Lee Scott

(b. 1950)

Gracious Spirit, dwell with me, I would gracious be;
Help me now thy grace to see, I would be like thee;
And, with words that help and heal, thy life would mine reveal;
And, with actions bold and meek, for Christ my Savior speak.

Truthful Spirit, dwell with me, I would truthful be;
Help me now thy truth to see, I would be like thee;
And, with wisdom kind and clear, thy life in mine appear;
And, with actions brotherly, speak Christ's sincerity.

Holy Spirit, dwell with me, I would holy be;
Show thy mercy tenderly, make me more like thee;
Separate from sin, I would choose and cherish all things good,
And whatever I can be give to him who gave me thee.

Mighty Spirit, dwell with me, I would mighty be;
Help me now thy power to see, I would be like thee;
Against all weapons hell can wield, be thou my strength and shield;
Let thy word my weapon be, Lord, thine the victory.

—stanzas 1-3, *Thomas T. Lynch (1818-1871)*
alt. stanza 4, K. Lee Scott

SENDING FORTH

*BENEDICTION

*CLOSING PROCESSION: HYMN 427

Where Cross the Crowded Ways of Life

GERMANY

POSTLUDE

Prelude and Fugue in G major, BWV 541

Johann Sebastian Bach
(1685–1750)

**All who are able may stand.*

MINISTRY OF WORSHIP

Presiding Ministers	The Rev. Dr. Carol Gregg The Rev. Brad Troxell
Preacher	The Rev. Dr. Susan Dunlap
Lectors	Ms. Jacintha Watson <i>Participant in LIFT, Urban Ministries of Durham</i> Ms. Tamela Davis <i>Member, Congregation at Duke Chapel</i>
“Mission Moment”	Mr. John P. Lee <i>Co-Leader of the Prayer Service, Urban Ministries of Durham</i>
Choir	Chapel Summer Choir
Conductor	Dr. Brian Schmidt
Organist	Mr. Christopher Jacobson
Ministers of Anointing	The Rev. Bruce Puckett The Rev. Brad Troxell
Head Ushers	Dr. James Ferguson and Mr. Rick Wilfong

With special thanks to our Guest Greeters from Urban Ministries of Durham.

CHAPEL ANNOUNCEMENTS

TODAY'S FLOWERS—The flowers this morning are given to the glory of God by the Nan & Taylor Cole Chapel Endowment.

TODAY'S OFFERING—All of today's cash offerings and undesignated checks will be used for an emergency fund for disaster and recovery support for communities in our world that are affected by unexpected and sudden disaster (natural or otherwise). Your generosity enables the Chapel to respond quickly with financial support in times of acute crisis.

TODAY'S GUEST PREACHER—Susan J. Dunlap, Ph.D., is an ordained Presbyterian minister and Adjunct Professor of Pastoral Theology at Duke Divinity School. In addition, she is the coordinator of the M.Div./M.S.W. dual degree program that the Divinity School shares with the University of North Carolina. She also serves as the volunteer chaplain at Urban Ministries of Durham. As a pastor in Baltimore, MD, she served a small church for four years before returning to school for a Th.M. from Duke and a Ph.D. from Princeton Theological Seminary. She is the author of two books and is currently working on a third book.

Today we are saying thank you to the Chapel's outgoing Director of Development, Beth Gettys Sturkey. After five years on the Chapel staff, Beth will become the Senior Major Gifts Director at Duke's Sanford School of Public Policy, beginning July 1. Beth will continue to be a member of the Congregation, and we are grateful for her continued service in many areas, including the Chapel Choir. We wish her well in her new job, and invite you all to pray for her during this time of transition.

DUKE UNIVERSITY CHAPEL

Duke Chapel is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. It is also a grand building, suitable for hosting major events in the life of the University and its members; it further acts as a moderator for the diversity of religious identity and expression on campus. We welcome you to our life of worship, learning, dialogue, and service.

FOR WORSHIPERS AND VISITORS

- † Prayer requests may be emailed to chapel-prayers@duke.edu.
- † Tours of Duke Chapel are suspended until the nave re-opens.
- † Hearing assistance units are available in the lobby of Baldwin Auditorium. See the attendant if you would like to use one of our large-print bulletins for the worship service.

FOR FAMILIES AND CHILDREN

- † Children 4 and younger are invited to the nursery located in the Baldwin basement, beginning at 10:50 a.m. each week. Capacity is limited. Parents are welcome to feed or change infants; pagers are available for parents to keep with them during worship.
- † Children's bulletins are available from the ushers, and Activity Bags are available in the entryway of Baldwin for children 5 or younger. Please return the bags at the end of the service.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. Please email congregation@duke.edu or call 919-684-3917 for information.



THE CONGREGATION AT DUKE UNIVERSITY CHAPEL
919-684-3917 • www.congregation.chapel.duke.edu

The following Congregation opportunities are open to all.

SUMMER CHRISTIAN EDUCATION—Weekly Christian education is offered on Sunday mornings from 9:45 a.m. to 10:45 a.m. in the Biddle Music Building. New participants are welcome any time.

- Wee Praise: For children ages 0-3 with parents/caregivers in 102 Biddle
- Children/Youth Choir: For children age 4 and up and youth in 101 Biddle
- Adult/Youth Class: Bible Study on the Acts of the Apostles in 104 Biddle

CHRISTIAN EDUCATION COMMITTEE—The Christian Education Committee will meet today immediately after worship in the Green Room (use the left-side hallway, go through the door marked “Authorized Personnel Only,” then go down one flight of stairs). All who are interested in planning and implementing our educational opportunities are welcome to attend.

WEEKLY FELLOWSHIP—Please linger after worship over a cup of lemonade or iced tea in front of Baldwin Auditorium to visit with other worshippers. All are invited.

OUT TO DINNER—All ages are welcome to enjoy Christian fellowship on Friday, July 10, at 6:30 p.m. at the Q Shack, 2510 University Drive, Durham. The Young Adult and Friday Night Dinner fellowships invite all ages to join them for informal fellowship over a casual meal.

DURHAM BULLS GAME—Approximately 30 people, members of the Congregation and veterans from Maple Court, are planning to attend the Durham Bulls baseball game on Saturday, July 11, at 6:35 p.m. All are welcome to join the group, which will be sitting in section 211 on the third base line. Tickets are available from the Bulls website and ticket office.

BACK PEW COLLECTION—On Sundays, July 12 and 19, the Mission Committee will be collecting clothing for the Episcopal Farmworker Ministry, which provides physical and spiritual support to North Carolina Farmworkers. The ministry currently needs new or used lightweight pants, lightweight long sleeve shirts, hats, work gloves, sunscreen, and small sizes of men’s toiletries. Donations may be left in the lobby of Baldwin Auditorium; financial contributions may be given to the Congregation at Duke Chapel with “Farmworker Ministry” noted on the memo line.

MONTHLY SHELTER DINNER—We serve dinner once a month at the Urban Ministries Shelter in downtown Durham. Upcoming serving opportunities are Sunday, July 12, at 5:15 p.m. and Wednesday, August 26, at 6:15 p.m. Volunteers provide the “main course,” nourishment for the body (each volunteer server/couple brings two cooked party-size lasagnas) and for the spirit, through fellowship with the shelter residents and other members and friends of the Congregation. Shelter residents do all the cleanup. Please contact Cricket Scovil if you are able to help: scovilj@aol.com or 919-286-0556. First-timers are welcome! We need at least ten volunteers and twenty cooked lasagnas each time we serve.

Praise to the Lord, the Almighty 139

1. Praise to the Lord, the Al - might-y, the King of cre - a -
 2. Praise to the Lord, who o'er all things so won-drous-ly reign -
 3. Praise to the Lord, who doth pros-per thy work and de - fend
 4. Praise to the Lord, who doth nour-ish thy life and re - store
 5. Praise to the Lord! O let all that is in me a - dore

tion! O my soul, praise him, for he is thy health and sal -
 ing bears thee on ea - gle's wings, e'er in his keep - ing main -
 thee; sure - ly his good - ness and mer - cy here dai - ly at -
 thee, fit - ting thee well for the tasks that are ev - er be -
 him! All that hath life and breath, come now with prais - es be -

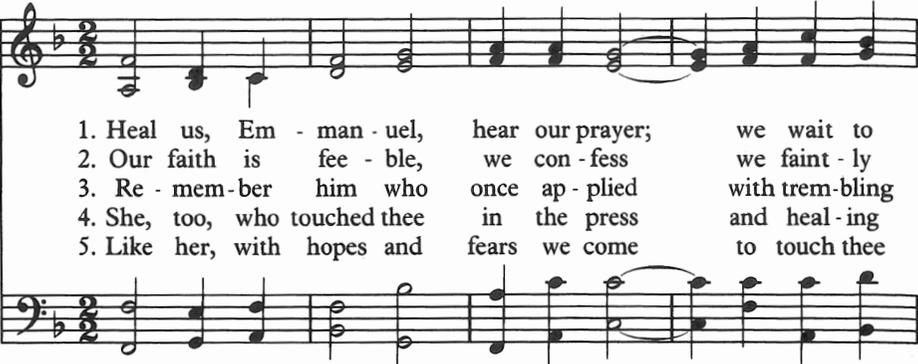
va - tion! All ye who hear, now to his tem - ple draw
 tain - ing. God's care en - folds all, whose true good he up -
 tend thee. Pon - der a - new what the Al - might-y can
 fore thee. Then to thy need God as a moth - er doth
 fore him! Let the a - men sound from his peo - ple a -

near; join me in glad ad - o - ra - tion!
 holds. Hast thou not known his sus - tain - ing?
 do, who with his love doth be - friend thee.
 speed, spread - ing the wings of grace o'er thee.
 gain; glad - ly for - ev - er a - dore him.

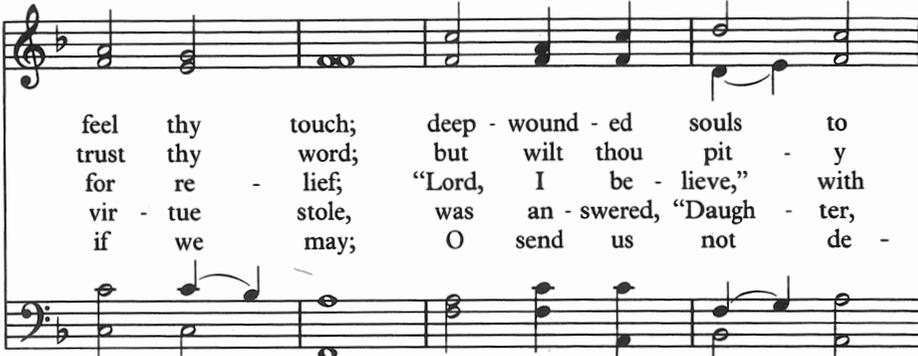
WORDS: Joachim Neander, 1680; sts. 1, 3, 5 trans. by Catherine Winkworth, 1863
 st. 2 by S. Paul Schilling, 1986; st. 4 by Rupert E. Davies, 1983 (Ps. 103:1-6; 150)
 MUSIC: *Erneuerten Gesangbuch*, 1665; harm. by William Sterndale Bennett, 1864

LOBE DEN HERREN
14 14.478

Heal Us, Emmanuel, Hear Our Prayer 266



1. Heal us, Em - man - uel, hear our prayer; we wait to
 2. Our faith is fee - ble, we con - fess we faint - ly
 3. Re - mem - ber him who once ap - plied with trem - bling
 4. She, too, who touched thee in the press and heal - ing
 5. Like her, with hopes and fears we come to touch thee



feel thy touch; deep - wound - ed souls to
 trust thy word; but wilt thou pit - y
 for re - lief; "Lord, I be - lieve," with
 vir - tue stole, was an - swered, "Daugh - ter,
 if we may; O send us not de -



thee re - pair, and Sav - ior, we are such.
 us the less? Be that far from thee, Lord!
 tears he cried; "O help my un - be - lief!"
 go in peace: thy faith hath made thee whole."
 spair - ing home; send none un - healed a - way.

O Thou Who This Mysterious Bread 613

1. O Thou who this mys - ter - ious bread didst
2. Un - seal the vol - ume of thy grace, ap -
3. Of thee com - mun - ing still, we mourn till
4. En - kin - dle now the heaven - ly zeal, and

in Em - ma - us break, re - turn, here - with our
ply the gos - pel word; o - pen our eyes to
thou the veil re - move; talk with us, and our
make thy mer - cy known, and give our par - doned

souls to feed, and to thy fol - lowers speak.
see thy face, our hearts to know the Lord.
hearts shall burn with flames of fer - vent love.
souls to feel that God and love are one.

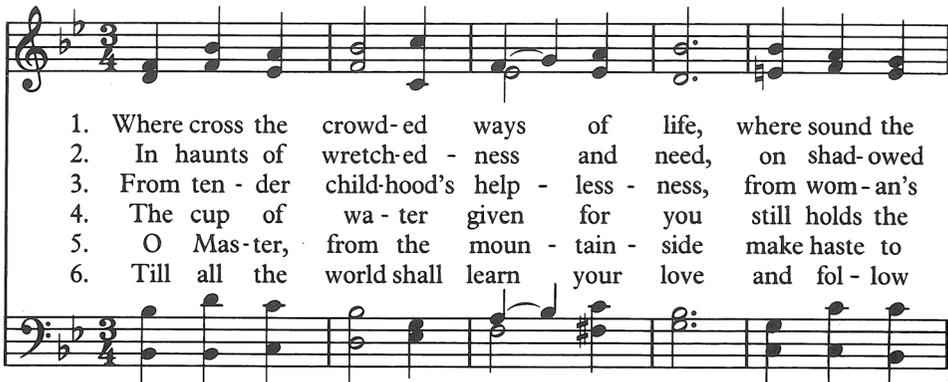
WORDS: Charles Wesley, 1745 (Lk. 24:13-35)

MUSIC: USA folk melody; arr. by Annabel Morris Buchanan, 1938;
harm. by Charles H. Webb, 1988

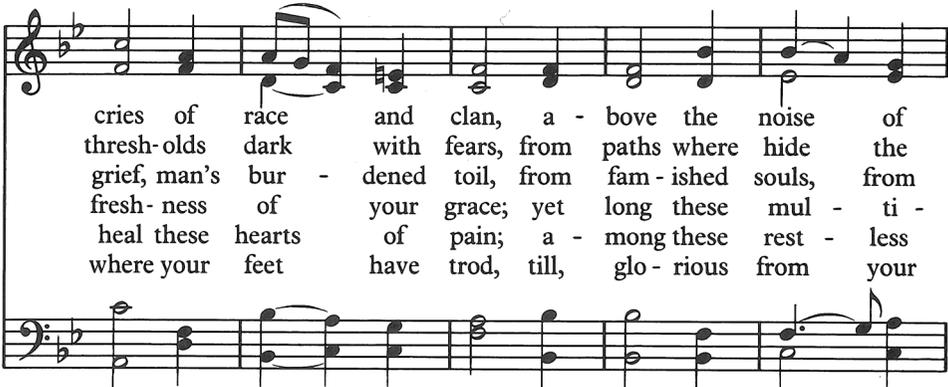
LAND OF REST
CM

Music © 1938, renewed 1966 J. Fischer and Bro. Co.; harm. © 1989 J. Fischer and Bro. Co.

Where Cross the Crowded Ways of Life 427



1. Where cross the crowd-ed ways of life, where sound the
 2. In haunts of wretch-ed - ness and need, on shad-owed
 3. From ten - der child-hood's help - less - ness, from wom-an's
 4. The cup of wa - ter given for you still holds the
 5. O Mas-ter, from the moun - tain - side make haste to
 6. Till all the world shall learn your love and fol - low



cries of race and clan, a - bove the noise of
 thresh-olds dark with fears, from paths where hide the
 grief, man's bur - dened toil, from fam - ished souls, from
 fresh-ness of your grace; yet long these mul - ti -
 heal these hearts of pain; a - mong these rest - less
 where your feet have trod, till, glo - rious from your



self - ish strife, we hear your voice, O Son of man.
 lures of greed, we catch the vi - sion of your tears.
 sor-row's stress, your heart has nev - er known re - coil.
 tudes to view the sweet com - pas - sion of your face.
 throngs a - bide; O tread the cit - y's streets a - gain,
 heaven a - bove, shall come the cit - y of our God!

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PRAYER CARD

Thank you for worshipping with us at Duke Chapel. We invite those who wish to write a prayer request in the space below. It will be offered up to God in confidence by the Chapel team this week. Once you have filled it out, just tear it out of the bulletin and place it in the offering plate. Thank you.