



Duke  
UNIVERSITY  
CHAPEL

# Service of Worship

Fifteenth Sunday after Pentecost

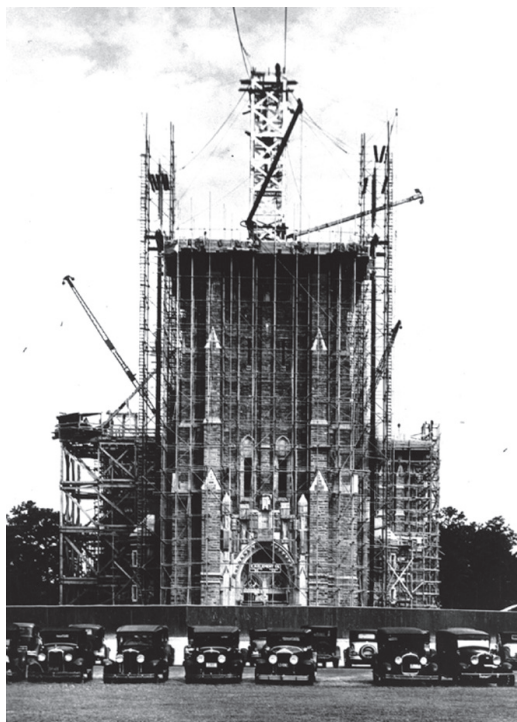
Founders' Sunday

September 21, 2014

Eleven o'clock in the morning

≈ Bridging Faith and Learning ≈

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*Photo of the Chapel under construction, 1931.*

Today we give thanks to God for the founders of Duke University and their vision. Dean Powery will lead a litany of commemoration after the sermon. We are joined by Charlie Lucas, great-great-great grandson of Washington Duke. Today's scriptures portray the people of God grumbling against God. In Exodus, the Israelites have been released from slavery, but in the midst of the desert wilderness they long for the security and routine of their life in Egypt. In Matthew, Jesus tells the parable of the laborers in the vineyard, each of whom is paid the same daily wage despite having worked a different number of hours. In both readings, God meets the frustration of the people with generosity and provision, as God rains manna on the Israelites and reminds the laborers that their anger grows out of his generosity, not any injustice they themselves have received.

*The congregation is asked to remain silent  
during the prelude as a time of prayer and meditation.  
The Chapel welcomes families with children. If at any time during the service your child  
needs a place for active play, please know there is a nursery in the Chapel basement.*

## GATHERING

CARILLON

ORGAN PRELUDE

Variations on the Italian Pavan

Antonio de Cabezón  
(1510–1566)

Tiento I (2nd tone)

INTROIT

Jesu! The Very Thought Is Sweet

Charles Wood  
(1866–1926)

Jesu! the very thought is sweet;  
In that dear name all heart-joys meet;  
No word is sung more sweet than this,  
No sound is heard more full of bliss,  
Than Jesus, Jesus, Son of God most high.

—*St. Bernard of Clairvaux (trans. J. M. Neale)*

## GREETING AND ANNOUNCEMENTS

\*PROCESSIONAL HYMN 559

Christ Is Made the Sure Foundation

WESTMINSTER ABBEY

\*PRAYER OF CONFESSION AND WORDS OF ASSURANCE (*in unison*)

Most merciful God, we confess that we have sinned against  
you in thought, word, and deed, by what we have done, and  
by what we have left undone. We have not loved you with our  
whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent. For the sake of your  
Son Jesus Christ, have mercy on us and forgive us; that we  
may delight in your will, and walk in your ways, to the glory  
of your name. Amen.

*The minister speaks words of assurance.*

\*PEACE

(*All exchange signs and words of God's peace.*)

## PROCLAMATION

PRAYER FOR ILLUMINATION (*in unison*)

Almighty God, in you are hidden all the treasures of wisdom  
and knowledge. Open our eyes that we may see the wonders of  
your Word; and give us grace that we may clearly understand  
and freely choose the way of your wisdom; through Christ our  
Lord. Amen.

OLD TESTAMENT LESSON—Exodus 16:2–15 (*OT pages 60-61 in the pew Bible*)

Lector: This is the word of the Lord.

People: **Thanks be to God.**

\*GRADUAL HYMN 121 (*stanzas 1–2*)

There's a Wideness in God's Mercy  
(*All turn to face the Gospel Procession.*)

WELLESLEY

\*GOSPEL LESSON—Matthew 20:1–16 (*NT pages 20–21*)

Lector: This is the word of the Lord.

People: **Thanks be to God.**

\*GRADUAL HYMN 121 (*stanzas 3–4*)

There's a Wideness in God's Mercy

WELLESLEY

SERMON—Theological Philanthropy

## RESPONSE

CALL TO PRAYER

Minister: The Lord be with you.

People: **And also with you.**

Minister: Let us pray.

FOUNDERS' LITANY (*Please see bulletin insert and read responsively.*)

PRAYERS OF THE PEOPLE

(*The congregation responds to each petition: "Hear our prayer."*)

*This morning we give thanks for the Duke Dance program—for the ways it trains students in artistic expression and communication incorporating mind, body, and spirit, and for the ways that dance, rhythm, and movement help us to understand and celebrate life.*

*In Durham, we remember all who have recently lost a loved one and the friends, family, and professionals who walk with them in grief.*

OFFERTORY

The Church's One Foundation

arr. John Ferguson  
(b. 1941)

The Church's one foundation is Jesus Christ, her Lord;  
She is his new creation by water and the Word.  
From heaven he came and sought her to be his holy bride;  
With his own blood he bought her, and for her life he died.

Elect from every nation, yet one over all the earth;  
Her charter of salvation: one Lord, one faith, one birth.  
One holy name she blesses, partakes one holy food,  
And to one hope she presses, with every grace endued.

Though with a scornful wonder this world sees her oppressed,  
By schisms rent asunder, by heresies distressed,  
Yet saints their watch are keeping; their cry goes up: "How long?"  
And soon the night of weeping shall be the morn of song.

Through toil and tribulation and tumult of her war,  
She waits, she waits, she waits for peace forevermore;  
Till with the vision glorious her longing eyes are blest,  
And the great Church victorious shall be the Church at rest.

Yet she on earth has union with God, the Three in One,  
And mystic sweet communion with those whose rest is won.  
O blessed heavenly chorus! Lord, save us by your grace,  
That we, like saints before us, may see you face to face.

\*DOXOLOGY

LASST UNS ERFREUEN

**Praise God from whom all blessings flow;  
Praise God, all creatures here below; Alleluia, Alleluia!  
Praise God above, ye heavenly host,  
Praise Father, Son and Holy Ghost. Alleluia, Alleluia,  
Alleluia, Alleluia, Alleluia.**

THANKSGIVING AND COMMUNION

\*THE GREAT THANKSGIVING

*(Musical Setting A, found on page 17 in the hymnal)*

\*THE LORD'S PRAYER *(number 895 in the hymnal, in unison)*

SHARING OF THE BREAD AND WINE

*All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive communion. Wine is used for communion. If you would prefer to receive grape juice, it is available upon request at the communion station near the main entrance of the Chapel, on the pulpit side. If you have a gluten allergy, those serving communion nearest to the Memorial Chapel will be ready to serve you gluten-free wafers and wine on request. You may also come forward to receive a blessing, indicated by crossing your arms over your chest.*

*If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.*

MUSIC DURING DISTRIBUTION

HYMN 339 *(sung by all)*

Come, Sinners, to the Gospel Feast

HURSLEY

COMMUNION

Ego sum panis vivus

William Byrd  
(c.1540–1623)

*Ego sum panis vivus, qui de cælo descendi; si quis manducaverit ex hoc pane, vivet in æternum. Alleluia.*

I am the living bread which came down from heaven; if anyone eat of his bread, he shall live forever. Alleluia.

—John 6:51

HYMN 633 (*choir only*)  
The Bread of Life for All Is Broken

SHENG EN

\*PRAYER AFTER COMMUNION

SENDING FORTH

\*BENEDICTION

\*RECESSIONAL HYMN (*see insert*)

Built on a Rock

KIRKEN DEN ER ET GAMMELT HUS

\*CHORAL BLESSING

God Be in My Head

John Rutter  
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and  
in my looking. God be in my mouth and in my speaking. God be in  
my heart and in my thinking. God be at my end and in my departing.

POSTLUDE

Tu es Petra (Thou Art the Rock)

Henri Mulet  
(1878–1967)

CARILLON

*\*All who are able may stand.*

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MINISTRY OF WORSHIP

Presiding Ministers

The Rev. Meghan Feldmeyer  
The Rev. Bruce Puckett

Preacher

The Rev. Dr. Luke Powery

Lectors

Ms. Lindsey Huth  
*Trinity '15; PathWays Chapel Scholar*

Dr. Richard H. Brodhead  
*President, Duke University*

Choir Director

Dr. Rodney Wynkoop

Organists

Dr. Robert Parkins  
Mr. Christopher Jacobson

Ministers of Anointing

The Rev. Bruce Puckett  
The Rev. Dr. Carol Gregg  
The Rev. Brad Troxell

Head Ushers

Dr. James Ferguson and Mr. Rick Wilfong

Carillonneur

Mr. J. Samuel Hammond

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## EACH WEEK AT DUKE CHAPEL

COMMUNION AND HEALING - Tuesday at 5:15 p.m. in the Memorial Chapel

MID-WEEK PRAYER - Wednesday at noon in the Memorial Chapel

CHORAL VESPERS - Thursday at 5:15 p.m. in the Chancel



## CHAPEL ANNOUNCEMENTS

**TODAY'S FLOWERS**—Flowers for today's worship are given to the glory of God in thanksgiving for the founding of Duke University by donors to the Gotham fund. The flowers in the Memorial Chapel are given to the glory of God in loving memory of William N. Klove, T'36 (1914–2014), by his family. When Bill was attending Duke, the windows were still being installed in the Chapel, and he was proud to have met and known every president of Duke University. His love for Duke and his legacy was shared with his two daughters, Carole and Karin, who are Duke graduates, and his youngest grandson, William, who is a sophomore at Duke.

**TODAY'S OFFERING**—All of today's cash offerings and undesignated checks will be used for the Chapel Development Fund. The Chapel's current focus is to upgrade the Chapel cameras and video capabilities to digital and high definition in order to better serve the thousands of worshippers locally, in Duke Hospital, and around the globe who tune in weekly.

**CONCERT BY THE VOCAL ARTS ENSEMBLE**—This afternoon at 5:00 p.m. the Vocal Arts Ensemble of Durham, conducted by Rodney Wynkoop, will sing a number of pieces, including James MacMillan's stirring choral piece about political repression (*Cantos Sagrados*, or *Sacred Songs*) and Eric Whitacre's extended lament of David for his son Absalom (*When David Heard*). Chapel Organist Christopher Jacobson will play the demanding organ portions of the Macmillan work and of Chapel Choir member Craig DeAlmeida's "Peace for the Nations." The concert, entitled "The Crystal of Peace," is being performed in conjunction with the UN's International Day of Peace, which is marked on September 21 each year. The event is in Duke Chapel. \$10 per ticket. Students free.

**STRATEGIC PLAN**—To view Duke Chapel's new strategic plan and learn how the Chapel embodies the University's motto, *eruditio et religio*, bridging faith and learning, visit [chapel.duke.edu/mission/strategic-plan](http://chapel.duke.edu/mission/strategic-plan).



## THE CONGREGATION AT DUKE UNIVERSITY CHAPEL

919-684-3917 • [www.congregation.chapel.duke.edu](http://www.congregation.chapel.duke.edu)

*The following Congregation opportunities are open to all.*

**SUNDAY EDUCATION**—All Sunday morning classes meet in the lowest level of Duke Divinity School from 9:45–10:45 a.m. New participants are welcome at any time. Classes include:

- *Wee Praise* for infants through children age 3 with parents or caregivers in 0014 Westbrook
- *Godly Play* for 4-year olds through 5th graders in 0050 Langford
- *Youth Sunday School* for youth in 6th–12th grades in 0013 Westbrook
- *Adult Bible Study* focused on the theme of hope in 0011 Westbrook
- *Adult Forum*—Next Sunday, September 28, Gloria Ayee, Ph.D. Candidate and Graduate Fellow, Department of Political Science, will address “Truth and Reconciliation: What it Means for the Christian Community” in 0012 Westbrook.
- *New Member Class* for adults considering joining the Congregation in 0015 Westbrook

**BACK PEW COLLECTION FOR BUS PASSES**—September’s Mission Committee collection through today is for bus passes. The Religious Coalition for a Nonviolent Durham will distribute passes as needed to formerly incarcerated people re-entering the work force, so they can get to work. A 31-day pass for unlimited rides with DATA costs \$36, and can be purchased at the Durham Station on Pettigrew and Chapel Hill Street by cash. If you prefer to make a monetary donation of any amount, make checks payable to the “Congregation at Duke Chapel” and add “bus passes, local missions” on the memo line.

**WALKING MEDITATION**—If you would enjoy a quiet walk in Duke Gardens, consider participating in a walking meditation on Tuesdays at 12:15 p.m. starting September 23, and continuing for six weeks. Participants will meet at the base of the terrace gardens by the fish pond, read a Psalm, reflect on a question while walking, then conclude with prayer at 12:45 p.m.

**PLAYGROUP**—Young children and their parent or caregiver are invited to share Christian fellowship on Wednesday, September 24, at 10:00 a.m. at Marbles Kids Museum, 201 East Hargett St., Raleigh. Please meet in the front lobby where tickets are purchased. Cost is \$5 per person, with no charge for children under age 1. For more information, please contact Anna Shea at [annacollins2@hotmail.com](mailto:annacollins2@hotmail.com).

**SATURDAY SERVICE PROJECT**—Please help feed those who are hungry by gleaning. Join others Saturday, September 27, from 8 a.m. to noon to gather food from a local farm. Please contact Brad Troxell at [brad.troxell@duke.edu](mailto:brad.troxell@duke.edu) to volunteer and for detailed information.



## RESPONSIVE LITANY FOR FOUNDERS' SUNDAY

Family Representative—For Brantley York, Braxton Craven, and those who laid the foundations for Trinity College:

**Congregation—Hallowed be thy name.**

Dean Powery—*Loving Father, your Son was born in obscurity in Bethlehem; encourage all who serve fragile institutions amid small beginnings.*

President Brodhead—For John Franklin Crowell, Washington Duke, Julian S. Carr, and those who brought the college to Durham:

**Congregation—Hallowed be thy name.**

Dean Powery—*Pilgrim God, your Son had no place to lay his head; bless our city and make this university a blessing to all who live here.*

Family Representative—For Benjamin N. Duke, John S. Bassett, and those who made Trinity College the pride of the South:

**Congregation—Hallowed be thy name.**

Dean Powery—*Nurturing God, your Son grew in stature and favor in Nazareth; make the Durham region a place of which all its people may be proud.*

President Brodhead—For James B. Duke, William Preston Few, and those who transformed the college into Duke University:

**Congregation—Hallowed be thy name.**

Dean Powery—*Awesome God, in Christ you make all things new; open our lives to the transformation of your grace, and infuse our ambition with the fruits of your Spirit.*

Family Representative—For Julian Abele, Mary Duke Biddle, Frederick Hanes, Ellen Shipman, Mary Duke Biddle Trent Semans, and all who made the campus a place of beauty and inspiration:

**Congregation—Hallowed be thy name.**

Dean Powery—*Creator God, whom no building can contain, and no garden fully express; be our solid foundation and the texture of our growth.*

President Brodhead—For Mary Mitchell Harris, Gene Kendall, Wilhelmina Reuben-Cooke, Cassandra Smith Rush, Nathaniel White, Jr., and all who helped to integrate Duke and make it a more diverse community:

**Congregation—Hallowed be thy name.**

Dean Powery—*Reconciling God, who walks alongside us in adversity; transform our hearts so that we learn to love each other and you in friend and stranger.*

President Brodhead—For the Duke family and all who have served the university as benefactors, trustees, presidents, and guiding stars:

**Congregation—Hallowed be thy name.**

Dean Powery—*Faithful God, your love never lets us go; make us faithful friends, constant servants, and cherishing guardians of your coming kingdom.*

Family Representative—For all who have upheld and exceeded the best traditions of the university, for those who have embodied the union of *eruditio* and *religio*, and for those who have made the good of this place their strength and their song:

**Congregation—Hallowed be thy name.**

Dean Powery—*Living God, you inscribe the hearts of all who love you with the abundance of your mercy; make our hearts sing with your praises as we strive to embody what your love can do. Amen.*



# Built on a Rock

1. Built on a rock the church doth stand, E - ven when stee - ples are  
 2. Sure - ly in tem - ples made with hands, God, the Most High, is not  
 3. We are God's house of liv - ing stones, Build - ed for His hab - i -  
 4. Grant then, O God, your will be done, That, when the church bells are

fall - ing; Crum - bled have spires in ev - 'ry land, Bells still are  
 dwell - ing; High a - bove earth His tem - ple stands, All earth - ly  
 ta - tion; He through bap - tis - mal grace us owns, Heirs of His  
 ring - ing; Man - y in sav - ing faith may come Where Christ His

chim - ing and call - ing, Call - ing the young and old to rest, Call - ing the  
 tem - ples ex - cell - ing. Yet God whom heav'n's can not con - tain Chose to a -  
 won - drous sal - va - tion. Were we but two his name to tell, Yet He would  
 mess - age is bring - ing: "I know mine own, my own know me, You, not the

souls of those dis - tressed, Long - ing for rest ev - er - last - ing.  
 bide on earth with men, Mak - ing our bod - ies His tem - ple.  
 deign with us to dwell, With all His grace and His fav - or.  
 world, my face shall see. My peace I leave with you. A - men."



## DUKE UNIVERSITY CHAPEL

*Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. We welcome you to our life of worship, learning, dialogue, and service.*

**www.chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572**

### FOR WORSHIPERS & VISITORS

† Prayer requests may be placed in the prayer box located by the Memorial Chapel.

† For a tour of Duke Chapel, meet today's docent near the front steps of the Chapel following the service.

† Hearing assist units and a Braille hymnal are available at the attendant's desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

### FOR FAMILIES & CHILDREN

† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.

† Activity Bags are available at the rear of the Chapel for children 5 or younger. Please return the bags at the end of the service. Children's bulletins are available from the ushers.

*We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you would like to receive the weekly eNews from the Congregation or have any questions, please email [congregation@duke.edu](mailto:congregation@duke.edu) or call 919-684-3917.*

## STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Dr. Luke Powery

*Dean of the Chapel*

### Ministry

Dr. Christy Lohr Sapp

*Associate Dean for Religious Life*

The Rev. Meghan Feldmeyer

*Director of Worship*

Dr. Adam Hollowell

*Director of Student Ministry*

The Rev. Bruce Puckett

*Director of Community Ministry*

Mr. Joshua Lazard

*C. Eric Lincoln Minister for Student Engagement*

Ms. Gerly Ace

*Staff Assistant for Student Ministry*

### Music

Dr. Rodney Wynkoop

*Director of Chapel Music*

Dr. Robert Parkins

*University Organist*

Mr. Christopher Jacobson

*Chapel Organist*

Dr. Brian Schmidt

*Assistant Conductor and Administrative Coordinator of Chapel Music*

Mr. John Santoianni

*Curator of Organs and Harpsichords*

Mr. J. Samuel Hammond

*University Carillonneur*

Mr. Michael Lyle

*Staff Assistant for Chapel Music*

### Administration

Ms. Beth Gettys Sturkey

*Director of Development*

Ms. Joni Harris

*Assistant to the Dean*

Ms. Adrienne Koch

*Communications Specialist*

Mr. James Todd

*Multimedia Manager for Media Ministry*

Ms. Sara Clark

*Chapel Events and Wedding Coordinator*

Ms. Lisa Moore

*Accounting Specialist and Office Coordinator*

Mr. Andrew Klumpp

*Visitor Relations Specialist*

Ms. Lucy Hart Peaden Taylor

*Staff Assistant for Development*

Mr. Oscar Dantzler and Ms. Beverly Jordan

*Housekeepers*

### Staff of the Congregation at Duke University Chapel

The Rev. Dr. Carol Gregg

*Pastor*

The Rev. Brad Troxell

*Associate Pastor*

Ms. Phyllis Snyder

*Children's Pastor*

Mr. Nelson Strother

*Administrative Assistant*