



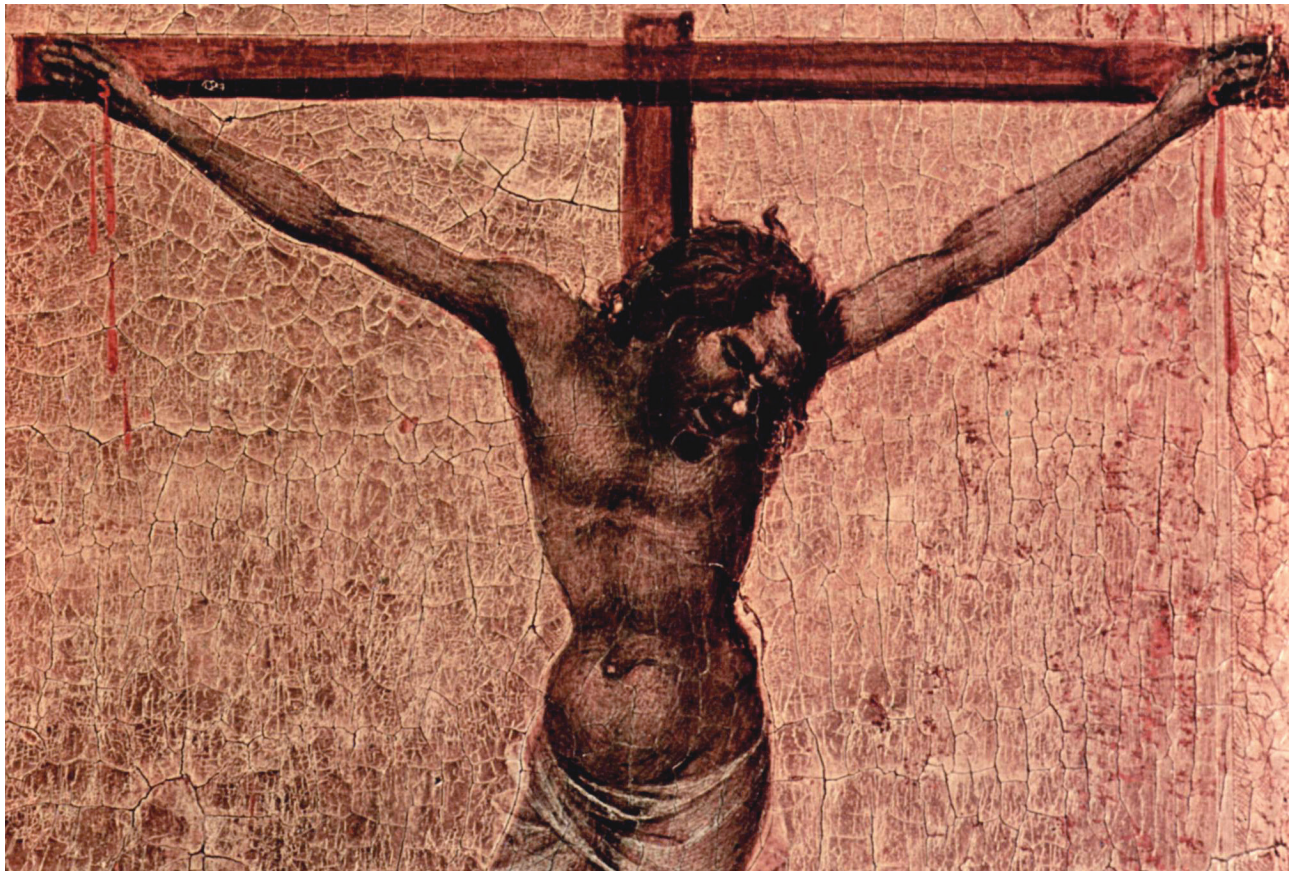
Duke
UNIVERSITY
CHAPEL

BRIDGING FAITH & LEARNING

SERVICE OF WORSHIP

Good Friday

Friday, April 2, 2021, 7:30 p.m.



Crucifixion

Duccio di Buoninsegna, c. 1308

On Good Friday, we focus on the Passion of Christ as we remember that God's love will not allow the evil that we do to one another and our world to go unaddressed. We mark the agony of sin and the evil accumulated through the many ages of the world, all taken on by Jesus for us and for our salvation. Yet the Good Friday liturgy is not oriented around sin, evil, shame, or misery, but around the grateful hope of the redeemed. The cross of Christ's crucifixion becomes our tree of life, a paradoxical sign of the depth of God's love for us, a tree that blossoms into the promise of resurrection.

Opening Voluntary

Adagio, from Symphony 3, Op. 28

Louis Vierne
(1870–1937)

Greeting and Call to Worship

Opening Hymn | See hymns at the back of the worship guide.

Ah, Holy Jesus

HERZLIEBSTER JESU

Prayer for Illumination

Almighty Father, as we hear your word tonight, look with mercy on this your family, for which our Lord Jesus Christ was content to be betrayed and given up into the hands of sinners to suffer death upon the cross; who is alive and glorified with you and the Holy Spirit, one God, now and for ever. Amen.

Scripture (Virtual)

The Passion According to St. John

Tomás Luis de Victoria
(1548–1611)

Homily

The King's Thirst

Response Hymn | See hymns at the back of the worship guide.

Were You There?

WERE YOU THERE

Bidding Prayer

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.

Closing Hymn | See hymns at the back of the worship guide.

Sing, My Tongue

NEW LONDON

Closing Response

Minister: We adore you O Christ, and we bless you,

People: for by your holy cross you have redeemed the world.

There is no benediction or closing voluntary on Maundy Thursday or Good Friday, reminding us that the worship of these Three Days continues on Easter morning.

TODAY IN WORSHIP

PRESIDING MINISTER

The Rev. Kathryn Lester-Bacon.....*Director of Religious Life, Duke University Chapel*

PREACHER

The Rev. Dr. Luke A. Powery.....*Dean, Duke University Chapel*

MUSICIANS

Duke Chapel Bach Ensemble.....*Virtual Choir*

Dr. Philip Cave.....*Associate Conductor for Chapel Music, Duke University Chapel*

Dr. Zebulon Highben.....*Director of Chapel Music, Duke University Chapel*

Mr. Christopher Jacobson.....*Chapel Organist, Duke University Chapel*



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The Congregation at Duke Chapel

congregation.chapel.duke.edu 919-684-3917

The Congregation is the interdenominational church home for university students and community members who consider the Chapel to be their primary place of worship. Through ministries of mission, education, and fellowship, members of the Congregation strive to deepen connections with God and neighbor.

Please email congregation@duke.edu



Find this service, and all other services broadcast online at youtube.com/DukeChapel

HYMNS FOR APRIL 2, 2021

Opening Hymn

Ah, Holy Jesus

HERZLIEBSTER JESU

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

judge thee have in hate pre - tend - ed? By foes de - rid - ed,
treason, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
sin - ned, and the Son hath suf - fered; for our a - tone - ment,
sor - row, and thy life's ob - la - tion; thy death of an - guish
dore thee, and will ev - er pray thee; think on thy pit - y

by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.
while we noth - ing heed - ed, God in - ter - ced - ed.
and thy bit - ter pas - sion, for my sal - va - tion.
and thy love un - swerv - ing, not my de - serv - ing.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.
Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

HYMNS FOR APRIL 2, 2021

Response Hymn

Were You There?

WERE YOU THERE

1. Were you there when they cru - ci - fied my Lord? Were you
2. Were you there when they nailed Him to the tree? Were you
3. Were you there when the sun re - fused to shine? Were you
4. Were you there when they laid Him in the tomb? Were you

there when they cru - ci - fied my Lord?
there when they nailed Him to the tree?
there when the sun re - fused to shine?
there when they laid Him in the tomb?
Oh!

Some-times it caus - es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord?
Were you there when they nailed Him to the tree?
Were you there when the sun re - fused to shine?
Were you there when they laid Him in the tomb?

WORDS: African-American spiritual

WERE YOU THERE

MUSIC: African-American spiritual; adapt. John W. Work, Jr., Frederick J. Work, 1907, and others

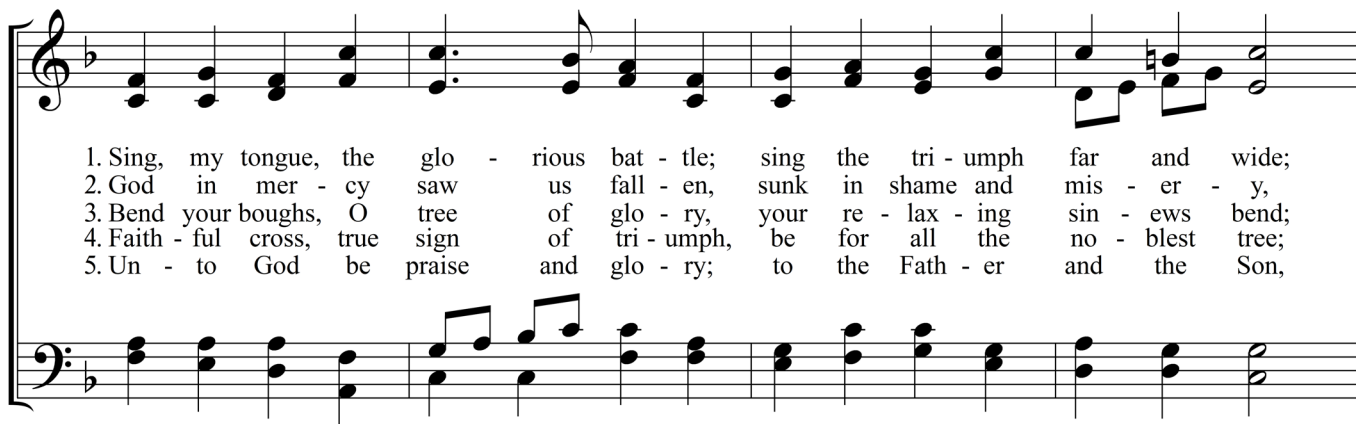
Irregular

HYMNS FOR APRIL 2, 2021

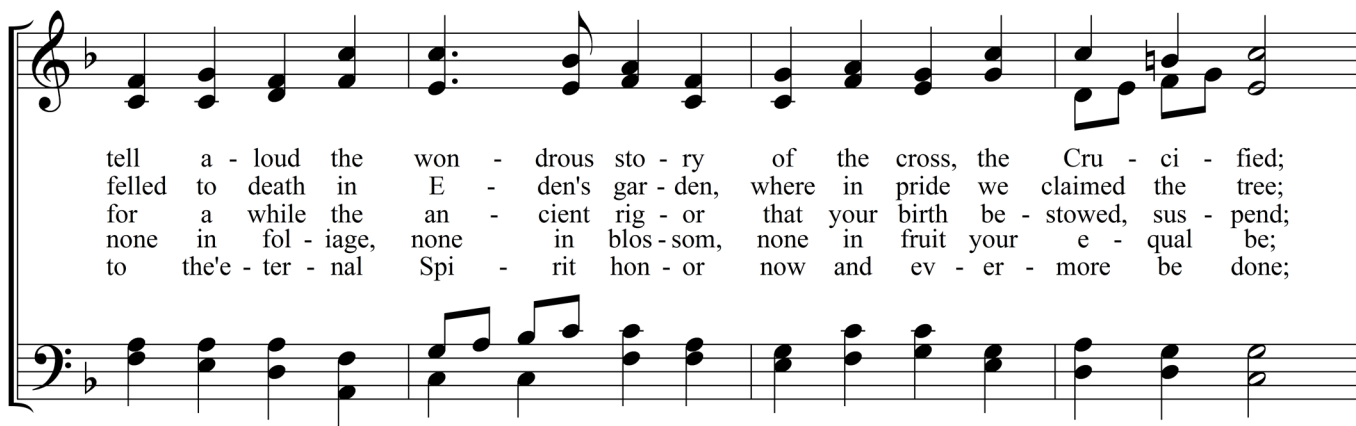
Closing Hymn

Sing, My Tongue

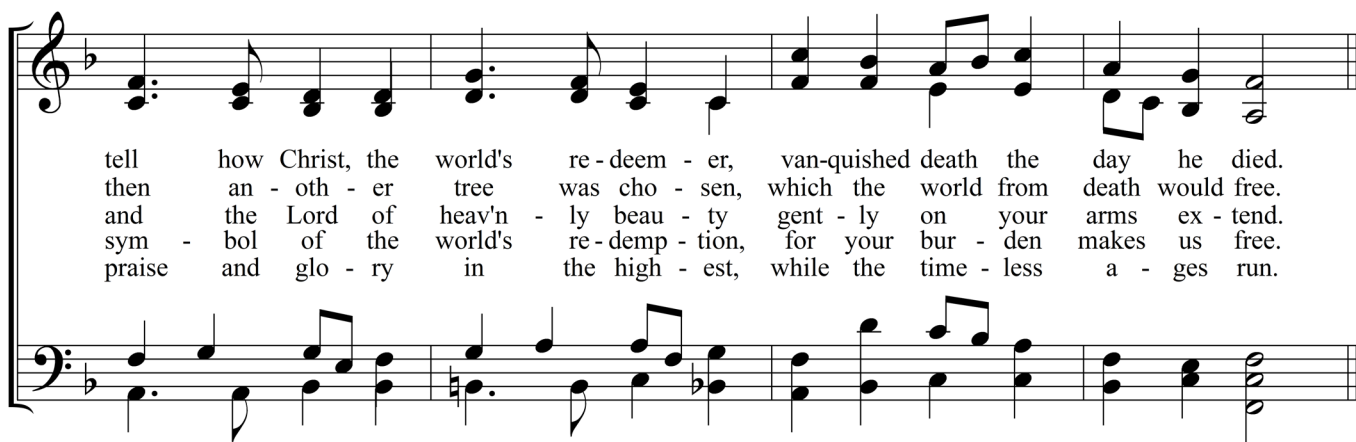
NEW LONDON



1. Sing, my tongue, the glo - rious bat - tle; sing the tri - umph far and wide;
2. God in mer - cy saw us fall - en, sunk in shame and mis - er - y,
3. Bend your boughs, O tree of glo - ry, your re - lax - ing sin - ews bend;
4. Faith - ful cross, true sign of tri - umph, be for all the no - blest tree;
5. Un - to God be praise and glo - ry; to the Fath - er and the Son,



tell a - loud the won - drous sto - ry of the cross, the Cru - ci - fied;
felled to death in E - den's gar - den, where in pride we claimed the tree;
for a while the an - cient rig - or that your birth be - stowed, sus - pend;
none in fol - iage, none in blos - som, none in fruit your e - qual be;
to the'e - ter - nal Spi - rit hon - or now and ev - er - more be done;



tell how Christ, the world's re - deem - er, van - quished death the day he died.
then an - oth - er tree was cho - sen, which the world from death would free.
and the Lord of heav'n - ly beau - ty gent - ly on your arms ex - tend.
sym - bol of the world's re - demp - tion, for your bur - den makes us free.
praise and glo - ry in the high - est, while the time - less a - ges run.

Text: Fortunatus, 530–609; tr. John Mason Neale, 1818–1866, alt.
Music: Donna L. Sparks, 1993, © MorningStar Music.
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