

# Service of Worship

Maundy Thursday April 5, 2012 Seven-thirty in the evening

& Keeping the heart of the University listening to the heart of God &



"The Last Supper," by Otto Dix, c. 1960.

Maundy Thursday marks the beginning of the great Easter celebration. The word "maundy" is said to be derived from the Latin word *mandatum*, the first word of the Latin phrase, "Mandatum novum do vobis ut diligatis invicem sicut dilexi vos" ("A new commandment I give unto you, that you love one another as I have loved you"). Jesus uses this statement in John's gospel to explain the significance of washing the disciples' feet. Maundy Thursday is also the night that Jesus instituted the Lord's Supper with the words, "Do this in remembrance of me." As a way to remember that night, all the worship articles and adornments are removed from the altar. This removal symbolizes both the suspension of Holy Communion, which is not celebrated on Good Friday, and the abandonment and humiliation of Jesus Christ.

## The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

#### GATHERING

Organ Prelude

Improvisation on UBI CARITAS

GREETING

\*Processional Hymn 290

Go to Dark Gethsemane

REDHEAD 76

Prayer of Confession (in unison)

God of grace, you have come to us in our Savior Christ; but we have reviled him, denied him, even betrayed him with a kiss. We have not faithfully followed his commandment to love one another as he has loved us. Reveal your love through the bread and wine we share tonight, since your love is constant in the face of our infidelity. Restore us by the power of your Holy Spirit, through Jesus Christ our Lord. Amen.

The minister speaks words of assurance.

\*THE PEACE

(All stand and exchange signs and words of God's peace.)

#### PROCLAMATION

Prayer for Illumination (in unison)

God our Father, your Son Jesus Christ was obedient to the end and drank the cup prepared for him: may we who share his table watch with him through the night of suffering and be faithful. Amen.

OLD TESTAMENT LESSON—Exodus 12:1-4, 11-14

(OT page 56 in the pew Bible)

Lector: This is the word of the Lord.

People: Thanks be to God.

New Testament Lesson—1 Corinthians 11:23-26 (NT page 163)

Lector: This is the word of the Lord.

People: Thanks be to God.

\*Gradual Hymn 628

Eat This Bread (All turn and face the Gospel Procession.)

BERTHIER

\*Gospel Lesson—John 13:1-17 (NT page 101)

Lector: This is the word of the Lord.

People: Thanks be to God.

\*Gradual Hymn 628 Eat This Bread

BERTHIER

SERMON—Stripped for Service

#### RESPONSE

Call to Prayer

Minister: The Lord be with you. **People:** And also with you.

Minister: Let us pray.

PRAYERS OF THE PEOPLE

(The congregation responds to each petition: "Hear our prayer.")

OFFERTORY

Tantum ergo

Louis Vierne (1870-1937)

Tantum ergo sacramentum Veneremur cernui: Et antiquum documentum Novo cedat ritui: Praestet fides supplementum Sensuum defectui.

Genitori, genitoque Laus et jubilatio, Salus, honor, virtus quoque Sit et benedictio: Procedenti ab utroque Compar sit laudatio. Amen.

Therefore let us, with heads bowed, Venerate so great a sacrament, And let the old practice yield To the new rite; Let faith provide a supplement For the failure of the senses.

To the begetter and the begotten
Be praise and jubilation,
Salvation, honor, virtue also,
And blessing,
And let equal praise be to him,
Who proceeds from them both. Amen.

—Thomas Aquinas

\*Doxology (sung to the tune of When I Survey the Wondrous Cross)

Praise God from whom all blessings flow; Praise God, all creatures here below; Praise God above, ye heavenly host,

Praise Father, Son, and Holy Ghost.

#### THANKSGIVING AND COMMUNION

\*The Great Thanksgiving

(Musical setting C on page 20 in the hymnal. The congregation sings the responses.)

\*The Lord's Prayer (number 895 in the hymnal, in unison)

### SHARING OF THE BREAD AND WINE

All those who have become members of Christ's body through baptism and seek to be united with God and at peace with their neighbor are invited to receive communion. Wine is used for communion. The tradition as understood at Duke Chapel is that the Holy Spirit makes Christ fully present in both the bread and the wine. If you receive only the bread, be assured that you are nonetheless in full communion with Christ and the Church. If you have a gluten allergy, there is a station near the Memorial Chapel with gluten-free wafers and wine on request. You may also come forward to receive a blessing, indicated by crossing your arms over your chest.

If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.

## MUSIC DURING DISTRIBUTION

Hymn 627

O the Depth of Love Divine

STOOKEY

ANTHEM

Let Us Break Bread Together

Spiritual arr. Jerry Ulrich

Let us break bread together on our knees.

When I fall on my knees with my face to the rising sun,

O Lord, have mercy on me.

Let us drink wine together on our knees.

## THE STRIPPING OF THE ALTAR AND DRAPING OF THE CROSS

Once the ministers have departed, the people may stay in prayer or depart in silence.

<sup>\*</sup>All who are able may stand.

	Ministry of Worship
Presiding Ministers	The Rev. Dr. Samuel Wells Dr. Christy Lohr Sapp
Preacher	The Rev. Dr. Jo Bailey Wells Associate Professor of the Practice of Christian Ministry and Bible Director of Anglican Studies, Duke Divinity School
Lectors	Mr. Stefan Fertala Trinity '15, PathWays Chapel Scholar
	Ms. Hannah Ward Trinity '14, PathWays Chapel Scholar
Choir Director	Dr. Rodney Wynkoop
Organist	Dr. David Arcus
Ministers of Anointing	The Rev. Bruce Puckett Dr. Christy Lohr Sapp

HOLY WEEK WORSHIP				
April 6	Good Friday	April 8	Easter Sunday	
11:30 a.m.	Stations of the Cross procession	6:30 a.m.	Easter Sunrise Service	
	beginning on the Chapel steps		The Rev. Keith Daniel	
	and followed by		Duke Gardens South Lawn	
12:00 p.m.	Service of Good Friday	9:00 a.m.	Service of Worship	
	The Rev. Dr. Charles Campbell	7:00 u.iii.	with Holy Communion	
1:00 p.m.	Meditative Organ Music until 3:00 p.m.		The Rev. Dr. Sam Wells	
7:30 p.m.	Service of Tenebrae (Darkness)* The Rev. Dr. Sam Wells	11:00 a.m.	Service of Worship	
			The Rev. Dr. Sam Wells	
April 7	Holy Saturday	11:00 a.m.	Catholic Mass for Easter	
8:00 p.m.	Catholic Easter Vigil Mass	11.00 4	Duke Gardens South lawn	
* Because silence will be observed in this service, a limited				
capacity nursery will be available for children under 6.				
All events are in Duke Chapel unless otherwise noted.				



www.chapel.duke.edu Box 90974, Durham, NC 27708

The Rev. Dr. Samuel Wells

Ministry

Dr. Christy Lohr Sapp The Rev. Keith Daniel The Rev. Meghan Feldmeyer Dr. Adam Hollowell The Rev. Kori Jones

Music Dr. Rodney Wynkoop

Dr. Robert Parkins Dr. David Arcus Dr. Allan Friedman

Mr. John Santoianni Mr. J. Samuel Hammond Mr. Michael Lyle

Administration Ms. Beth Gettys Sturkey

Ms. Lucy Worth Ms. Adrienne Koch Ms. Meredith Hawley Ms. Kelsey Hallatt Ms. Lisa Moore Ms. Gerly Ace

Ms. Katherine Kopp Mr. Oscar Dantzler and Mr. Razz Zarayakob

Associate Dean for Religious Life Director of Community and Campus Engagement Director of Worship Director of Student Ministry Community and Black Campus Minister

Director of Chapel Music University Organist Chapel Organist and Associate University Organist

Dean of the Chapel

Associate Conductor and Administrative Coordinator of Chapel Music Curator of Organs and Harpsichords Ŭniversity Carillonneur

Staff Assistant for Chapel Music

Director of Development

Special Assistant to the Dean for Finance and Projects Special Assistant for Communications Chapel Events and Wedding Coordinator Chapel Communications Specialist Accounting Specialist and Office Coordinator

Staff Assistant for Student Ministry Staff Assistant for Development

Housekeepers

Staff of the Congregation at Duke University Chapel

The Rev. Bruce Puckett Pastor Ms. Sonja Tilley Director of Christian Education Mr. Brad Troxell Interim Associate Pastor Ms. Mary Ann Manconi Administrative Assistant