



**Duke**  
UNIVERSITY

**CHAPEL**

# Service of Worship

Good Friday

March 29, 2013

Half past Eleven procession

continuing at Twelve o'clock noon

~ Keeping the heart of the University listening to the heart of God ~



*“The Carrying of the Cross,” by Eric Gill, 1926.*

On Good Friday Christians recall the crucifixion and death of Jesus. Although Good Friday is one of the saddest days of the Christian year, many church traditions have continued to call it “good,” believing that Christ’s suffering and death were not in vain but served to liberate humanity from sin and death. Scripture tells us that the earth went dark at the “sixth hour,” or at noon. The Good Friday noon service is a simple, sparse service of scripture, preaching, and reflective music. In this service, we remember with deep sorrow the suffering and death of an innocent man who is revealed to be the Son of God.

# The Procession of the Stations of the Cross

## Good Friday

half past 11 o'clock in the morning on the Chapel Steps

*For each station, the presiding minister will announce the station, the tableau will form, those gathered will respond with the text in bold, and then the minister will pray. When the trumpeter begins playing, please follow the procession to the next station.*

### I. Jesus Is Condemned to Death

**All:**

**The crowd is demanding and clamoring.**

**They want him crucified.**

**No one can shout them down.**

**Pilate is giving his verdict.**

**“If that’s what you want,**

**Let him be crucified.”**

*adapted from Luke 23:23-24*

*Prayers*

### II. Jesus Bears His Cross

**All:**

**The soldiers dressed him in a grand robe.**

**They ridiculed him and laughed at him.**

**Then they stripped him again and put his own clothes on him.**

**Finally they led him out to crucify him.**

*adapted from Matthew 27:31*

*Prayers*

### III. Jesus Falls for the First Time

**All:**

**Jesus carried the cross by himself.**

**He carried it to the Place of the Skull.**

**The place is called Golgotha.**

*adapted from John 19:17*

*Prayers*

#### IV. *Jesus Meets His Mother on the Way*

All:

When Jesus came to Jerusalem the first time,  
Simeon had told Mary  
a sword would pierce her soul.  
Now those words had come true.

*adapted from Luke 2:34-35a*

*Prayers*

#### V. *Simon of Cyrene Helps Carry Jesus' Cross*

All:

There was a man coming in from the country.  
His name was Simon, and he came from Cyrene, in North Africa.  
He was close by when Jesus was carrying his cross.  
They ordered Simon to take up the cross instead of Jesus.

*adapted from Mark 15:21*

*Prayers*

#### VI. *A Woman Wipes the Face of Jesus*

All:

In Galilee a woman once wiped Jesus' feet with her hair.  
Jesus said her many sins had been forgiven.  
He said the one who has been forgiven much, loves much.  
Now it is Jesus' face that is unclean.  
Once again a woman steps forward  
to clean what no one else will touch.

*adapted from Luke 7:44-47*

*Prayers*

#### VII. *Jesus Falls for the Second Time*

All:

Isaiah foretold,  
"He has borne our disease;  
yet we called him struck down by God.  
But he was wounded for our transgressions,  
he was crushed for our mistakes;  
on him was laid the punishment that made us whole,  
and by his bruises we are healed."

*adapted from Isaiah 53:4-5*

*Prayers*

## VIII. *Jesus Rebukes the Daughters of Jerusalem*

All:

A great number of the people were following him.  
Among them were women  
who were beating their breasts and wailing for him.  
But Jesus turned to them and said,  
“Daughters of Jerusalem, do not weep for me,  
but weep for yourselves and for your children.”

*Luke 23:28-31*

*Prayers*

## IX. *Jesus Falls for the Third Time*

All:

Isaiah foretold,  
“He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
he did not open his mouth.  
For he was cut off from the land of the living,  
Struck down for the transgression of my people.”

*adapted from Isaiah 53:7-8*

*Prayers*

## X. *Jesus Is Stripped of His Garments*

All:

The soldiers divided his clothes among them.  
They cast lots to decide what each should take.

*adapted from Mark 15:24*

*Prayers*

## XI. *Jesus Is Nailed to the Cross*

All:

When they came to the place that is called The Skull,  
they crucified Jesus there with the criminals,  
one on his right and one on his left.

*Luke 23:33*

*Prayers*

## XII. *Jesus Dies on the Cross*

All:

It was now about noon,  
and darkness came over the whole land  
until three in the afternoon,  
while the sun's light failed.  
And the curtain of the temple was torn in two.  
Then Jesus, crying with a loud voice, said,  
"Father, into your hands I commend my spirit."  
And he breathed his last.

*adapted from Luke 23:44-46*

*Prayers*

## XIII. *Jesus Is Given to Those Who Would Bury Him*

All:

When Pilate learned from the centurion that Jesus was dead,  
he granted the body to Joseph of Arimathaea.  
Then Joseph bought a linen cloth,  
and taking down the body,  
wrapped it in the linen cloth  
and laid it in a tomb that had been hewn out of the rock.  
He then rolled a stone against the door of the tomb.

*adapted from Mark 15:45-46*

*Prayers*

## XIV. *Jesus Is Laid in the Tomb*

All:

Joseph of Arimathaea came and removed his body.  
Nicodemus, who had at first come to Jesus by night, also came,  
bringing a mixture of myrrh and aloes,  
weighing about a hundred pounds.  
They took the body of Jesus  
and wrapped it with the spices in linen cloths.  
Now there was a garden in the place where he was crucified,  
and in the garden there was a new tomb in which no one had ever  
been laid. And so they laid Jesus there.

*adapted from John 19:38-42*

*Prayers*

All:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.

*The service continues inside Duke Chapel.*

PRELUDE

*Herzlich tut mich verlangen* (two settings)  
(O Sacred Head, Now Wounded)

Johannes Brahms  
(1833-1897)

\*PROCESSIONAL HYMN 286

O Sacred Head, Now Wounded

PASSION CHORALE

*(The 14 stations of the cross will process into the sanctuary during the processional hymn. There will be silence before the opening collect.)*

OPENING COLLECT

**Almighty Father, look with mercy on this your family for which our Lord Jesus Christ was content to be betrayed and given up into hostile hands and to suffer death for our salvation; and shape our lives according to the pattern of your Son's cross, that as we share in your Son's crucifixion we may come to share also in the glory of his resurrection. Amen.**

OLD TESTAMENT LESSON—Isaiah 52:13-53:12 (*OT page 642 in the pew Bible*)

Lector: This is the word of the Lord.

**People: Thanks be to God.**

\*GOSPEL LESSON—John 19:23-42 (*NT page 107-08*)

Lector: This is the word of the Lord.

**People: Thanks be to God.**

SERMON—Finished.

RESPONSE

HYMN 298

When I Survey the Wondrous Cross

HAMBURG

CALL TO PRAYER

Minister: The Lord be with you.

**People: And also with you.**

Minister: Let us pray.

PRAYERS OF THE PEOPLE

*(The congregation responds to each petition: "Hear our prayer.")*

ANTHEM

Tenebrae factae sunt

Marc' Antonio Ingegneri  
(c. 1536-1592)

*Tenebrae factae sunt, dum crucifixissent Jesum Judaei;*

*et circa horam nonam exclamavit Jesus voce magna:*

*Deus meus, ut quid me dereliquisti?*

*Exclamans Jesus voce magna, ait:*

*Pater, in manus tuas commendo spiritum meum.*

*Et inclinato capite emisit spiritum.*

Darkness covered the earth when they crucified Jesus of the Jews.  
And about the ninth hour Jesus cried out with a loud voice:

“My God, why hast thou forsaken me?”  
Jesus, crying out again with a loud voice, said:  
“Father, into thy hands I commend my spirit.”  
And, with his head inclined, he gave up his spirit.

\*BENEDICTION

*All may depart in silence after the ministers recess.*

*\*All who are able may stand.*

*Organ music will be played after the service until 3:00 p.m.  
for those who wish to remain in the Chapel for meditation.*

---

MINISTRY OF WORSHIP

Presiding Ministers for the Stations of the Cross	The Rev. Bruce Puckett The Rev. Meghan Feldmeyer
Presiding Minister for Noon Service	The Rev. Dr. Luke Powery
Preacher	The Rev. Dr. Richard Lischer <i>James T. and Alice Mead Cleland Professor of Preaching, Duke Divinity School</i>
Lectors	Mr. Jordan Thomas <i>Trinity '15</i> Ms. Hannah Smith <i>Trinity '13, PathWays Chapel Scholar</i>
Station of the Cross Tableau Actors	The Rev. McKennon Shea Ms. Lauren Greenspan Ms. Kori Robins Mr. Andrew Wolfe
Choir	Duke Vespers Ensemble
Conductor	Dr. Brian Schmidt
Organist	Dr. Robert Parkins
Trumpeter for Stations of the Cross	Mr. Don Eagle
Carillonner	Dr. David Arcus

---

TODAY'S GUEST PREACHER—Today's Sterly and Pelham Wilder, Jr., distinguished guest preacher is the Rev. Dr. Richard Lischer, who is James T. and Alice Mead Cleland Professor of Preaching at Duke Divinity School. He is an ordained minister in the Evangelical Lutheran Church in America and has nine years of pastoral experience in rural and suburban settings. He joined the Duke Divinity School faculty in 1979. His new memoir, *Stations of the Heart: Parting with a Son*, will be published next week by Knopf.

MUSLIM PRAYER ON THE MAIN QUAD—It is often the case that the Jewish observance of Passover coincides with Christian Holy Week as it does this year. Additionally, this year the Muslim community at Duke is also celebrating Islamic Awareness week from March 25-2. The week concludes with Jumm'ah Prayers, the Muslim weekly congregational gathering, on Duke's main quad. The Muslim community has been holding its regular Friday prayer service in the Chapel Lounge throughout this academic year, and the service on the statue quad today celebrates the religious diversity and freedom that are part of religious life at the university.

For more information, visit [www.chapel.duke.edu](http://www.chapel.duke.edu)

## HOLY WEEK WORSHIP

<b>March 29</b>	<b>Good Friday</b>	<b>March 31</b>	<b>Easter Sunday</b>
1:00 p.m.	Meditative Organ Music until 3:00 p.m.	6:30 a.m.	Easter Sunrise Service The Rev. Bruce Puckett Duke Gardens South Lawn
7:30 p.m.	Service of Tenebrae (Darkness)* The Rev. Dr. Luke Powery	9:00 a.m.	Service of Worship with Holy Communion The Rev. Dr. Luke Powery
<b>March 30</b>	<b>Holy Saturday</b>	11:00 a.m.	Service of Worship The Rev. Dr. Luke Powery
8:00 p.m.	Catholic Easter Vigil Mass		

\* Because silence will be observed in this service, a limited capacity nursery will be available for children under 6.

All events are in Duke Chapel unless otherwise noted.



**Duke**  
UNIVERSITY  
CHAPEL

[www.chapel.duke.edu](http://www.chapel.duke.edu)  
Box 90974, Durham, NC 27708

The Rev. Dr. Luke Powery

*Dean of the Chapel*

### Ministry

Dr. Christy Lohr Sapp  
The Rev. Meghan Feldmeyer  
Dr. Adam Hollowell  
The Rev. Bruce Puckett  
Ms. Kennetra Irby  
Ms. Gerly Ace

*Associate Dean for Religious Life  
Director of Worship  
Director of Student Ministry  
Director of Community Ministry  
Interim Black Campus Minister  
Staff Assistant for Student Ministry*

### Music

Dr. Rodney Wynkoop  
Dr. Robert Parkins  
Dr. David Arcus  
Dr. Brian Schmidt  
Mr. John Santoianni  
Mr. J. Samuel Hammond  
Mr. Michael Lyle

*Director of Chapel Music  
University Organist  
Chapel Organist and Associate University Organist  
Assistant Conductor and Administrative Coordinator of Chapel Music  
Curator of Organs and Harpsichords  
University Carillonneur  
Staff Assistant for Chapel Music*

### Administration

Ms. Beth Gettys Sturkey  
Ms. Adrienne Koch  
Ms. Sara Blaine  
Ms. Lisa Moore  
Ms. Lucy Peaden  
Mr. Oscar Dantzler and Mr. Razz Za Rayakob

*Director of Development  
Special Assistant for Communications  
Chapel Events and Wedding Coordinator  
Accounting Specialist and Office Coordinator  
Staff Assistant for Development  
Housekeepers*

### *Staff of the Congregation at Duke University Chapel*

The Rev. Bruce Puckett  
The Rev. Brad Troxell  
Ms. Phyllis Snyder  
Ms. Mary Ann Manconi

*Interim Pastor  
Interim Associate Pastor  
Children's Pastor  
Administrative Assistant*