



**Duke**  
UNIVERSITY  
**CHAPEL**

# Service of Worship

Twenty-fifth Sunday after Pentecost

November 18, 2012

Eleven o'clock in the morning

*~ Keeping the heart of the University listening to the heart of God ~*

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*A man praying at the wailing wall in Jerusalem, one of the remaining walls along the ancient Temple.*

In today's gospel lesson from Mark, Jesus foretells the destruction of the temple at Jerusalem, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." Jesus' words are doubly significant because the temple is not just a building of stone and mortar, but represents the relationship of God to his people. Jesus is saying this relationship is now located in his own body. Therefore the letter to the Hebrews, addressed to those who had seen the temple destroyed, proclaims that "Christ offered for all time a single sacrifice for sins," thus mediating between God and us in a more complete way than was ever possible in the temple alone.

*The congregation is asked to remain silent  
during the prelude as a time of prayer and meditation.*

## GATHERING

CARILLON

PRELUDE

“Swing Low” (from *A Spiritual Pair*)

Dan Locklair  
(b. 1949)

“The peace may be exchanged.” (from *Rubrics*)

GREETING AND ANNOUNCEMENTS

\*PROCESSIONAL HYMN 267

O Love, How Deep

DEO GRACIAS

\*PRAYER OF CONFESSION AND WORDS OF ASSURANCE (*in unison*)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*The minister speaks words of assurance.*

\*PEACE

*(All exchange signs and words of God’s peace.)*

## PROCLAMATION

PRAYER FOR ILLUMINATION (*in unison*)

Heavenly Lord, you long for the world’s salvation: as your word is read among us, stir us from apathy, restrain us from excess, and revive in us new hope that all creation will one day be healed in Jesus Christ our Lord. Amen.

FIRST LESSON—Hebrews 10:11-25 (*NT pages 210-11 in the pew Bible*)

Lector: This is the word of the Lord.

People: Thanks be to God.

\*GRADUAL HYMN 730 (*stanzas 1-2*)

O Day of God, Draw Nigh

ST. MICHAEL

*(All turn to face the Gospel Procession.)*

\*GOSPEL LESSON—Mark 13:1-8 (*NT page 47*)

Lector: This is the word of the Lord.

People: Thanks be to God.

**\*GRADUAL HYMN 730 (stanzas 3-5)**

O Day of God, Draw Nigh

ST. MICHAEL

SERMON—World Rocked by God

**RESPONSE**

**CALL TO PRAYER**

Minister: The Lord be with you.

**People: And also with you.**

Minister: Let us pray.

**PRAYERS OF THE PEOPLE**

*(The congregation responds to each petition: "Hear our prayer.")*

**OFFERTORY**

Soon-ah Will Be Done

Traditional Spiritual  
arr. William L. Dawson  
(1899-1990)

Soon-ah will be done with the troubles of the world, going home to live with God. I want to meet my mother, I'm going to live with God. No more weeping and wailing. I want to meet my Jesus, I'm going to live with God, in the morning, Lord.

**\*DOXOLOGY**

LASST UNS ERFREUEN

**Praise God from whom all blessings flow;**

**Praise God, all creatures here below; Alleluia, Alleluia!**

**Praise God above, ye heavenly host,**

**Praise Father, Son and Holy Ghost. Alleluia, Alleluia,**

**Alleluia, Alleluia, Alleluia!**

**THANKSGIVING AND COMMUNION**

*This morning we give thanks for the Department of Physics. We celebrate its study of matter, energy, space, and time, which informs our understanding of the universe and affects many dimensions of our common life. The ushers bring the Greek letter "rho," which in Physics symbolizes density, to the altar.*

*In Durham we lift up those who are homeless and the organizations that work to offer safe shelter and opportunities for home ownership. A representative brings a blanket to the altar.*

**\*THE GREAT THANKSGIVING**

*(Musical Setting A, found on page 17 in the hymnal)*

**\*THE LORD'S PRAYER (number 895 in the hymnal, in unison)**

**SHARING OF THE BREAD AND WINE**

*All those who have become members of Christ's body through baptism and seek to be united with God and at peace with their neighbor are invited to receive communion. Wine is used for communion. If you would prefer to receive grape*

*juice, it is available upon request at the communion station near the main entrance of the Chapel, on the pulpit side. If you have a gluten allergy, those serving communion nearest to the Memorial Chapel will be ready to serve you gluten-free wafers and wine on request. You may also come forward to receive a blessing, indicated by crossing your arms over your chest.*

*If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.*

## MUSIC DURING DISTRIBUTION

HYMN 131 (*sung by all*)  
We Gather Together

KREMSEER

COMMUNION ANTHEM  
Ave Verum Corpus

Colin Mawby  
(b. 1936)

*Ave verum corpus, natum de Maria virgine, vere passum, immolatum in cruce pro homine, cujus latus perforatum unda fluxit et sanguine: esto nobis praegustatum in mortis examine.*

Hail true body, born of the Virgin Mary, who truly suffered, was sacrificed on the cross for mortals, from whose pierced side flowed water and blood: Be for us a foretaste of heaven during our final examining.

HYMN 638 (*choir only*)  
This Is the Feast of Victory

FESTIVAL CANTICLE

\*PRAYER AFTER COMMUNION

## SENDING FORTH

\*BENEDICTION

\*RECESSIONAL HYMN 60  
I'll Praise My Maker While I've Breath

OLD 113TH

\*CHORAL BLESSING  
God Be in My Head

John Rutter  
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

POSTLUDE

"The people respond - Amen!" (from *Rubrics*)

Locklair

CARILLON

*\*All who are able may stand.*

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## MINISTRY OF WORSHIP

Presiding Ministers	The Rev. Bruce Puckett The Rev. Meghan Feldmeyer
Preacher	The Rev. Dr. William Willimon
Lectors	Mr. Connor Cotton <i>Pratt '14, PathWays Chapel Scholar</i> Ms. Kristen Westfall <i>Trinity '14, PathWays Chapel Scholar</i>
Choir Director	Dr. Rodney Wynkoop
Organists	Dr. Robert Parkins Dr. David Arcus
Ministers of Anointing	The Rev. Meghan Feldmeyer The Rev. Brad Troxell
Head Ushers	Dr. James Ferguson and Mr. Jeff Harrison
Carillonneur	Mr. J. Samuel Hammond

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### ABOUT TODAY'S GUEST PREACHER

We are pleased to welcome the Rev. Dr. William Willimon as the Sterly and Pelham Wilder, Jr., Distinguished Guest Preacher. For the past eight years Dr. Willimon was Bishop of the North Alabama Conference of the United Methodist Church. He was Dean of Duke Chapel from 1984-2004. Dr. Willimon is the author of 60 books, including *The Sermons of Will Willimon* (Westminster John Knox). As he ended two decades at Duke Chapel, he edited *Sermons from Duke Chapel* (Duke University Press), a collection of 75 years of Chapel sermons. This month his novel, *Incorporation* (Cascade Press, Salem, Oregon) appeared to critical acclaim. Duke professor Michael Malone hailed Will's first novel as "full of keen insight and humorous insights." Will and Patsy have two adult children, William and Harriet, who grew up attending Duke Chapel. Harriet and her husband, Garrett Putman, live in Durham with their sons, Will and Wesley. Dr. Willimon is now serving full time at Duke Divinity School where, as Professor of the Practice of Christian Ministry, he teaches courses in homiletics and pastoral theology.

### THIS WEEK AT DUKE CHAPEL

MORNING PRAYER - Monday at 9:00 a.m. in the Memorial Chapel

COMMUNION AND HEALING - No Tuesday service this week

CHORAL VESPERS - No Choral Vespers this week

## CHAPEL ANNOUNCEMENTS

**TODAY'S FLOWERS**—The flowers for the worship service today are given to the glory of God and in celebration of Ernie and Ginny Ruckert's 60th wedding anniversary by their children.

**TODAY'S OFFERING**—All of today's cash offerings and undesignated checks will be used to support the Chapel's PathWays program, which offers students opportunities to discern God's call for their lives through study, counsel, service, and community.

**CHAPEL CHOIR**—Today is the last Sunday for the Chapel Choir until the spring semester. If you are a student who is interested in joining the Chapel Choir next semester, please call 684-3898 for an audition.

**FAITHACTS SERVICE**—This afternoon the Durham Police Department is hosting a Community Worship Service from 3:00 to 4:00 p.m. at Duke University Chapel. This service is the culminating event of the 2012 FaithActs campaign, which was designed to heighten awareness and engagement against gun violence. Thirty-three Durham churches, including the Chapel, have participated throughout the week. Everyone is welcome to attend this community worship event.

**DUKE CHAPEL EVENTS LISTSERV**—If you would like to receive emails about upcoming Chapel-sponsored events such as concerts, talks, and special worship services, please visit [chapel.duke.edu/contact](http://chapel.duke.edu/contact) and choose "Receive Event Emails" or send an email to Kelsey Hallatt at [kelsey.hallatt@duke.edu](mailto:kelsey.hallatt@duke.edu).

**SERMONS AVAILABLE**—Copies of today's sermon are available in the communication stands at either side of the narthex, just inside the front doors of the Chapel. A downloadable PDF, podcast, and webcast of sermons each week are available on our website, [www.chapel.duke.edu](http://www.chapel.duke.edu).



## *Messiah*

The Duke Chapel Choir, soloists, and orchestra will perform Handel's *Messiah* on November 30 at 7:30 p.m., December 1 at 2:00 p.m., and December 2 at 3:00 p.m., in Duke Chapel. Tickets are \$15 for adults, \$5 for non-Duke students, and free for the first 300 Duke students. Tickets are available at the Duke Box Office by calling 684-4444 or at [www.tickets.duke.edu](http://www.tickets.duke.edu)



## THE CONGREGATION AT DUKE UNIVERSITY CHAPEL

919-684-3917 • [www.congregation.chapel.duke.edu](http://www.congregation.chapel.duke.edu)

*The following Congregation opportunities are open to all.*

**ADULT FORUM**—There will be no Adult Forum next week, November 25, because of the Thanksgiving holiday. On Sunday, December 2, Congregation members Anna and McKennon Shea (McKennon is the director of Admissions at Duke Divinity School) will lead a discussion on “Young Adults, Millennials, and the Church.” The forum will be held in Room 0012 of the Westbrook Building of the Divinity School at 9:45 a.m.

**SHARE YOUR HOLIDAYS**—This month, the Local Missions Team of the Congregation is participating in the Duke Community Service Center’s “Project Share.” This program supplies donated new gifts to disadvantaged Durham citizens who might not otherwise have Christmas gifts. Those who are interested in providing a gift are invited to choose a person’s name from the Christmas Angel bulletin board in the narthex following today’s worship service. The Congregation will be collecting the gifts through Sunday, December 2.

**CHILDREN’S MINISTRY**—Children ages 3 through fifth grade are invited to attend Godly Play, an approach to Christian nurture that helps children become more aware of God’s presence in their lives. Godly Play 1 (for ages 3 through 2nd grade) and Godly Play 2 (for 3rd-5th graders) are held in the Chapel Crypt each Sunday morning. Please meet in the pews near the door to the Crypt starting around 9:40 a.m. If you have questions, please contact Phyllis Snyder at [phyllis.snyder@duke.edu](mailto:phyllis.snyder@duke.edu).

**YOUTH MINISTRY AND INVITATION TO SERVE WITH YOUTH**—Sunday School classes for youth (grades 6-12) are held in the Divinity Student lounge at 9:45 a.m., and Youth Fellowship occurs at 5:00 p.m. each Sunday in the Chapel basement. If you are a university student who would like to work with middle school and senior high youth, please contact Brad Troxell at [brad.troxell@duke.edu](mailto:brad.troxell@duke.edu) or by calling 919-684-3917.

### QUESTIONS PEOPLE OFTEN ASK -

#### WHY DO WE READ THE GOSPEL FROM THE CENTER AISLE?

This was the practice of the Western Church in ancient times, from at least the fourth century onward. The gospel has a special status because in it are recorded the very words of Jesus himself. Placing its reading at the center of our worship reflects this authority—it makes clear the gospel stands at the very center of the Chapel’s faith and life. Like the opening procession and closing recession, the gospel procession displays the pilgrim character of the church. We invite the congregation to turn to face the gospel, as an embodiment of the repentance the gospel asks of us. Duke Chapel has an interdenominational foundation: this is one way we draw on all the riches of the Church’s liturgical heritage to enhance our encounter with the living God.





## DUKE UNIVERSITY CHAPEL

*Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. We welcome you to our life of worship, learning, dialogue, and service.*

**www.chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572**

### FOR WORSHIPERS & VISITORS

† Prayer requests may be placed in the prayer box located by the Memorial Chapel.

† For a tour of Duke Chapel, meet today's docent near the front steps of the Chapel following the service.

† Hearing assist units and a Braille hymnal are available at the attendant's desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

### FOR FAMILIES & CHILDREN

† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.

† Activity Bags (for children 5 and under) and Liturgy Boxes (ages 5-8) are available at the rear of the Chapel to help children engage in worship. Please return after the service.

*We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, please contact the Rev. Bruce Puckett at 919-684-3917. [www.congregation.chapel.duke.edu](http://www.congregation.chapel.duke.edu)*

## STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Dr. Luke Powery

*Dean of the Chapel*

### Ministry

Dr. Christy Lohr Sapp

*Associate Dean for Religious Life*

The Rev. Meghan Feldmeyer

*Director of Worship*

Dr. Adam Hollowell

*Director of Student Ministry*

The Rev. Bruce Puckett

*Director of Community Ministry*

Ms. Kennetra Irby

*Interim Black Campus Minister*

Ms. Gerly Ace

*Staff Assistant for Student Ministry*

### Music

Dr. Rodney Wynkoop

*Director of Chapel Music*

Dr. Robert Parkins

*University Organist*

Dr. David Arcus

*Chapel Organist and Associate University Organist*

Dr. Brian Schmidt

*Assistant Conductor and Administrative Coordinator of Chapel Music*

Mr. John Santoianni

*Curator of Organs and Harpsichords*

Mr. J. Samuel Hammond

*University Carillonneur*

Mr. Michael Lyle

*Staff Assistant for Chapel Music*

### Administration

Ms. Beth Gettys Sturkey

*Director of Development*

Ms. Adrienne Koch

*Special Assistant for Communications*

Ms. Sara Blaine

*Chapel Events and Wedding Coordinator*

Ms. Kelsey Hallatt

*Chapel Communications Specialist*

Ms. Lisa Moore

*Accounting Specialist and Office Coordinator*

Mr. Oscar Dantzler and Mr. Razz Za Rayakob

*Housekeepers*

### Staff of the Congregation at Duke University Chapel

The Rev. Bruce Puckett

*Interim Pastor*

The Rev. Brad Troxell

*Interim Associate Pastor*

Ms. Phyllis Snyder

*Children's Pastor*

Ms. Mary Ann Manconi

*Administrative Assistant*