



Duke  
UNIVERSITY  
CHAPEL

# Service of Worship

Fifth Sunday after the Epiphany

February 9, 2014

Eleven o'clock in the morning

*✻ Keeping the heart of the University listening to the heart of God ✻*

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What does it mean to be the people of God? In Isaiah, the people of Israel plead for God's restoration and wonder why God does not accept their fasting and prayer. The prophet responds that their behavior contradicts their rituals—they serve their own needs and oppress their workers rather than fast to loose the bonds of injustice. In Matthew's Gospel, Jesus tells his disciples that they are salt and light—elements that purify and give flavor, as well as illuminate darkness and reveal beauty.

*The congregation is asked to remain silent  
during the prelude as a time of prayer and meditation.*

## GATHERING

### ORGAN PRELUDE

Tiento on the Litany of the Virgin

Pablo Bruna  
(1611-1679)

### INSTRUMENTAL PRELUDE

Dominance

Matt Conaway

### GREETING AND ANNOUNCEMENTS

#### \*PROCESSIONAL HYMN 178

Hope of the World

VICAR

#### \*PRAYER OF CONFESSION AND WORDS OF ASSURANCE (*in unison*)

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*The minister speaks words of assurance.*

#### \*PEACE

*(All exchange signs and words of God's peace.)*

## PROCLAMATION

### PRAYER FOR ILLUMINATION (*in unison*)

**Holy God, you know the disorder of our sinful lives:  
set straight our wandering hearts, and bend our wills to love  
your goodness and your glory in Jesus Christ our Lord. Amen.**

### OLD TESTAMENT LESSON—Isaiah 58:1-9a (*OT page 647 in the pew Bible*)

Lector: This is the word of the Lord.

People: **Thanks be to God.**

### ANTHEM

Da pacem Domine

Melchior Franck  
(1573-1639)  
arr. Jihyun Park

*Da pacem, Domine, in diebus nostris.*

Give peace, O Lord, in our time.

#### \*GRADUAL HYMN (*see insert, stanza 1*)

You Are the Seed

ID Y ENSEÑAD

*(All turn to face the Gospel Procession.)*

\*GOSPEL LESSON—Matthew 5:13-20 (*NT page 4*)

Lector: This is the word of the Lord.

People: **Thanks be to God.**

\*GRADUAL HYMN (*see insert, stanzas 2-3*)

You Are the Seed

ID Y ENSEÑAD

SERMON—The Grace of Good Works

## RESPONSE

### CALL TO PRAYER

Minister: The Lord be with you.

People: **And also with you.**

Minister: Let us pray.

### PRAYERS OF THE PEOPLE

(*The congregation responds to each petition: "Hear our prayer."*)

### MISSION ANNOUNCEMENT

### OFFERTORY ANTHEM

Hope for Resolution

Paul Caldwell/Sean Ivory

Of the Father's love begotten,  
E'er the worlds began to be.  
He is Alpha and Omega,  
He the source, the ending, he.  
Of the things that are, that have been,  
And that future years shall see,  
Evermore and evermore.

O, that birth, forever blessed,  
When the virgin, full of grace,  
By the Holy Ghost conceiving,  
Bare the savior of our race.  
And the babe, the world's redeemer,  
First revealed his sacred face,  
Evermore and evermore.

O ye heights of heaven adore him,  
Angel hosts his praises sing,  
Powers, dominions bow before him,  
And extol our God and King.  
Let no tongue on earth be silent,  
Every voice in concert ring  
Evermore and evermore.

—*Aurelius Prudentius; trans. J.M. Neale and H.W. Baker*

*Thula sizwe, ungabokhala,  
uJehovah wakho uzokunqobela.  
Inkululeko, sizoyithola,  
uJehovah wakho uzokunqobela.*

Nation, do not cry,  
Jehovah will protect us.  
We will attain freedom,  
Jehovah will protect us.

—*South African freedom song*

\*DOXOLOGY

LASST UNS ERFREUEN

Praise God from whom all blessings flow;  
Praise God, all creatures here below; Alleluia, Alleluia!  
Praise God above, ye heavenly host,  
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia,  
Alleluia, Alleluia, Alleluia.

THANKSGIVING AND COMMUNION

*This morning we give thanks for the Fuqua School of Business and its work in forming students to be ethical leaders in business, management, and entrepreneurship. The ushers bring a management text book to the altar.*

*In Durham, we remember those who are unemployed, underemployed, and on low income, and we give thanks to employers who seek to offer a living wage. The ushers bring forward a wallet.*

\*THE GREAT THANKSGIVING

*(Musical Setting A, found on page 17 in the hymnal)*

\*THE LORD'S PRAYER *(number 895 in the hymnal, in unison)*

SHARING OF THE BREAD AND WINE

*All those who have become members of Christ's body through baptism and seek to be united with God and at peace with their neighbor are invited to receive communion. Wine is used for communion. If you would prefer to receive grape juice, it is available upon request at the communion station near the main entrance of the Chapel, on the pulpit side. If you have a gluten allergy, those serving communion nearest to the Memorial Chapel will be ready to serve you gluten-free wafers and wine on request. You may also come forward to receive a blessing, indicated by crossing your arms over your chest.*

*If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.*

MUSIC DURING DISTRIBUTION

HYMN 626 *(sung by all)*

Let All Mortal Flesh Keep Silence

PICARDY

COMMUNION ANTHEM

This Is My Song

FINLANDIA

*(see text at 437 of hymnal, stanzas 1 and 3)*

HYMN 623 *(choir only)*

Here, O My Lord, I See Thee

PENITENTIA

\*PRAYER AFTER COMMUNION

SENDING FORTH

\*BENEDICTION

\*RECESSIONAL HYMN 437  
This Is My Song

FINLANDIA

\*CHORAL BLESSING  
God Be in My Head

John Rutter  
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and  
in my looking. God be in my mouth and in my speaking. God be in  
my heart and in my thinking. God be at my end and in my departing.

ORGAN POSTLUDE  
Tiento III (1st tone)

Antonio de Cabezón  
(1510-1566)

*\*All who are able may stand.*

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MINISTRY OF WORSHIP

Presiding Ministers	The Rev. Dr. Luke Powery The Rev. Meghan Feldmeyer
Preacher	The Rev. Barbara Brown Taylor
Lectors	Ms. Debbie Chi <i>Chapel PathWays Scholar, Pratt '14</i> Mr. Andrew Rotolo <i>Chapel PathWays Scholar, Trinity '14</i>
Choir Director	Dr. Rodney Wynkoop
Organists	Dr. Robert Parkins Dr. Robert Horton
Guest Musicians	Kidznotes Beethoven Ensemble and Choir Ms. Katie Wyatt, Executive Director Mr. Rashad Hayward, Beethoven Ensemble Conductor Mr. Oakley Lyon, Brahms Band Conductor
Ministers of Anointing	The Rev. Dr. Carol Gregg Dr. Adam Hollowell Dr. Christy Lohr Sapp
Head Ushers	Dr. James Ferguson and Mr. Rick Wilfong

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**ABOUT TODAY'S GUEST PREACHER**

Today we are pleased to welcome the Rev. Barbara Brown Taylor as the Peter J. Gomes Distinguished Guest Preacher. She is the Butman Professor of Religion at Piedmont College in rural northeast Georgia. An Episcopal priest since 1984, she is the author of a dozen books, including the New York Times bestseller *An Altar in the World*. Her new book, *Learning to Walk in the Dark*, will be published by HarperOne in April. The Rev. Taylor and her husband, Ed, live on a working farm in the foothills of the Appalachians with wild turkeys, red foxes, two old quarter horses, and too many chickens.

## EACH WEEK AT DUKE CHAPEL

COMMUNION AND HEALING - Tuesday at 5:15 p.m. in the Memorial Chapel

MID-WEEK PRAYER - Wednesday at noon in the Memorial Chapel

CHORAL VESPERS - Thursday at 5:15 p.m. in the Chancel



## CHAPEL ANNOUNCEMENTS

**TODAY'S FLOWERS**—The flowers for the worship service today are given to the glory of God by the Erlenbach Family Trust.

**TODAY'S GUEST MUSICIANS AND MISSION OF THE MONTH OFFERING**—Duke Chapel is pleased to welcome the students and staff of Kidznotes, a program that provides free intensive after-school classical music training in voice and orchestra to underserved children in Durham from kindergarten to 5th grade. All of today's undesignated checks and offerings will go to support Kidznotes. Kidznotes was inspired by *El Sistema* (The System), which began thirty-five years ago in Venezuela and has grown into an internationally acclaimed program emulated around the world. The program aims to empower the children of Durham by fostering each child's cognitive, social, and emotional growth through an intense music education program, preparing each child for a life of success. Chapel PathWays Fellow Mark Kagika (who also sings with the Chapel Choir and Vespers Choir) is serving his fellowship year with Kidznotes, and Chapel Choir members Benjamin Mauritz and Sarah Bader regularly volunteer with them. For more information, or to donate online, visit [www.kidznotes.org](http://www.kidznotes.org).

**DUKE CHAPEL EVENT EMAIL LIST**—If you would like to receive emails about upcoming events sponsored by Duke Chapel, such as concerts, dialogues, special worship services, and more, please visit [www.chapel.duke.edu/contact](http://www.chapel.duke.edu/contact) and sign up via the link in the left-hand box.

**PARKING AT DUKE CHAPEL**—Do you like to attend Chapel events on evenings and weekends but dislike the difficulty and cost of parking on campus? Duke Parking and Transportation services offers a Night Permit for \$22 annually, which allows you to park on campus after 5:00 p.m. and on weekends. The permit is renewed annually in August. Please contact Parking at 919-684-PARK for more information. It is free to park at the Chapel on Sundays until 1:00 p.m.



THE CONGREGATION AT DUKE UNIVERSITY CHAPEL  
919-684-3917 • [www.congregation.chapel.duke.edu](http://www.congregation.chapel.duke.edu)

*The following Congregation opportunities are open to all.*

**CHRISTIAN EDUCATION**—Christian education classes for all ages are held on Sunday mornings from 9:45-10:45 a.m. in the lowest level of the Westbrook Building in the Divinity School. New participants are welcome at any time. Please contact the Congregation office at 919-684-3917 or [congregation@duke.edu](mailto:congregation@duke.edu) for more information.

**ADULT FORUM**—On Sunday, February 16, Hans Arneson, Ph.D. candidate in Religion at Duke, will present a program on “Strategies for Reading a Pauline Letter.” The forum will be held in Room 0012 of the Westbrook Building of the Divinity School at 9:45 a.m.

**BACK PEW COLLECTION**—The February “back pew collection” is for the Achievement Academy, which assists young adults in reaching their educational goals. The Academy welcomes donations of flash drives (new or used), multiuse copy/printer paper, spiral notebooks, Texas Instrument 30XS calculators, black dry erase markers, lined notebook paper, 1.5” or 3” ring binders (no larger ones, please), digital minute timers, two-pocket folders, paper towels, paper cups, and Clorox wipes. Donations may be placed in the back pews through February 16.

**40S AND 50S DINNER**—Good food and fellowship is the goal of gathering adults in their 40s and 50s on the second Friday of the month. On Friday, February 14, at 6:00 p.m., the gathering spot will be Nosh, located at 2812 Erwin Road, Suite 101 in Durham. For additional information, contact David Eck at [david.eck@earthlink.net](mailto:david.eck@earthlink.net)

**SATURDAY SERVICE PROJECT**—On Saturday, February 15, from 9:00 a.m.-12:00 noon, volunteers are needed to paint a study room at the Achievement Academy. The Academy provides education and support for young adults who are striving to earn the NC Equivalency Diploma. If you are interested in helping with this project, either by painting on February 15 or lending painting supplies, please email [brad.troxell@duke.edu](mailto:brad.troxell@duke.edu) or [janeafellows@msn.com](mailto:janeafellows@msn.com) or call the Congregation office at 919- 684-3917.

**URBAN MINISTRIES DINNER**—The Congregation will next provide and serve dinner at Urban Ministries, 410 Liberty St. in Durham on Wednesday, February 26, and Sunday, March 9. Volunteers are needed to donate lasagnas and to serve the meal. Lasagnas are to be dropped off at 6:30 p.m. on Wednesday and 5:45 p.m. on Sunday. The time commitment for those who serve is approximately 90 minutes. If you wish to contribute food or help serve, please call Ned Arnett at 919- 489-4133 or e-mail [edward.arnett@duke.edu](mailto:edward.arnett@duke.edu)

# You are the Seed

*Sois la semilla*



You are the seed that will grow a new sprout; you're a  
You are the flame that will light - en the dark, send - ing  
You are the life that will nur - ture the plant; you're the



star that will shine in the night; you are the yeast and a  
spark - les of hope, faith, and love; you are the shep - herds to  
waves in a tur - bu - lent sea; yes - ter - day's yeast is be -



small grain of salt, a bea - con to glow in the  
lead the whole world through val - leys and pas - tures of  
gin - ning to rise, a new loaf of bread it will



dark. You are the dawn that will bring a new day; you're the  
peace. You are the friends that I chose for my - self, the  
yield. There is no place for a ci - ty to hide, nor a



wheat that will bear gold - en grain; you are a sting and a  
word that I want to pro - claim. You are the new king - dom  
moun - tain can co - ver its might; may your good deeds show a



soft, gen - tle touch, my wit - ness - es where - e'er you go.  
built on a rock where jus - tice and truth al - ways reign.  
world in des - pair a path that will lead all to God.

*Refrain continues overleaf.*

## Refrain

*Sung in English or Spanish*



Go, my friends, go to the world, pro - claim - ing love to all,  
*Id, a - mi - gos, por el mun - do, a - nuncian - do'el a - mor;*



mes - sengers of my for - giv - ing peace, e - ter - nal love.  
*men - sa - je - ros de la vi - da, de la paz y'el per - dón.*



Be, my friends, a loy - al witness, from the dead I a - rose;  
*Sed, a - mi - gos, mis tes - ti - gos de mi re - su rrec - ción.*



"Lo, I'll be with you for - ev - er, till the end of the world."  
*Id lle - van - do mi pre - sen - cia; con vo - so - tros es - toy.*

WORDS: Cesareo Gabaraín, 1979; translated by Raquel Guttierrez-Achon  
and Skinner Chávez-Melo (Matthew 28:19-20)

MUSIC: Cesareo Gabaraín, 1979



## DUKE UNIVERSITY CHAPEL

*Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. We welcome you to our life of worship, learning, dialogue, and service.*

www.chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

### FOR WORSHIPERS & VISITORS

† Prayer requests may be placed in the prayer box located by the Memorial Chapel.

† For a tour of Duke Chapel, meet today's docent near the front steps of the Chapel following the service.

† Hearing assist units and a Braille hymnal are available at the attendant's desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

### FOR FAMILIES & CHILDREN

† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.

† Activity Bags are available at the rear of the Chapel for children 5 or younger. Please return the bags at the end of the service. Children's bulletins are available from the ushers.

*We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you would like to receive the weekly eNews from the Congregation or have any questions, please email [congregation@duke.edu](mailto:congregation@duke.edu) or call 919-684-3917.*

## STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Dr. Luke Powery

*Dean of the Chapel*

### Ministry

Dr. Christy Lohr Sapp

*Associate Dean for Religious Life*

The Rev. Meghan Feldmeyer

*Director of Worship*

Dr. Adam Hollowell

*Director of Student Ministry*

The Rev. Bruce Puckett

*Director of Community Ministry*

Ms. Kennetra Irby

*Interim Black Campus Minister*

Ms. Gerly Ace

*Staff Assistant for Student Ministry*

### Music

Dr. Rodney Wynkoop

*Director of Chapel Music*

Dr. Robert Parkins

*University Organist*

Dr. Robert Horton

*Interim Chapel Organist*

Dr. Brian Schmidt

*Assistant Conductor and Administrative Coordinator of Chapel Music*

Mr. John Santoianni

*Curator of Organs and Harpsichords*

Mr. J. Samuel Hammond

*University Carillonneur*

Mr. Michael Lyle

*Staff Assistant for Chapel Music*

### Administration

Ms. Beth Gettys Sturkey

*Director of Development*

Ms. Joni Harris

*Assistant to the Dean*

Ms. Adrienne Koch

*Communications Specialist*

Ms. Sara Clark

*Chapel Events and Wedding Coordinator*

Ms. Lisa Moore

*Accounting Specialist and Office Coordinator*

Mr. Daniel Reeves

*Visitor Relations Specialist*

Ms. Lucy Hart Peaden Taylor

*Staff Assistant for Development*

Mr. Oscar Dantzler and Ms. Beverly Jordan

*Housekeepers*

### Staff of the Congregation at Duke University Chapel

The Rev. Dr. Carol Gregg

*Pastor*

The Rev. Brad Troxell

*Associate Pastor*

Ms. Phyllis Snyder

*Children's Pastor*

Mr. Nelson Strother

*Administrative Assistant*