



Duke
UNIVERSITY
CHAPEL

Christmas Eve Service of Lessons and Carols

December 24, 2013

Eleven o'clock in the evening

∞ *Keeping the heart of the University listening to the heart of God* ∞



Nativity Stained Glass, by Heguiabehere Vitralistas, a stained glass studio in Argentina.
www.hvitalistas.com.ar

*The congregation is asked to remain silent
during the prelude as a time of prayer and meditation.
Please do not take flash photos or record videos during the service.*

CARILLON MUSIC

INSTRUMENTAL VOLUNTARIES

Organ: Tous les Bourgeois de Châtres	Claude Balbastre (1727-1799)
Guitar: I Saw Three Ships	Traditional English Carol
Guitar: Infant Holy, Infant Lowly	arr. A. E. Rusbridge
Harp: Interlude from <i>A Ceremony of Carols</i>	Benjamin Britten (1913-1976)
Guitar: All the Ends of the Earth	David Haas (b. 1957)
Harp: What Child Is This?	Traditional English Carol
Guitar: Away in a Manger	James R. Murray (1841-1905)
Harp: Variations pastorales sur un vieux Noël	Marcel Samuel-Rousseau (1882-1955)
Guitar: Christmas Lullaby	Joe Mattingly
Organ: Noël sur les Flûtes	Louis-Claude Daquin (1694-1772)

OPENING PRAYER

*PROCESSIONAL CAROL

Once in Royal David's City IRBY
(Soloist only, stanza 1. All stand and sing stanzas 2-6.) Henry J. Gauntlett

Once in royal David's city stood a lowly cattle shed,
Where a mother laid her baby in a manger for his bed:
Mary, loving mother mild, Jesus Christ her little child.

**He came down to earth from heaven who is God and Lord of all,
And his shelter was a stable, and his cradle was a stall.
With the poor, the scorned, the lowly, lived on earth our Savior holy.**

**And through all his wondrous childhood he would honor and obey,
Love and watch the lowly maiden, in whose gentle arms he lay,
Christian children all must be mild, obedient, good as he.**

**Jesus is our childhood's pattern; day by day, like us he grew;
He was little, weak, and helpless, tears and smiles like us he knew;
And he feeleth for our sadness, and he shareth in our gladness.**

And our eyes at last shall see him through his own redeeming love,
For that child so dear and gentle is our Lord in heaven above;
And he leads his children on to the place where he is gone.

Not in that poor lowly stable, with the oxen standing by,
We shall see him; but in heaven, set at God's right hand on high;
Where like stars his children crowned all in white shall wait around.

CHOIR ANTHEM (*congregation seated*)

All My Heart Again Rejoices

David Cherwien
(b. 1957)

Noel! Sing Gloria!

All my heart again rejoices
As I hear, far and near
(Rejoice, my heart, rejoice!),
Sweetest angel voices;
"Christ is born," their choirs are singing,
Till the air ev'rywhere
Now with joy is ringing.

Come, then, let us hasten yonder;
Here let all, great and small,
Kneel in awe and wonder;
Love him who with love is yearning;
Hail the star that from far
Bright with hope is burning!

Noel! Sing Gloria!

FIRST LESSON—Genesis 3:8-19 (*OT page 3 in the pew Bible. At the close of each lesson, the lector will say, "This is the word of the Lord." The Congregation responds, "Thanks be to God."*)

***God tells sinful Adam that he has lost the life of Paradise
and that his seed will bruise the serpent's head.***

Read by the Rev. Dr. Willie Jennings
Associate Professor of Theology and Black Church Studies, Duke Divinity School

CHOIR ANTHEM (*congregation seated*)

The Lord at First Did Adam Make

Traditional English Carol
arr. David Willcocks
(b. 1919)

The Lord at first did Adam make out of the dust and clay,
And in his nostril breathed life e'en as the scriptures say.
And then in Eden's paradise he placed him to dwell,
That he within it should remain, to dress and keep it well.

*Now let good Christians all begin an holy life to live,
And to rejoice and merry be, for this is Christmas Eve.*

And thus within the garden he was set therein to stay;
And in commandment unto him these words the Lord did say:
“The fruit which in the garden grows to thee shall be for meat,
Except the tree in the midst thereof, of which thou shalt not eat.”

“For in the day thou shalt it touch or dost to it come nigh,
If so thou do but eat thereof then thou shalt surely die.”
But Adam he did take no heed unto that only thing,
But did transgress God’s holy law, and so was wrapt in sin.

Now mark the goodness of the Lord, which he for mankind bore;
His mercy soon he did extend, lost man for to restore;
And then, for to redeem our souls from death and hellish thrall,
He said his own dear Son should be the Savior of us all.

SECOND LESSON—Genesis 22:15-18 (*OT page 17*)

***God promises to faithful Abraham that in his seed shall
all the nations of the earth be blessed.***

Read by Ms. Emi Miller

Co-President of the Congregation at Duke Chapel Youth Council

*CONGREGATIONAL CAROL (*congregation standing*)

It Came Upon the Midnight Clear

CAROL

Richard Storrs Willis

It came upon the midnight clear,
That glorious song of old,
From angels bending near the earth,
To touch their harps of gold:
“Peace on the earth, goodwill to all,
From heaven’s all-gracious king.”
The world in solemn stillness lay,
To hear the angels sing.

Still through the cloven skies they come,
With peaceful wings unfurled,
And still their heavenly music floats
O’er all the weary world;
Above its sad and lowly plains,
They bend on hovering wing,
And ever o’er its Babel sounds
The blessed angels sing.

And ye, beneath life’s crushing load,
Whose forms are bending low,
Who toil along the climbing way
With painful steps and slow,
Look now! for glad and golden hours
Come swiftly on the wing.
O rest beside the weary road,
And hear the angels sing!

For lo! the days are hastening on,
By prophet seen of old,
When with the ever-circling years
Shall come the time foretold
When peace shall over all the earth
Its ancient splendors fling,
And the whole world send back the song
Which now the angels sing.

—Edmund H. Sears

THIRD LESSON—Isaiah 9:2, 6-7 (OT page 600)

The peace that Christ will bring is foreshadowed.

Read by Dr. David Arcus

Chapel Organist and Associate University Organist

CHOIR ANTHEMS (*congregation seated*)

Comfort, Comfort Ye My People

Louis Bourgeois
(c. 1510-1559)

Comfort, comfort ye my people,
Speak ye peace, thus saith our God;
Comfort those who sit in darkness
Mourning 'neath their sorrows' load.
Speak ye to Jerusalem
Of the peace that waits for them;
Tell her that her sins I cover,
And her warfare now is over.

Hark, the voice of one that crieth
In the desert far and near,
Calling us to true repentance
Since the kingdom now is here.
Oh, that warning cry obey!
Now prepare for God a way;
Let the valleys rise to meet him
And the hills bow down to greet him.

Morning Star

SOUTHERN HARMONY
arr. Virgil Thomson
(1896-1989)

How splendid shines the morning star,
God's gracious light from darkness far,
The root of Jesse blessed.

Thou David's son of Jacob's stem.
My bridegroom, king, and wondrous Lamb,
Thou hast my heart possessed.

Sweetly, friendly, O thou handsome, precious ransom,
Full of graces, set and kept in heavenly places.

FOURTH LESSON—Isaiah 11:1-4a, 6-9 (*OT page 602*)

Christ's birth and kingdom are foretold by Isaiah.

Read by Dr. Karla Holloway

James B. Duke Professor of English, Professor of Law, and Professor of African and African American Studies

CONGREGATIONAL CAROL (*congregation seated*)

O Little Town of Bethlehem

ST. LOUIS

Louis Redner

O little town of Bethlehem, how still we see thee lie
Above thy deep and dreamless sleep the silent stars go by.
Yet in thy dark streets shineth the everlasting light;
The hopes and fears of all the years are met in thee tonight.

For Christ is born of Mary, and gathered all above,
While mortals sleep, the angels keep their watch of wondering love.
O morning stars together, proclaim the holy birth,
And praises sing to God the King, and peace to all on earth!

How silently, how silently, the wondrous gift is given;
So God imparts to human hearts the blessings of his heaven.
No ear may hear his coming, but in this world of sin,
Where meek souls will receive him, still the dear Christ enters in.

O holy child of Bethlehem, descend to us, we pray;
Cast out our sin, and enter in, be born in us today.
We hear the Christmas angels the great glad tidings tell;
O come to us, abide with us, our Lord Emmanuel!

FIFTH LESSON—Luke 1:26-35, 38 (*NT page 53*)

The angel Gabriel salutes the Blessed Virgin Mary.

Read by Sister Joanna Walsh

*Member of the Society of Sisters, Faithful Companions of Jesus
Spiritual Director, and Visiting Lecturer at Duke Divinity School*

CHOIR ANTHEM (*congregation seated*)

A Maid's Lullaby

Traditional Swedish Melody
adap. and arr. David Arcus

Lai-lahdle-lo: with stars all aglow
A pure maid will sing to her young infant King.
Life gathers 'round with nary a sound
Except for a cry and maid's lullaby.

“Israel's sweet release in your dreams you hold,
Sleep in princely peace; let your dreams unfold.
Emmanuel, your fate who can tell:
A life without ill, or a cross on a hill?
Agents of hate for you they will wait.
But now all you know is a lai-lahdle-lo.”

Angels sing on high, shepherds quake below;
Mortals far and nigh to the manger go, they go.
Come, gather 'round with nary a sound
Except for a cry and maid's lullaby.
Lai-lahdle-lo: with stars all aglow
A pure maid will sing to her young infant King.

—text by Robin and David Arcus

SIXTH LESSON—Luke 2:1-7 (NT page 54)

St. Luke tells of the birth of Jesus.

Read by Mr. Steve Hinkle
Campus Minister, InterVarsity Graduate and Faculty Ministries

CONGREGATIONAL CAROL (*congregation seated*)

Silent Night

STILLE NACHT
Franz Gruber

**Silent night, holy night, all is calm, all is bright
Round yon virgin mother and child. Holy infant, so tender and mild,
Sleep in heavenly peace, sleep in heavenly peace.**

**Silent night, holy night, shepherds quake at the sight;
Glories stream from heaven afar, heavenly hosts sing Alleluia!
Christ the Savior is born, Christ the Savior is born!**

**Silent night, holy night, Son of God, love's pure light
Radiant beams from thy holy face, with the dawn of redeeming grace,
Jesus, Lord, at thy birth, Jesus, Lord, at thy birth.**

—Joseph Mohr

SEVENTH LESSON—Luke 2:8-17 (NT pages 54-55)

The shepherds go to the manger.

Read by Dr. Li-Chen Chin
Director of Intercultural Programs

CHOIR ANTHEM (*congregation seated*)

Quelle est cette odeur agréable

Traditional French Carol
arr. Willcocks

*Quelle est cette odeur agréable, bergers, qui ravit tous nos sens?
S'exhale-t-il rien de semblable au milieu des fleurs du printemps?*

*Mais quelle éclatante lumière dans la nuit vient frapper nos yeux!
L'astre du jour, dans sa carrière, fût-il jamais si radieux?*

*A Bethléem dans une crèche il vient de vous naître un Sauveur;
Allons, que rien ne vous empêche d'adorer votre Rédempteur.*

*Dieu tout puissant, gloire éternelle vous soit rendue jusqu'aux cieux,
Que la paix soit universelle, que la grâce abonde en tous lieux.*

What is this pleasant fragrance, shepherds, which delights our senses?
Is nothing similar breathed amidst the flowers of spring?

But what bursting light comes in the night to strike our eyes!
The star of daytime, in its course, was it ever so radiant?

In Bethlehem, in a manger, there is born to you a Savior;
Go, let nothing prevent you from worshiping your redeemer.

God almighty, eternal glory be rendered to you in heaven,
That peace may be universal, that grace may abound everywhere.

EIGHTH LESSON—Matthew 2:1-12 (*NT pages 1-2*)

The wise men are led by the star to Jesus.

Read by Mr. Allen Jones

Associate Pastor, Antioch Baptist Church

*CONGREGATIONAL CAROL (*congregation standing*)

The First Noel

THE FIRST NOEL

Traditional English Carol

**The first Noel, the angels did say
Was to certain poor shepherds in fields as they lay;
In fields where they lay keeping their sheep,
On a cold winter's night that was so deep.**

***Noel, Noel, Noel, Noel,
Born is the King of Israel!***

**They looked up and saw a star
Shining in the east, beyond them far;
And to the earth it gave great light,
And so it continued both day and night.**

**And by the light of that same star
Three wise men came from country far;
To seek for a king was their intent,
And to follow the star wherever it went.**

**This star drew nigh to the northwest,
O'er Bethlehem it took its rest;
And there it did both stop and stay,
Right over the place where Jesus lay.**

**Then entered in those wise men three,
Full reverently upon the knee,
And offered there, in his presence,
Their gold and myrrh and frankincense.**

*NINTH LESSON—John 1:1-14 (NT page 86, congregation standing)

St. John unfolds the great mystery of the Incarnation.

Read by Ms. Kristen Westfall
Trinity '14, PathWays Chapel Scholar

*CHOIR ANTHEM

Hallelujah (from *Messiah*)

George Frederic Handel
(1685-1759)

Hallelujah: for the Lord God omnipotent reigneth. The kingdom of this world is become the kingdom of our Lord and of his Christ; and he shall reign for ever and ever, King of kings and Lord of lords. —*Revelation 19:6; 11:15; 19:16*

*BENEDICTION

As you leave tonight, please consider donating to the Family Health Ministries and its ongoing work in Haiti. Ushers will have offering plates at all exits.

*THE RECESSIONAL CAROL (congregation standing)

O Come, All Ye Faithful

ADESTE FIDELES
John Wade

**O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem.
Come and behold him, born the King of angels;
*O come, let us adore him. O come, let us adore him.
O come, let us adore him, Christ the Lord.***

True God of true God, Light from Light Eternal.

**Lo, he shuns not the Virgin's womb;
Son of the Father, begotten, not created;**

**Sing, choirs of angels, sing in exultation;
Sing, all ye citizens of heaven above!
Glory to God, all glory in the highest;**

**See how the shepherds, summoned to his cradle,
Leaving their flocks, draw nigh to gaze;
We too will thither bend our joyful footsteps;**

**Child, for us sinners poor and in the manger,
We would embrace thee with love and awe.
Who would not love thee, loving us so dearly?**

**Yea, Lord, we greet thee, born this happy morning,
Jesus, to thee be all glory given.**

Word of the Father, now in flesh appearing;

POSTLUDE

Fugato and Presto (*Variations sur un Noël*)

Marcel Dupré
(1886-1971)

CARILLON MUSIC

**All who are able may stand.*

MINISTRY OF WORSHIP

Presiding Minister

The Rev. Dr. Luke Powery

Christmas Eve Choir

Volunteer singers from the university and Triangle communities

Choir Director

Dr. Rodney Wynkoop

Soloists

Ms. Marie Herrington, soprano
Ms. Patricia D. Philipps, soprano

Organists

Dr. Robert Parkins
Dr. David Arcus

Guitar

Mr. Rick Keena

Harp

Ms. Anita Burroughs-Price

Flute

Mr. Philip Snyder

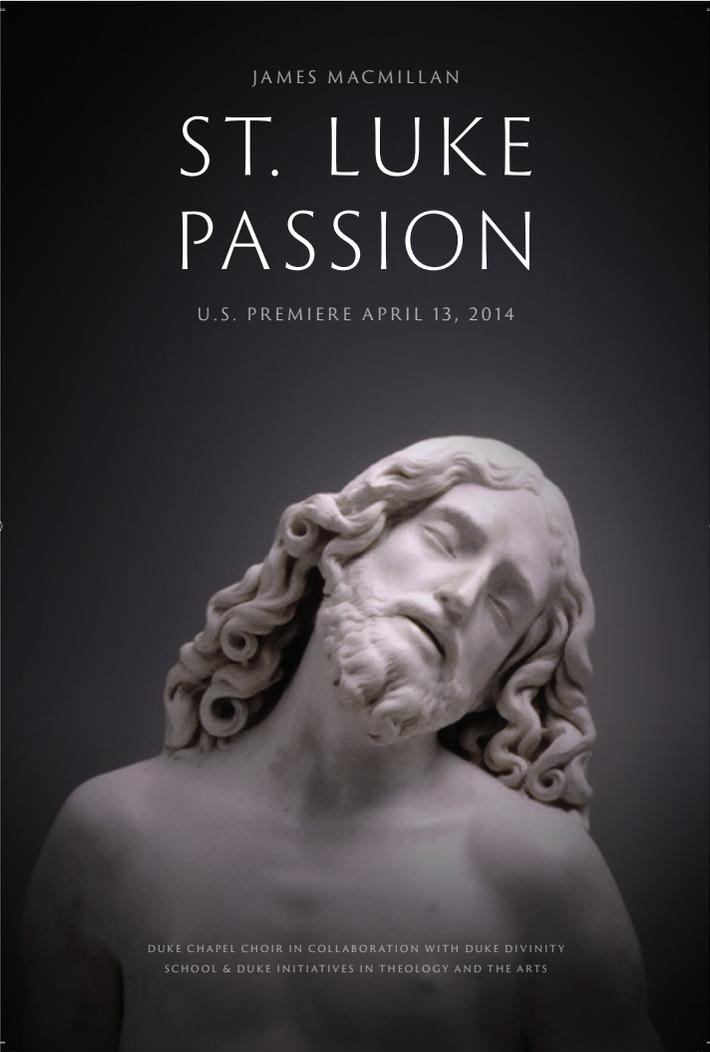
Ushers

Angela Airall, Patricia Bachman, J. William Butler,
Peter Feaver, Dan W. Hill, III, Glenda S. Lee,
Ira Mueller, Harry E. Rodenhizer, III, Charles R. Roedel,
Steed Rollins, Jr., Suzanne Wasiolek

JAMES MACMILLAN

ST. LUKE
PASSION

U.S. PREMIERE APRIL 13, 2014



DUKE CHAPEL CHOIR IN COLLABORATION WITH DUKE DIVINITY
SCHOOL & DUKE INITIATIVES IN THEOLOGY AND THE ARTS

ANNOUNCEMENTS

ABOUT THE SERVICE—In 1969, Christmas Eve at Duke University Chapel was celebrated for the first time with music and candlelight. For this forty-fifth service, the decorations and music for the Chapel are given to the glory of God in memory of Dr. James T. Cleland and Mr. J. Benjamin Smith, the founders of this service, by Dr. and Mrs. James G. Ferguson, Jr.

CHRISTMAS EVE OFFERING AND PHOTOS ADORNING THE CHAPEL—Each year during the Christmas season, photographs depicting the work of Family Health Ministries hang in the Chapel. As part of the Chapel's decade-long commitment to building relationships with the people of Haiti, the Christmas Eve offerings will go, for the tenth consecutive year, to Family Health Ministries (FHM). FHM is a nonprofit agency, founded by Duke professors Dr. David and Kathy Walmer, which provides medical care and support to the people of Haiti. Since 2004, the Congregation's work with FHM has included building the Blanchard Health clinic, and the Nancy Ferree-Clark Guesthouse named in honor of the former Congregation pastor. These offerings provide most of the clinic's annual operating support. Ongoing funding is crucial to continue to address the unmet needs of access to affordable healthcare, health education, and disease prevention. To donate online, go to www.familyhm.org.

GOODBYE TO DAVID ARCUS—Tonight marks the final worship services played by the Chapel Organist David Arcus. David has made an extraordinary contribution to the musical and worship life of the Chapel in the more than 25 years he has been here, and it has been an immeasurable gift to have him as a colleague. With deep gratitude, the Chapel community celebrates the many gifts that David has shared with us and wishes only the best for him and his wife Robin in the next stage of their life together. David will be playing a final organ recital on January 26, at 5:00 p.m.

SUNDAYS AT DUKE CHAPEL—Duke Chapel offers worship services every Sunday at 11:00 a.m. throughout the year. The Chapel welcomes members of both the university and greater Triangle communities to join in the journey of Christian discipleship throughout the year.

OPPORTUNITIES WITH THE CONGREGATION AT DUKE CHAPEL:

CHRISTIAN LIFE—The Congregation at Duke Chapel provides Christian education for all ages as well as regular service and fellowship opportunities, all of which are always open to new participants. For weekly announcements, email congregation@duke.edu to join the mailing list.

CHRISTIAN EDUCATION—Christian education classes for all ages are held on Sunday mornings from 9:45-10:45 a.m. in the lowest level of the Westbrook Building in the Divinity School, beginning January 5. In addition, Bible studies and discussion groups for adults meet throughout the week. New participants are welcome at any time. Please contact the Congregation office at 919-684-3917 or congregation@duke.edu for more information.

NEW MEMBER CLASS—A four-week new member class will begin next Sunday, January 12, at 9:45 a.m. in Room 0015 in Westbrook Building, lowest level of the Divinity School. All those who wish to explore membership in the Congregation are welcome to attend. For more information please contact Carol Gregg at carol.gregg@duke.edu.



DUKE UNIVERSITY CHAPEL

Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. We welcome you to our life of worship, learning, dialogue, and service.

www.chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

FOR WORSHIPERS & VISITORS

- † Prayer requests may be placed in the prayer box located by the Memorial Chapel.
- † There will be no tours of Duke Chapel after services tonight. Tours will take place after Sunday worship.
- † Hearing assist units and a Braille hymnal are available at the attendant's desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

FOR FAMILIES & CHILDREN

- † Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagets are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.
- † Activity Bags (for children 5 and under) and Liturgy Boxes (ages 5-8) are available at the rear of the Chapel to help children engage in worship. Please return after the service.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you would like to receive the weekly eNews from the Congregation or have any questions, please email congregation@duke.edu or call 919-684-3917.

STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Dr. Luke Powery

Dean of the Chapel

Ministry

Dr. Christy Lohr Sapp
 The Rev. Meghan Feldmeyer
 Dr. Adam Hollowell
 The Rev. Bruce Puckett
 Ms. Kennetra Irby
 Ms. Gerly Ace

*Associate Dean for Religious Life
 Director of Worship
 Director of Student Ministry
 Director of Community Ministry
 Interim Black Campus Minister
 Staff Assistant for Student Ministry*

Music

Dr. Rodney Wynkoop
 Dr. Robert Parkins
 Dr. David Arcus
 Dr. Brian Schmidt
 Mr. John Santoianni
 Mr. J. Samuel Hammond
 Mr. Michael Lyle

*Director of Chapel Music
 University Organist
 Chapel Organist and Associate University Organist
 Assistant Conductor and Administrative Coordinator of Chapel Music
 Curator of Organs and Harpsichords
 University Carillonneur
 Staff Assistant for Chapel Music*

Administration

Ms. Beth Gettys Sturkey
 Ms. Joni Harris
 Ms. Adrienne Koch
 Ms. Sara Blaine
 Ms. Lisa Moore
 Mr. Daniel Reeves
 Ms. Lucy Hart Peaden Taylor
 Mr. Oscar Dantzler and Ms. Beverly Jordan

*Director of Development
 Assistant to the Dean
 Communications Specialist
 Chapel Events and Wedding Coordinator
 Accounting Specialist and Office Coordinator
 Visitor Relations Specialist
 Staff Assistant for Development
 Housekeepers*

Staff of the Congregation at Duke University Chapel

The Rev. Dr. Carol Gregg
 The Rev. Brad Troxell
 Ms. Phyllis Snyder
 Ms. Mary Ann Manconi

*Pastor
 Associate Pastor
 Children's Pastor
 Administrative Assistant*