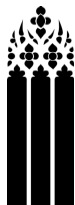
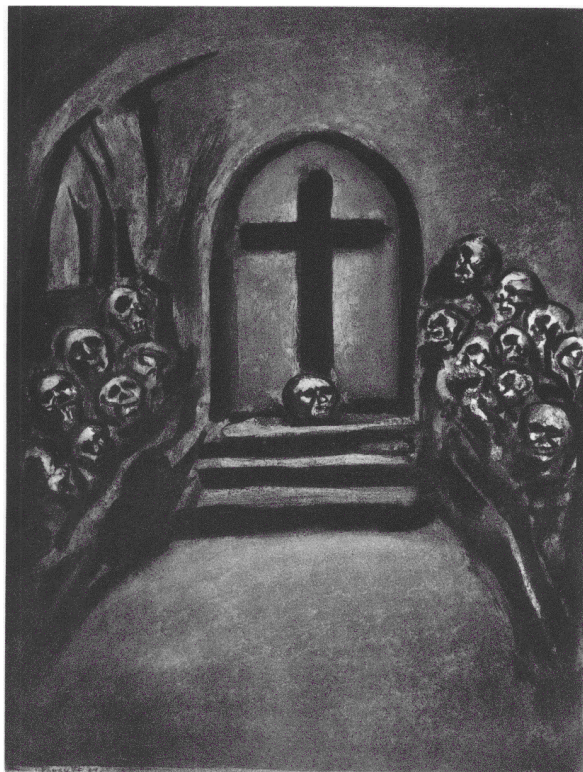


DUKE UNIVERSITY CHAPEL
ALL HALLOWS EVE



Service of Holy Communion
Thursday, October 31, 2013
Half past Ten at Night

~ Keeping the heart of the University listening to the heart of God ~



*"He who believes in me, though he be dead, shall live,"
by George Rouault, 1927.*

ABOUT ALL HALLOWS EVE

Tonight is the eve of All Saints Day, the festival in the Church that recalls the faith and witness of the men and women who have come before us. The service celebrates our continuing communion with them, and memorializes the recently deceased. The early church followed the Jewish custom that a new day began at sundown; thus, feasts and festivals in the church were observed beginning on the night before. The night before All Saints (or All Hallows) became known as All Hallows Eve, or Halloween.

ENTRANCE

The service begins on the Chapel steps around a fire, symbolizing the work of the Holy Spirit in the lives of the saints and martyrs. The ushers will distribute candles.

*GREETING

Leader: Light and peace, in Jesus Christ our Lord.

People: Thanks be to God.

*OPENING PRAYER (*in unison*)

Lord Christ, your saints have given light to the world in every generation: grant that we who follow in their footsteps may be worthy to enter with them into that heavenly country, where you live and reign for ever and ever. Amen.

*PROCESSION OF THE SAINTS

The congregation will silently follow the crucifer and worship leaders inside, bearing the light with them. The choir sings from the triforium and transepts while the congregation processes into the chancel to be seated. If the chancel fills, please be seated in the chairs at the front of the nave.

*CHORAL INTROIT

Requiem aeternam

(Plainchant)

*Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.*

*Te decet hymnus Deus, in Sion,
et tibi reddetur votum in Ierusalem.*

*Exaudi orationem meam;
ad te omnis caro veniet.*

*Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.*

Grant them eternal rest, O Lord,
and let perpetual light shine upon them.
A hymn becomes you, O God, in Zion,
and to you shall a vow be repaid in Jerusalem.
Hear my prayer;
to you shall all flesh come.
Grant them eternal rest, O Lord,
and let perpetual light shine upon them.

Preparation

(Plainchant)

The Lord almighty grant us peaceful night and a perfect end. Amen.
Our help is in the name of the Lord: the maker of heaven and earth.
O God, make speed to save us. O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost,
As it was in the beginning, is now, and ever shall be, world without
end. Amen. Praise ye the Lord. The Lord's name be praised.

Lesson

(Plainchant)

Come unto me, all ye that labor and are heavy laden, and I will give
you rest. Take my yoke upon you, and learn of me; for I am meek
and lowly in heart: and ye shall find rest unto your souls. For my
yoke is easy, and my burden is light. —*Matthew 11:28-30*

Responsory

(Plainchant)

I will lay me down in peace, and take my rest.
Into thy hands, O Lord, I commend my spirit.
Into thy hands, O Lord, I commend my spirit.
For thou hast redeemed me, O Lord, thou God of truth.
Into thy hands, O Lord, I commend my spirit.
Keep me as the apple of an eye.
Hide me under the shadow of thy wings.

*HYMN 90

Ye Watchers and Ye Holy Ones

LASST UNS ERFREUEN

You may extinguish your candles.

*CONFESSION

**Almighty and most merciful Father,
We have wandered and strayed from your ways like lost sheep.
We have followed the devices and desires of our own hearts.
We have offended against your holy laws.
We have left undone those things that we ought to have done;
And we have done those things that we ought not to have done;
There is no health in us.
But you, O Lord, have mercy upon us sinners.
Spare those who confess their faults.
Restore those who are penitent, according to your promises
declared to us in Christ Jesus our Lord.
And grant, O most merciful Father, for his sake,
that we may live a disciplined, righteous and godly life,
to the glory of your holy name. Amen.**

The minister speaks words of assurance.

*THE PEACE

All exchange signs and words of God's peace.

PROCLAMATION

PRAYER FOR ILLUMINATION (*in unison*)

O Living God, bring us forth from death to life, so that as the scriptures are read and your word is proclaimed, we, like all of your saints, may be brought to a sure and living faith in your lordship. Amen.

FIRST LESSON—Isaiah 25:6-9

Lector: This is the word of the Lord.

People: Thanks be to God.

WITNESS OF THE SAINTS

St. Isadora the Simple (circa 300s)

ANTHEM

Ich lasse dich nicht

Johann Hermann Schein
(1586-1630)

Ich lasse dich nicht, du segnest mich denn.

Denn du allein, Herr, hilfst mir, daß ich sicher wohne.

I will not let you go unless you bless me.

For you alone, O Lord, will keep me safe.

WITNESS OF THE SAINTS

Bartolomé de las Casas (1484-1566)

SECOND LESSON—Revelation 21:1-6a

Lector: This is the word of the Lord.

People: Thanks be to God.

WITNESS OF THE SAINTS

Katharina von Bora (1499-1552)

ANTHEM

I Heard A Voice from Heaven

John Goss
(1800-1880)

And I heard a voice from heaven saying, 'Write this: Blessed are the dead who from now on die in the Lord.' 'Yes,' says the Spirit, 'they will rest from their labours, for their deeds follow them.'

—*Revelation 14:13*

WITNESS OF THE SAINTS

Titus Brandsma (1881-martyred 1942)

*GOSPEL LESSON—John 11:32-44

Lector: This is the word of the Lord.

People: Thanks be to God.

RESPONSE

*THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of God the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in the one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

GREETING AND CALL TO PRAYER

Leader: The Lord be with you.

People: And also with you.

Leader: Let us pray.

PRAYERS OF THE PEOPLE

The congregation responds to each petition, "Hear our prayer."

THANKSGIVING AND COMMUNION

*THE GREAT THANKSGIVING

Musical Setting D, on page 23 of the hymnal

*THE LORD'S PRAYER (number 895 in the hymnal, in unison)

SHARING OF THE BREAD AND WINE

All those who have become members of Christ's body through baptism and seek to be united with God and at peace with their neighbor are invited to receive communion. Wine is used for communion. You may also come forward to receive a blessing, indicated by crossing your arms over your chest.

MUSIC DURING DISTRIBUTION

ANTHEM

Ave verum corpus

William Byrd
(1540-1623)

*Ave verum corpus
natum de Maria Virgine.
Vere passum immolatum
in cruce pro homine,
cuius latus perforatum unda fluxit et sanguine,
esto nobis praegustatum in mortis examine.
O dulcis, O pie, O Jesu fili Mariae;
miserere mei. Amen.*

Hail true body,
born of the Virgin Mary.
You who truly suffered and were sacrificed
on the cross for the sake of humankind,
whose pierced side flowed with water and blood,
be a foretaste for us in the trial of death.
O sweet, O merciful, O Jesus, son of Mary,
have mercy on me. Amen.

*PRAYER AFTER COMMUNION

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. We praise you that through this meal you assure us that we are living members of the Body of Christ and heirs of your eternal kingdom. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord Amen.

SENDING FORTH

*BENEDICTION

*THE SHARING OF THE LIGHT

The choir sings Te lucis ante terminum *while candles are lit.*

Before the ending of the day, (Plainchant)
Creator of the world we pray,
That with thy wonted favour thou
Wouldst be our guard and keeper now.

From all ill dreams defend our eyes,
From nightly fears and fantasies;
Tread underfoot our ghostly foe,
That no pollution we may know.

O Father, that we ask be done,
Through Jesus Christ, thine only Son;
Who, with the Holy Ghost and thee,
Doth live and reign eternally.

*HYMN 709

Come, Let Us Join Our Friends Above

FOREST GREEN

*RECESSIONAL

*At the hymn's conclusion, the crucifer and torches will lead a candlelight
recession out of the chancel, signifying the light of Christ into the world.
Please feel free to remain in the chancel for the organ postlude if you would
prefer. Should you need to leave, please do so quietly and respectfully.*

POSTLUDE

**All who are able may stand.*

MINISTRY OF WORSHIP

Presiding Minister

The Rev. Meghan Feldmeyer

Lectors

Ms. Lindsay Voorhees
Trinity '11, PathWays Fellow

Mr. Zach Heater
Trinity '17, PathWays Chapel Scholar

The Saints

Ms. Jillian Williams
Trinity '14, PathWays Chapel Scholar

Mr. Erik Grayson
Divinity '14

Ms. Katie Sorey
Divinity '14

Mr. Zac Workun
Divinity '14

Choir

Duke Vespers Ensemble

Director of the Choir

Dr. Brian Schmidt
Assistant Conductor and Administrative Coordinator of Chapel Music

Organist

Dr. David Arcus
Chapel Organist and Associate University Organist

Other Worship Leaders

Ms. Katie Benjamin, Ms. Mary Bohall,
Ms. Amanda Kelly, Mr. Daniel Moore,
Ms. Elizabeth Murray, Ms. Hannah Ward

THE DUKE VESPERS ENSEMBLE

Soprano

Samantha Arten
Kristen Blackman
Ali Carnes
Laura Dawalt
Lydia Greene
Imogen Rhodenhiser

Tenor

David Bottjen
Jianghai Ho
Andrew Klumpp
Chris Shreve

Alto

Erica Dunkle
Ruthan Freese
Meredith Hawley
Nadine Michel

Bass

Graham Adeson
Jonathan David
Mark Kagika
Mike Lyle
Stephen Pysnik

STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Dr. Luke Powery

Dean of the Chapel

Ministry

Dr. Christy Lohr Sapp
The Rev. Meghan Feldmeyer
Dr. Adam Hollowell
The Rev. Bruce Puckett
Ms. Kennetra Irby
Ms. Gerly Ace

Associate Dean for Religious Life
Director of Worship
Director of Student Ministry
Director of Community Ministry
Interim Black Campus Minister
Staff Assistant for Student Ministry

Music

Dr. Rodney Wynkoop
Dr. Robert Parkins
Dr. David Arcus
Dr. Brian Schmidt
Mr. John Santoianni
Mr. J. Samuel Hammond
Mr. Michael Lyle

Director of Chapel Music
University Organist
Chapel Organist and Associate University Organist
Assistant Conductor and Administrative Coordinator of Chapel Music
Curator of Organs and Harpsichords
University Carillonneur
Staff Assistant for Chapel Music

Administration

Ms. Beth Gettys Sturkey
Ms. Joni Harris
Ms. Adrienne Koch
Ms. Sara Blaine
Ms. Lisa Moore
Mr. Daniel Reeves
Ms. Lucy Hart Peaden Taylor
Mr. Oscar Dantzler and Ms. Beverly Jordan

Director of Development
Assistant to the Dean
Communications Specialist
Chapel Events and Wedding Coordinator
Accounting Specialist and Office Coordinator
Visitor Relations Specialist
Staff Assistant for Development
Housekeepers

Staff of the Congregation at Duke University Chapel

The Rev. Dr. Carol Gregg
The Rev. Brad Troxell
Ms. Phyllis Snyder
Ms. Mary Ann Manconi

Pastor
Associate Pastor
Children's Pastor
Administrative Assistant
