

Service of Worship

ASH WEDNESDAY
The First Day of Lent
February 13, 2013
Five-fifteen in the evening



Today marks the beginning of the season of Lent. Ash Wednesday occurs forty days before Easter, not including six Sundays (which are considered feast days), and recalls the Israelites' forty years in the desert and Jesus' forty days in the wilderness. Lent is an opportunity to go deeply into our hearts and the souls of our communities, and to recognize the horror and depth of our estrangement from God. In practicing the disciplines of Lent, such as self-examination and repentance, we seek systematically to put things right.

At the close of today's service, the Lord's Supper will be celebrated in the Memorial Chapel located to the left of the chancel.

The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

ENTRANCE

Organ Prelude

GREETING

*Opening Hymn 269

Lord, Who Throughout These Forty Days

LAND OF REST

PROCLAMATION AND RESPONSE

Prayer for Illumination (in unison)

Holy God, our lives are laid open before you: as we hear your word today, rescue us from the chaos of sin and through the death of your Son bring us healing and make us whole in Jesus Christ our Lord. Amen.

OLD TESTAMENT LESSON—Isaiah 58:1-12

Lector: This is the word of the Lord.

People: Thanks be to God.

Anthem

Miserere mei, Deus

William Byrd (c. 1540-1623)

Miserere mei, Deus: secundum magnam misericordiam tuam, et secundum multitudinem miserationum tuarum, dele iniquitatem meam.

Have mercy upon me, O God, according to thy great goodness, and according to the multitude of thy mercies, blot out my iniquity.

—Psalm 51:1

*Gospel Lesson—Matthew 6:1-6, 16-21

Lector: This is the word of the Lord.

People: Thanks be to God.

HOMILY—Acceptable Ashes

INVITATION TO THE OBSERVANCE OF A HOLY LENT

Prayer Over the Ashes

IMPOSITION OF ASHES

Those wishing to receive ashes will come forward to the stations. When all who desire have received the ashes, the service will continue with the Litany of Penitence.

Anthem (sung during the imposition of ashes) Aus tiefer Not schrei ich zu dir (Out of the Deep I cry to you)

Heinrich Schütz (1585-1672)

Aus tiefer Not schrei ich zu dir, Herr Gott, erhör mein Rufen! Dein gnädig Ohren kehr zu mir, und meiner Bitt' sie öffen', denn so du willst das sehen an, was Sünd und Unrecht ist getan, wer kann, Herr, für dir bleiben?

Bei dir gilt nichts denn
Gnad' und Gunst,
die Sünde zu vergeben,
es ist doch unser Tun umsonst
auch in dem besten Leben.
Für dir niemand sich rühmen kann,
des muß dich fürchten jedermann
und deiner Gnaden leben.

Darum auf Gott will hoffen ich, auf mein Verdienst nicht bauen, auf ihn mein Herz soll lassen sich und seiner Gnade trauen, die mir zusagt sein wertes Wort, das ist mein Trost und treuer Hort, des will ich allzeit harren.

Und ob es währt bis in die Nacht und wieder an den Morgen, soll doch mein Herz an Gottes Macht verzweifeln nicht noch sorgen. So tu Israel rechter Art, der aus dem Geist erzeuget ward und seines Gotts erharre.

Ob bei uns ist der Sünden viel, Bei Gott ist viel mehr Gnade. Sein Hand zu helfen hat kein Ziel, wie groß auch sei der Schade. Er ist allein der Gute Hirt, der Israel erlösen wird aus seinen Sünden allen. Out of the I cry out to you, Lord God, hear my call; incline your merciful ear here to me and be open to my prayer! For if you choose to consider what sin and injustice have done, Lord, who can remain before you?

With you nothing matters but grace and favor in the forgiveness of sins; our deeds are therefore useless, even in the best life.

Before you nobody can boast, but everyone must fear you and live by your grace.

Therefore I shall hope in God, and not build on my own merit; my heart will rely on him and trust in his goodness, which was promised me by his precious word, this is my consolation and faithful refuge; that I will always trust.

And even if it lasts through the night and again in the morning, yet in God's might my heart will not abandon hope nor be troubled. Act in this way, true race of Israel, that was produced from the spirit and wait on God.

Although there is much sin among us, with God there is much more mercy; his helping hand has no limit however great the harm may be. He alone is the good shepherd who will save Israel from all its sins.

—paraphrase of Psalm 130 by Martin Luther English translation by Francis Browne

LITANY OF PENITENCE

(The congregation responds with the text in bold.)

God the Father,

Have mercy on us.

God the Son.

Have mercy on us.

God the Holy Spirit,

Have mercy on us.

Holy, blessed, and glorious Trinity,

Have mercy on us.

From our pride, vanity, and hypocrisy, and from all our evil plans,

Deliver us.

From our envy and malice, and from our hardness of heart,

Deliver us.

From our sloth and worldliness, and our lack of compassion,

Deliver us.

From our love of money, our hoarding of possessions, and our relentless desire to accumulate more,

Deliver us.

From the lust for sexual pleasure that obscures the true gift of love in us and in others,

Deliver us.

From the gorging of food, the indulging of our appetites, and our neglect of the hungry,

Deliver us.

From our hatred, anger, and quick temper, and from our reluctance to be reconciled with those we have hurt, **Deliver us.**

Give us true repentance;

forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your holy word.

Holy God, holy and strong, holy and immortal, have mercy upon us.

Assurance of Pardon

*PEACE

(Exchange signs and words of God's peace.)

Call to Prayer

Minister: The Lord be with you. People: And also with you.

Minister: Let us pray.

PRAYERS OF THE PEOPLE

(The congregation responds to each petition: "Hear our prayer.")

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

SENDING FORTH

- *Benediction
- *Recessional Hymn 417 O For a Heart to Praise My God

RICHMOND

Organist

MINISTRY OF WORSHIP

Presiding Minister The Rev. Dr. Luke Powery Preacher Mr. Andrew Tucker Vicar, Duke Lutherans

Lector Mr. Ben DeMarco

Trinity, '12; Path Ways Chapel Fellow Choir

Duke Vespers Ensemble Choir Director Dr. Brian Schmidt Dr. David Arcus

Worship Assistants The Rev. Meghan Feldmeyer

Director of Worship

The Rev. Katie Owen

Campus Minister, Westminster Presbyterian Fellowship

The Rev. Bruce Puckett Director of Community Ministry

The Rev. Brad Troxell

Interim Associate Pastor, Congregation at Duke Chapel

Presiding Minister over Memorial Chapel Communion The Rev. McKennon Shea Director of Admissions, Duke Divinity School

^{*}Postlude

^{*}All who are able may stand.

On Ash Wednesday:

An Examination of Conscience THROUGH THE TEN COMMANDMENTS

Having no other gods Do I love God with all my heart, mind, soul, and strength?

Do I put possessions, career, family, reputation, or health Making no idols

ahead of God? Do I treat money, sex, and power as gifts or gods?

Revering God's name *Do all my words and actions glorify God?*

Keeping the Sabbath Do I let work take over my life? Do I find my identity in work

or in being God's child? Do I set aside a full day each week to rest?

Do my parents know I value and respect them? Do my children? Honoring parents

How do I respond when I am humiliated, insulted, or treated Respecting life

unfairly? Am I quick to forgive, or do I hold grudges and seek

revenge? Do I let my anger get the better of me?

Respecting marriage Am I chaste? Do I flirt? Do I treat friends or strangers as

objects of my lust? Do I treat sex as a precious and holy gift?

Do I support and affirm the marriages of others?

Respecting property Am I greedy? Do I have things that rightly belong to others?

Am I honest with regard to tax, expenses, loans, and debts?

Am I a generous giver?

Respecting truth Do I exaggerate to impress? Do I gossip? Do I keep my promises?

Do I face the truth about myself? Do I share my true self with others?

Curtailing desire Am I jealous? Am I thankful? Am I content with what God

has given me? Is the grass always greener on the other side?

Do I curse the fact that life always seems easier for others?

A LENTEN PRAYER—FOR PERSONAL LENTEN DISCIPLINE

Lord Jesus, you fasted and prayed for forty days. Help me to fast and pray during this time of Lent. Free my mind from distraction and worry, that I may be more aware of your love, and more sensitive to others. Give me a spirit of generosity, so that I might share my gifts more freely with those who have less. Teach me to pray, that I might offer you praise and be more thankful. Help me make time to reflect on your Word; may it challenge, console, and purify me. Be with me in times of hurt, doubt, and confusion; unite my sufferings to yours and let them be redemptive. Fill me with your Holy Spirit, free me from sin, let me rise with you this Easter. I ask this in the name of Jesus, who died that I might have life to the full. Amen.

Holy Week at Duke Chapel

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Sunday, March 24 11:00 am	Palm/Passion Sunday University Service of Worship	9:00 pm	Catholic Liturgy of Holy Thursday
11:00 am	The Rev. Dr. Luke Powery Catholic Palm Sunday Mass Goodson Chapel	Friday, March 29 11:30 am	Good Friday Procession of the Stations of the Cross beginning on the Chapel steps
9:00 pm	Catholic Palm Sunday Mass	12.00	
Monday, March 25 12:00 noon	Holy Week Noon Service The Rev. Meghan Feldmeyer	12:00 noon	Service of Good Friday The Rev. Dr. Richard Lischer (Professor of Preaching, Duke Divinity School)
12:00 noon	Catholic Mass Chapel Crypt	1:00-3:00 pm	Meditative organ music
Tuesday, March 26		5:00 pm	Catholic Liturgy of Good Friday
12:00 noon	Holy Week Noon Service Ms. Kennetra Irby	7:30 pm	Service of Tenebrae (Darkness)* The Rev. Dr. Luke Powery
5:15 pm	Service of Prayer and Holy Communion	Saturday, March 30 8:00pm	Holy Saturday Catholic Easter Vigil Mass
5:45 pm	Memorial Chapel Catholic Mass FA House	Sunday, March 31 6:30 am	Easter Sunday Easter Sunrise Service The Rev. Bruce Puckett
Wednesday, March 27			Duke Gardens South Lawn
12:00 noon	Holy Week Noon Service The Rev. Brad Troxell	9:00 am	Service of Worship with Holy Communion The Person Particles Personne
5:15 pm	Catholic Mass Goodson Chapel	11:00 am	The Rev. Dr. Luke Powery Service of Worship
Thursday, March 28 Maundy Thursday			The Rev. Dr. Luke Powery
12:00 noon	Holy Week Noon Service Mr. Jeff Nelson	11:00 am	Catholic Easter Mass Duke Gardens South Lawn
6:00 pm	(Chapel Worship Intern) Service of Footwashing Memorial Chapel	9:00 pm	Catholic Easter Mass
7:30 pm	Maundy Thursday Service* The Rev. Dr. Laceye Warner (Executive Vice Dean; Duke Divinity School) Stripping of the Altar	*Because silence will be observed in these services, a limited capacity nursery will be available for children under 6. Mon-Thurs noon services in Memorial Chapel All events in Duke Chapel unless otherwise noted	

Service of the Lord's Supper

All events in Duke Chapel unless otherwise noted.

For more information www.chapel.duke.edu

DUKE UNIVERSITY CHAPEL



Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. We welcome you to our life of worship, learning, dialogue, and service.

FOR WORSHIPERS & VISITORS

- † Prayer requests may be placed in the prayer box located by the Memorial Chapel.
- † For a tour of Duke Chapel, meet docents near the front steps of the Chapel following the Sunday service.
- † Hearing assist units and a Braille hymnal are available at the attendant's desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

www.chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

FOR FAMILIES & CHILDREN

- † Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each Sunday. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.
- † Activity Bags (for children 5 and under) and Liturgy Boxes (ages 5-8) are available at the rear of the Chapel to help children engage in worship. Please return after the service.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, please contact the Rev. Bruce Puckett at 919-684-3917. www.congregation.chapel.duke.edu

STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Dr. Luke Powery

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The Rev. Meghan Feldmeyer

Dr. Adam Hollowell The Rev. Bruce Puckett

Ms. Kennetra Irby

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> Director of Chapel Music University Organist

Dean of the Chapel

Chapel Organist and Associate University Organist Assistant Conductor and Administrative Coordinator of Chapel Music

Curator of Organs and Harpsichords

University Carillonneur

Staff Assistant for Chapel Music

Director of Development

Special Assistant for Communications

Chapel Events and Wedding Coordinator

Accounting Specialist and Office Coordinator

Housekeevers

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The Rev. Bruce Puckett

The Rev. Brad Troxell

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